

# BOOTH RENTAL INFORMATION



The Pendleton County Youth Fair is fast approaching as the dates have been set. The Fair will take place July 22—July 27 2019. The Pendleton County Youth Fair Association is looking for vendors, clubs, churches, businesses and organizations, who are interested in renting a booth at the Pendleton County Youth Fair to sell crafts & merchandise, provide food & drinks, pass out informational material, and/or conduct activities & games. This event could be a great way to raise funds for your group as well as generate interest in your organization.

The Pendleton County Youth Fair Association has reorganized and is re-energized to provide a new type of fair that builds on past traditions as well as incorporating new ideas. Our association is dedicated to bringing the community back to the fair and we know that the community deserves an event that celebrates our community and its citizens.

Community involvement is essential to the success of The Pendleton County Youth Fair’s mission to promote the development of youth through agriculture, cultural arts, education, industry and business to the general betterment of Pendleton County and its rural heritage through the facilitation of a county fair. We hope you will join us at this year’s event by renting a booth space to celebrate our community.

Please review the information below and the Booth Rental Application accompanying this letter. Contact us with your rental needs no later than JUNE 31, 2019 as spaces will fill quickly.

Thank you for your time and consideration. We look forward to working with you at our 2019 Pendleton County Youth Fair!!

BOOTH SIZE	ELECTRIC	WEEK RENTAL	COST
10 X 10	NO	YES	<b>\$75</b>
10 X 10	YES	YES	<b>\$100</b>

**\*\*1 Weekly pass is included with booth rental, admission or extra passes must be purchased for all additional workers\*\***

**\*\*Booths with 30 amp electric are limited and will be filled on a 1st come, 1st serve basis\*\***

**\*\*All vendors must provide their own shelter/tent\*\***

**\*\*All food vendors are responsible for obtaining proper food permits from health department\*\***

**\*\*All booths are subject to the approval of the Pendleton County Youth Fair Association\*\***

**\*\*There will be no parking at the booth. Vendor/workers may park in the school lot.\*\***

**\*\*The road will close at 5pm everyday and reopen at 10pm. No one will be allowed to pass thru once the road is closed. All unloading should be done prior to road closing.\*\***

# BOOTH RENTAL CONTRACT



The Pendleton County Youth Fair Association hereby leases to below listed merchant/organization a location for the 2019 fair. This privilege is accepted by the listed merchant/organization upon condition that the business is to be conducted in accordance with the rules and regulations of the Association. Merchant/organization are responsible for the condition of their property during the week of the fair and must leave the location in the condition in which it was found. Merchant space must be manned and maintained at all times.

Hold Harmless/Indemnification: Merchant shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the "project". Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Pendleton County Youth Fair Association and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project".

Contact Person: \_\_\_\_\_  
Last First Middle

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**VENDOR BOOTH (IF YOU NEED MORE THAN A 110V OUTLET OR HAVE A FOOD TRUCK/TRAILER. PLEASE LET US KNOW.)**

Items to be sold \_\_\_\_\_

**INFORMATIONAL/GAME/ACTIVITY BOOTH**

Items to be distributed/activity to be conducted \_\_\_\_\_

AVAILABILITY
All Week
Partial Week

ELECTRIC NEEDS
NO Electric
Electric Needed

BOOTH RENTAL
# of Booths: _____
Total Due: \$ _____

PCYF President Signature: \_\_\_\_\_ Date \_\_\_\_\_

Lessee Signature: \_\_\_\_\_ Date \_\_\_\_\_

Please make checks payable to Pendleton County Youth Fair Association

P.O. Box 64 • Falmouth, KY 41040 • pcyf@blueone.net