

# EXHIBITOR'S GUIDE

YOUR GUIDE TO ENTERING ITEMS & ANIMALS



## *June 18 - 24*

68 FAIRGROUNDS RD, FALMOUTH, KY  
GATES OPEN AT 4:00 P.M.

**CARNIVAL  
RIDES ARE BACK!**

### *Admission*

MON - THURS: \$10 / PERSON

FRI & SAT: \$15 / PERSON

WEEK-LONG PASSES: \$50

CHILDREN 2 & UNDER FREE



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## Steve Ammerman

Agency Manager

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**KENTUCKY FARM BUREAU**

**BIG ON COMMITMENT.<sup>2</sup>**

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# Schedule of Events

## Sunday, June 18

12:00PM-4:00PM - Pageant Practices

2:00PM-6:00PM - Floral Hall Entries

6:30 PM- Trinity Southern Baptist Church Bikers, Faith and BBQ

## Monday, June 19

4:30PM-10:00PM Rabbit Poop Bingo

6:00PM-10:00PM- Carnival Open

6:00PM- Kiddie Tractor Pull

6:00PM- Homemakers Cake Auction

6:00PM- Open/4-H/FFA Poultry Show

6:00PM- Open/4-H/FFA Goat Show

7:00PM- Miss Pendleton County

7:00PM- Open Pet Show

7:00PM- KOI ATV Drags

8:00PM- Mutton Bustin'

## Tuesday, June 20

3:30PM-5:00PM - Novice Livestock Show registration

4:30PM-10:00PM Rabbit Poop Bingo

6:00PM-10:00PM- Carnival Open

6:00PM - Miss Pre-teen Pendleton County

6:00PM - Open Novice Livestock Show

6:30PM- Dog Working Demonstration

7:00PM - KITPA Truck/Tractor Pull

7:00PM - Chicken Rodeo

7:30PM- Undies on the Ewe

8:00PM- Miss Teen Pendleton County

## Wednesday, June 21

3:30PM-5:00PM - Market steer/Heifer/Open Weigh-In

4:30PM-10:00PM Rabbit Poop Bingo

6:00PM-10:00PM - Carnival Open

6:00PM - Open/4-H/FFA Market Steer/Heifer Show

7:00PM - Baby Show

7:00PM - Truck Tug

7:30PM - Doll Buggy Parade

8:00PM - Toy Tractor Parade

8:00PM- Greased Pig Contest

## Thursday, June 22

3:30PM-5:00 PM - Market Lamb Weigh-in

4:30PM-10:00PM Rabbit Poop Bingo

6:00PM-10:00PM- Carnival Open

6:00PM- Cutie Pie Contest

6:00PM- Open/4-H/FFA Lamb Show

6:00PM- Open/4-H/FFA Rabbit Show

7:00PM - Backseat Driving Contest

7:00PM- Horse Show

7:30PM - Little Miss and Mister Pendleton County

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## Friday, June 23

3:30PM-5:00PM - Market Swine Weigh-In  
 4:30PM-10:00PM Rabbit Poop Bingo  
 6:00PM-10:00PM- Carnival Open  
 6:00PM - Family Fun Night  
 6:00PM - Open.4H/FFA Swine Show  
 7:00PM- Garden Tractor Pull  
 7:00PM- Battle of the Bluegrass Truck/Tractor Pull

## Saturday, June 24

9:00AM- Youth Horse Show  
 10:00AM- 4-H/FFA Tractor Driving Contest  
 4:30PM- 4-H/FFA Round Robin Showmanship  
 4:30PM-10:00PM Rabbit Poop Bingo  
 5:30-6:30PM- Buyer's Dinner  
 6:00PM- Gospel Music Fest  
 6:00PM-10:00PM- Carnival Open  
 7:00PM - 4-H/FFA Sale of Champions  
 7:00PM- Demolition Derby  
 7:00PM- Blugrass Pony Pull

## Sunday, June 25

2:00PM-4:00PM- Floral Hall entry pick up  
 2:00PM- Dead Weight Tractor Pull

### Admission

\$10 per person - Monday- Thursday- Includes Carnival  
 \$15 per person- Friday and Saturday- Includes Carnival  
 2 years and under- Free

Fair Week Phone: 859-472-9459  
 Email: [pendletoncoyouthfair@gmail.com](mailto:pendletoncoyouthfair@gmail.com)  
 Facebook: [www.facebook.com/pcyouthfair](https://www.facebook.com/pcyouthfair)  
 Website: [www.pcyouthfair.com](http://www.pcyouthfair.com)

### Fair Officers and Members

President .....	Michael Mann
Co-Vice Presidents .....	Eli Mann and Alison Moore
Secretary .....	Chelsea Heilman
Treasurer.....	Rob Best
Assistant Secretary/Treasurer.....	Felicia Caldwell
Extension Agent for 4H/Youth.....	Julia Harmon
Extension Agent for Agriculture.....	Lindie Huffman
Extension Agent for FCS.....	Kenna Knight
FFA Advisors.....	Jaimie Mann and Kelly Armour
P.C. Beef Cattleman's Assoc .....	Jimmy Roseberry
P.C. Farm Bureau Assoc.....	Rob McClanahan

### General Rules:

“OPEN” classes are open to all exhibitors unless otherwise specified.  
 “4H/FFA” entries must have been produced in conjunction with an approved project sponsored by these organizations. The Pendleton County Youth Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State funds. Premiums not picked up by September 30, 2023 will be null and void. More detailed rules and regulations can be found on the KY State Fair Website.

# Map of the Fairgrounds



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## Charlie Peoples Memorial Western Contest Horse Show

Pendleton County Fairgrounds  
68 Fairgrounds Rd, Falmouth, KY

**Saturday, June 10, 2023 @ 4:00 PM**

Limited Exhibitions @ 12-3 PM (\$5 Pay at Entry Booth)

Grounds fee \$7 per horse



NPBA Approved for  
KY, OH, & IN



1. Pee Wee Barrels E.F. \$5
2. Pee Wee Poles E.F. \$5
3. NPBA Open 3D Poles E.F. \$30 - \$1,100 added
4. NPBA Youth 2D Poles E.F. \$20 - \$150 added
5. Clay Bowman Memorial 2D Flag Race E.F. \$20 - \$200 added
6. NBHA Open 3D Barrels E.F. \$35 - \$1,500 added
7. NBHA Youth 3D Barrels (Riders 18 & under) E.F. \$20 - \$150 added
8. NBHA Senior 3D Barrels (Riders 50 & over) E.F. \$15 - \$50 added

All classes payback 80% and must have a minimum of 10 horses for added money to apply.

2D classes with less than 20 entries will be straight payback based on # of entries. 2D flags are 1/2 second split with 20 or more horses. 3D classes switch to 4D with 100 entries. All NPBA sanctioned classes include \$2 awards fee. KY, OH, & IN NPBA approved. Pee Wee riders are 10 & under as of 01/01/23 and can not ride in any other classes at this show. Pee Wee riders must be able to ride alone (no doubles). Roll Overs: Are allowed from Open barrel class to Youth barrel class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

### All-Around Champions

- Charlie Peoples Memorial All-Around Champion – Best combined time (same horse/rider combination) from Open Poles and Open Barrels. \$250 prize money plus the Charlie Peoples Memorial All-Around Traveling Trophy.
- Charlie Peoples Memorial All-Around Youth Champion – Best combined time (same horse/rider combination) from Youth Poles and Youth Barrels. \$150 prize money plus the Charlie Peoples Memorial All-Around Youth Traveling Trophy. **YOU MUST RUN IN THE CLASS TO QUALIFY - NO ROLL OVERS**

For more information contact: Jake Peoples 859-322-2311 or Michael Mann 859-443-8049

Pre-Entries are encouraged: Register online at <https://www.saddlebook.com>

**MEMORIAL TSHIRTS WILL BE PRE-ORDER ONLY**

**To pre-order contact Jake Peoples at [peoplestrophies@yahoo.com](mailto:peoplestrophies@yahoo.com)**

**Orders taken until May 26th**

Show bill may be changed at the discretion of the show committee

Announcements made the day of the show override information on this show bill.

*Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027*

## Farm Bureau Photography / Coloring Contest

Sunday, June 18 between 2:00 PM and 6:00 PM at Floral Hall

Sponsored by Pendleton County Farm Bureau

Committee Person in Charge: Jean Rapp and Linda Daugherty

Color sheets can be picked up at Pendleton County Farm Bureau Office located at 400 Main Street, Falmouth, KY 41040.

### Photography Contest

Enter three pictures of your garden, mounted on a 10-16 inch poster board.

Grades 5-8 - \$10 \$7.50 \$5

Grades 9-12 - \$10 \$7.50 \$5

### Coloring Contest

2-3 years \$10 \$7.50 \$5

4-5 years \$10 \$7.50 \$5

6-7 years \$10 \$7.50 \$5

8-9 years \$10 \$7.50 \$5

Premiums must be picked up at the Farm Bureau Office following fair week.

### Pendleton County Schools

Joe Buerkley, Superintendent

#### Board Members

Cheri Griffin—Chairperson

Laura Schack—Vice Chairperson

Amber Beebe

Kevin Barnard

Derek Brown

## Open Class Floral Hall

Sunday, June 18

Entries received from 2:00 PM - 6:00 PM

### RULES & REGULATIONS

1. Items must have been made or completed since last year's fair by exhibitor.
2. Only one entry allowed per person per class.
3. In case of only one entry in a class, quality will determine the ribbon and prize.
4. No entry can be picked up before 2 PM and must be picked up by 4PM on June 25.
6. Age determined as of June 1, 2023
7. Participants are encouraged to submit thank you notes to sponsors.

A BEST OF SHOW ENTRY IN OPEN CLASS- Best of Show Entry in Open Class will be selected in the following divisions to receive a special Rosette Ribbon and \$10 premium:

Crafts - sponsored by Hilltop Stone  
Farm Products -sponsored by Hilltop Stone  
Fine Arts - sponsored by PC Schools  
Food Preservation - sponsored by Pendleton County Farmer's Fire Insurance  
Foods - sponsored by Extension Homemakers

Horticulture - sponsored by Wilson's Greenhouse and Family Care Associates  
Needlework - sponsored by Punkeyville and City of Butler

Quilts - sponsored by Rose Hill Farm  
Winery and Paradoxs Properties  
Vegetables & Fruits- sponsored by Extension Homemakers

Hobby Show- sponosred by Darryl Ammerman and Sisters in the Woods  
Photography- sponsored by John and Margie Steele and Brandon and Sarah Moorhead





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## Open Class Crafts

Enter Sunday, June 18

2:00 PM – 6:00PM

Premiums \$5.00 \$4.00 \$3.00

- C1. Advanced woodcraft item (not from kit)
- C2. Any angel other than Christmas
- C3. Any craft made with tobacco or tobacco sticks
- C4. Any decorated shirt (buttons, ribbons, lace, not duplicating other categories)
- C5. Applique article of clothing
- C6. Article made from bread dough art
- C7. Best chair or stool with handmade seat
- C8. Best collection of homemade miniatures
- C9. Best refinished item of furniture
- C10. Bible School craft (age 9 and under)
- C11. Carved wooden item
- C12. Ceramic item (any process)(age 15 and up)
- C13. Children's ceramic item (age 10-14)
- C14. Children's ceramic item (age 9 and under)
- C15. Craft made from natural material (age 15 and up)
- C16. Craft made from natural material (age 10-14)
- C17. Craft made from natural material (age 9 & under)
- C18. Greeting Cards or invitations (age 15 & up)
- C19. Greeting Cards or invitations (age 10-14)
- C20. Greeting Cards or invitations (age 9 and under)
- C21. Homemade Candles
- C22. Homemade Soap
- C23. Jewelry item (age 15 and up)
- C24. Jewelry item (age 10-14)
- C25. Jewelry item (age 9 and under)
- C26. Machine embroidered item
- C27. Misc. Craft item (age 15 and up)
- C28. Misc. Craft item (age 10-14)
- C29. Misc. Craft item (age 9 & under)
- C30. Most unusual hobby (age 9 & under)
- C31. Most unusual hobby-5 items (age 10 & up)
- C32. Painted article of clothing (age 15 & up)
- C33. Painted or decorated shirt (age 10-14)
- C34. Painted or decorated shirt (age 9 and under)
- C35. Scrapbook favorite page (age 15 and up)
- C36. Scrapbook favorite page (age 10-14)
- C37. Scrapbook favorite page (age 9 and under)

- C38. Stenciled item
- C39. Woodcraft item (age 10-14)
- C40. Woodcraft item (age 9 and under)
- C41. Woodcraft item (not duplicating other classes)(age 15 and up)
- C42. Wreath (any type)

## Open Class Farm Products

Enter Sunday, June 18

2:00 PM - 6:00PM

Premiums: \$5 - \$4 - \$3

- FC1. Best 4 ears of hybrid corn (old, any color)
- FC2. Most perfect ear of hybrid corn (old)
- FC3. Stalks of Corn (3)
- FC4. Alfalfa, 1st cutting
- FC5. Alfalfa, 2nd cutting
- FC6. Red Clover, 1st cutting
- FC7. Red Clover, 2nd cutting
- FC8. Timothy
- FC9. Mixed Hay, 1st cutting
- FC10. Mixed Hay, 2nd cutting
- FC11. Bromegrass
- FC12. Tobacco, 1 stick of 5 stalks, green
- FC13. Best potted growing plant of burley tobacco
- FC14. Stripped Flys
- FC15. Stripped Lugs
- FC16. Stripped Leaves
- FC17. Stripped Tips
- FC18. Best Crop (4 grades)
- FC19. Soybeans: current years crop, 3 stalks tied, with soil free roots intact
- FC21. Soybeans: previous years crop, 0.5 gallon in a container
- FC21. Best block of Bluegrass sod, 12" x 24" block
- FC22. Any frame of comb, honey, any color
- FC23. Three -1 lb Container of white extracted honey
- FC24. Three-1 lb. Container of light amber extracted honey
- FC25. Three- 1 lb. Container of amber extracted honey
- FC26. Three- 1 lb. Container of dark amber extracted honey
- FC27. Container of chunk honey, any color
- FC28. Three Clear hard plastic boxes of Cobana or cut-comb honey, any color
- FC29. Best display of honey- 15 to 25 lbs. (display of honey, wax and wax products)
- FC30. Wax by-product
- FC31. Best ½ dozen eggs- white shell
- FC32. Best ½ dozen eggs-brown shell
- FC33. Best ½ dozen eggs-pastel shell

# Open Class Food Preservation

Enter Sunday, June 18

2:00 PM - 6:00PM

**Premiums: \$5.00 \$4.00 \$3.00**

Food will be judged on other characteristics besides taste

## DIVISION- FRUITS

- FP1. Apples
- FP2. Applesauce
- FP3. Blackberries
- FP4. Peaches
- FP5. Pears
- FP6. Raspberries
- FP7. Strawberries
- FP8. Misc. Fruit
- FP9. Junior Open Fruit- any kind (under age 14)

## DIVISION- VEGTABLES

- FP10. Banana Peppers
- FP11. Beets
- FP12. Cabbage
- FP13. Carrots
- FP14. Chili Base
- FP15. Corn
- FP16. Green Beans
- FP17. Jalapeno
- FP18. Ketchup
- FP19. Other Beans
- FP 20. Okra
- FP21. Salsa
- FP22. Sauerkraut
- FP23. Soup Mixture
- FP24. Spaghetti Sauce
- FP25. Tomato Juice
- FP26. Tomato Sauce
- FP27. Tomato, whole
- FP28. Misc. Vegetable
- FP29. Collection of 4 different canned vegetables
- FP30. Junior Open Vegetable Entry (under age 14) .

## DIVISION-PICKLES & RELISHES

- FP31. Beet Relish
- FP32. Bread and Butter Pickles
- FP33. Corn Relish
- FP34. Dill Pickles
- FP35. Pickles
- FP36. Relish
- FP37. Sweet Pickles
- FP38. Sweet Relish
- FP39. Any other pickled vegetable
- FP40. Junior Open Pickles/Relishes entry (under age 14)

## DIVISION-JAMS & JELLIES

- FP41. Blackberry Jam
- FP42. Peach Jam
- FP43. Raspberry Jam
- FP44. Strawberry Jam
- FP45. Strawberry Honey
- FP46. Jam-Other
- FP47. Apple Jelly
- FP48. Grape Jelly
- FP49. Hot Pepper Jelly
- FP50. Plum Jelly
- FP51. Strawberry Jelly
- FP52. Jelly- other
- FP53. Peach Preserves
- FP54. Pear Preserves
- FP55. Plum Preserves
- FP56. Raspberry Preserves
- FP57. Strawberry Preserves
- FP58. Tomato Preserves
- FP59. Preserves- other
- FP60. Apple Butter
- FP61. Junior Open Jams/Jellies entry (under age 14)

## DIVISION- HONEY & SWEETENERS

- FP62. Honey
- FP63. Sorghum (any color)

## DIVISION- DEHYDRATED FOODS

- FP64. Any Vegetable
- FP65. Fruit Leather
- FP66. Meat Jerky (6 strips)
- FP67. Spices
- FP68. Any other item

# Open Class Foods

Enter Sunday, June 18

2:00 PM - 6:00PM

**Premiums: \$5.00 \$4.00 \$3.00**

Only enter one slice of cake. The Fair Board is not responsible for containers/plates. Cover entry with clear wrap. No mixes allowed.

## DIVISION- BREAD

- F1. Banana Bread, one slice
- F2. Blueberry muffins, 4
- F3. Corn muffins, 4
- F4. Flavored Biscuits (such as cheese)
- F5. Misc. bread, one slice
- F6. Muffins, any kind not listed, 4
- F7. Nut Bread, one slice
- F8. Other coffee cake, one slice
- F9. Plain Biscuits, 4
- F10. Pumpkin Bread
- F11. Quick bread, not in any other category, one slice



- F12. Sour dough bread, one slice
- F13. Yeast Bread, one slice
- F14. Yeast coffee cake, one slice
- F15. Yeast rolls, 4
- F16. Zucchini Bread, one slice
- F17. Junior Bread Entry (under age 14)

#### DIVISION- CANDY

- F18. Cereal candy, 4 pc.
- F19. Chocolate fudge, 4 pc.
- F20. Divinity, 4 pc.
- F21. Fondant, 4 pc.
- F22. Molded candy, 4 pc.
- F23. Other fudge, 4 pc.
- F24. Peanut Brittle, 4 pc.
- F25. Peanut Butter fudge, 4 pc.
- F26. Pull Cream candy, 4 pc.
- F27. Toffee, any type 4 pc.
- F28. Turtle candy, 4 pc.
- F29. Any other kind of candy, 4 pc.
- F30. Junior Candy Entry (under 14)

#### DIVISION-COOKIE

- F31. Bar cookies, 4
- F32. Brownie, 4
- F33. Cereal cookies, 4
- F34. Chocolate chip cookies, 4
- F35. Cookies, any other kind 4
- F36. Drop cookies, 4
- F38. Enhanced cake mix cookies, with recipe, 4
- F39. No Bake cookies, 4
- F40. Oatmeal cookies, 4
- F41. Peanut Butter cookies, 4
- F42. Sugar cookies, 4
- F43. Plate of assorted cookies, 4 or more different kinds
- F44. Junior cookies entry, (under age 14)

#### DIVISION-CAKES

- Premiums: \$8.00 \$6.00 \$4.00
- F45. Angel food cake, not iced, 1 piece
- F46. Blackberry cake, 1 piece
- F47. Carrot cake, 1 piece
- F48. Chocolate cake, 1 piece
- F49. Cupcakes, 6 iced
- F50. Enhanced cake mix (with recipe), 1 piece
- F51. German Chocolate Cake, 1 piece
- F52. Nut cake, 1 piece
- F53. Pound cake, 1 piece
- F54. White cake, 1 piece
- F55. Yellow cake, 1 piece
- F56. Other cake, not listed, 1 piece
- F57. Junior cake entry (under age 14), 1 piece

#### DIVISION-PIES

- Premiums: \$8.00 \$6.00 \$4.00
- F58. Chess pie, 1 piece
- F59. Cream pie, 1 piece
- F60. Fruit pie, 1 piece
- F61. Nut pie, 1 piece
- F62. Pumpkin pie, 1 piece
- F63. Any other pie, 1 piece



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*Held each year the full weekend  
before Christmas*





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## Open Class Fine Arts

Enter Sunday, June 18

2:00 PM – 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- A1. Original Story Writing (15 & up)
- A2. Children's original story writing (10-14)
- A3. Children's original story writing (9 and under)
- A4. Original poetry (15 & up)
- A5. Children's original poetry (10-14)
- A6. Children's original poetry (9 and under)
- A7. Calligraphy
- A8. Charcoal and pastel sketching (9 and under)
- A9. Charcoal and pastel sketching (10-14)
- A10. Charcoal and pastel sketching (15 & up)
- A11. Computer Graphic Art (9 and under)
- A12. Computer Graphic Art (10-14)
- A13. Computer Graphic Art (15 & up)
- A14. Crayon or Marker only (9 and under)
- A15. Crayon or Marker only (10-14)
- A16. Folk Art and/or Tole Painting
- A17. Mixed Media (9 and under)
- A18. Mixed Media (10-14)
- A19. Mixed Media (15 & up)
- A20. Oils or acrylics (9 and under)
- A21. Oils or acrylics (10-14)
- A22. Oils or acrylics (15 & up)
- A23. Pencil or ink (9 and under)
- A24. Pencil or ink (10-14)
- A25. Pencil or ink (15 & up)
- A26. Printmaking (9 and under)
- A27. Printmaking (10-14)
- A28. Printmaking (15 & up)
- A29. Scratchboard (9 and under)
- A30. Scratchboard (10-14)
- A31. Scratchboard (15 & up)
- A32. Sculpture (9 and under)
- A33. Sculpture (10-14)
- A34. Sculpture (15 & up)
- A35. Stain Glass Art
- A36. Stamp Art (9 and under)
- A37. Stamp Art (10-14)
- A38. Stamp Art (15 & up)
- A39. Water Color (9 and under)
- A40. Water Color (10-14)
- A41. Water Color (15 & up)

Flowers used in arrangements must be obtained from home. No commercial flowers or artificial flowers permitted.

- H1. African violet
- H2. Begonia
- H3. Black Eyed Susan
- H4. Cactus
- H5. Chicks and Hens
- H6. Cockscomb
- H7. Collection of roses (3 varieties)
- H8. Cone Flower (Purple)
- H9. Cone Flower (not purple)
- H10. Dahlia (1)
- H11. Daisies
- H12. Day lily
- H13. Fairy garden
- H14. Fairy garden (14 & under)
- H15. Floribunda rose
- H16. Flowering potted plant
- H17. Gardenia
- H18. Geraniums
- H19. Gladiola (2)
- H20. Hanging Basket, any kind of flowering plant
- H21. Hanging Basket, any kind of non-flowering plant
- H22. Herb wall hanging
- H23. Hollyhocks
- H24. Hosta
- H25. Hybrid tea rose
- H26. Hydrangea (3)
- H27. Knock Out rose
- H28. Largest Cockscomb
- H29. Largest Sunflower
- H30. Marigolds (3)
- H31. Miniature rose
- H32. Non-flowering potted plant
- H33. Orchid
- H34. Oriental/Asiatic lily
- H35. Petunias
- H36. Philodendron
- H37. Red rose
- H38. Rose, any other color
- H39. Succulent plant
- H40. Sunflower
- H41. Terrarium
- H42. Tiger lily
- H43. White rose
- H44. Yellow rose
- H45. Zinnia
- H46. A religious named plant (prayer, etc.)
- H47. An animal named plant (Zebra, Piggy Back, Shrimp, etc.)
- H48. Cut flowers arrangement any other kind
- H49. Cut flowers arrangement in vase
- H50. Cut wildflower arrangement

## Open Class Horticulture

Enter Sunday, June 18

2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- H51. Largest bloom (not previously listed)  
H52. Most unusual flower  
H52. Unique named plant (string of pearls, lipstick, chenille, etc.

## Open Class Vegetables / Fruits

Enter Sunday, June 18

2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

Item must be placed on paper plate.

### DIVISION- VEGETABLES

- V1. Beans, any other variety, 6  
V2. Beets, any variety 4  
V3. Broccoli, 1  
V4. Brussel sprouts, 6  
V5. Cabbage, Chinese, 1 head  
V6. Cabbage, flat, 1 head  
V7. Cabbage, red, 1 head  
V8. Cabbage, round, 1 head  
V9. Carrots, any variety, 4  
V10. Cucumber, any variety, 2  
V11. Cucumber, pickling, 2  
V12. Cucumber, slicing, 2  
V13. Cushaws  
V14. Eggplant, 1  
V15. Green Beans, 12  
V16. Kale  
V17. Lima Beans, 12  
V18. Muskmelon, 1  
V19. Mustard Greens, 1 bunch  
V20. Okra, any variety, 4  
V21. Onions, green, 5  
V22. Onions, red, 2  
V23. Onions, white, 2  
V24. Onions, yellow, 2  
V25. Peppers, any other variety, 2  
V26. Peppers, banana, 4  
V27. Peppers, green, 2 large  
V28. Peppers, habanero, 4  
V29. Peppers, hot, 4  
V30. Peppers, jalapeno, 4  
V31. Peppers, red, 2 large  
V32. Peppers, yellow, 2  
V33. Potatoes, any other variety, 2  
V34. Potatoes, red, 2  
V35. Potatoes, white, 2  
V36. Potatoes, yellow, 2  
V37. Pumpkin  
V38. Radishes, red, 4  
V39. Radishes, white, 4  
V40. Rhubarb, 4 stalks with leaves  
V41. Squash, any other variety, 1  
V42. Squash, Acorn, 1  
V43. Squash, butternut, 1  
V44. Squash, Spaghetti, 1  
V45. Squash, summer zucchini, 2  
V46. Squash, yellow summer, 2

- V47. Sweet corn, bi-colored, in husk, trimmed, 3  
V48. Sweet corn, white, in husk, trimmed, 3  
V49. Sweet corn, yellow, in husk, trimmed, 3  
V50. Sweet potatoes, 2  
V51. Tomatoes, any other variety, 2  
V52. Tomatoes, cherry, 4  
V53. Tomatoes, grape, 4  
V54. Tomatoes, heirloom, 2  
V55. Tomatoes, red 2  
V56. Tomatoes, yellow 2  
V57. Turnip greens  
V58. Wax Beans, 6  
V59. Vegetable, any other not listed  
V60. Most unusual vegetable  
V61. Largest vegetable by weight  
V62. Fresh gourd  
V63. Dried gourd  
V64. Largest gourd  
V65. Produce basket \$8.00 \$6.00 \$4.00

### DIVISION- FRUIT

- V66. Apples, green, 2  
V67. Apples, red, 2  
V68. Apples, yellow, 2  
V69. Blackberries, 2  
V70. Blueberries, 2  
V71. Cantaloupe  
V72. Grapes, 1 bunch, any variety  
V73. Peaches, any variety, 2  
V74. Pears, any variety, 2  
V75. Plums, any variety, 2  
V76. Raspberries, 4  
V77. Strawberries, 4  
V78. Watermelon, 1  
V79. Any other fruit

DIVISION-HERBS-all exhibits must be in bottle or vase with water.

- V80. Aloe (potted)  
V81. Basil, 1 bunch  
V82. Bay tree  
V83. Bee balm  
V84. Calendula, 1 bunch  
V85. Catnip or cat nip  
V86. Chamomile  
V87. Chives  
V88. Dill, 1 bunch  
V89. Fennel, 1 bunch  
V90. Fever few  
V91. Garlic  
V92. Lavender, 1 bunch  
V93. Lemon balm  
V94. Marjoram  
V95. Mint, any variety, 1 bunch  
V96. Oregano, 1 bunch  
V97. Parsley, any variety, 1 bunch



- V98. Penny royal
- V99. Purple comb flower (echinaea)
- V100. Rosemary
- V101. Sage, 1 bunch
- V102. Tarragon
- V103. Thyme, 1 bunch
- V104. Yarrow
- V105. Miscellaneous

## Open Class Needlework

Enter Sunday, June 18

2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

All items must be handmade. Items must have been completed since last year's fair.

### DIVISION- CLOTHING

- N1. Any item made from a man's tie
- N2. Apron
- N3. Article of clothing, other
- N4. Best costume
- N5. Cap or Bonnet
- N6. Children's clothing
- N7. Clothing item made by children (10-14)
- N8. Clothing item made by children (9 and under)
- N9. Purse
- N10. Tote Bag

### DIVISION-NEEDLEWORK

- N14. Applique item
- N15. Caddy, any type
- N16. Crochet - Apparel(any wearable, beside hat or scarf)
- N17. Crochet - Accessory
- N18. Crochet Afghan or other item made in Afghan Stitch or tunisian stitch
- N19. Crochet Afghan made of pieces of equal size, including but not limited to Granny Squares
- N20. Crochet Afghan worked in the round
- N21. Crochet Afghan worked in rows, including but not limited to, Ripple Stitch
- N22. Crochet article, any not listed
- N23. Crochet hat or scarf, or hat & scarf set
- N24. Crochet centerpiece
- N25. Crochet animal, doll or toy
- N26. Cross-stitch, any item
- N27. Counted Cross stitch, picture
- N28. Counted Cross stitch, other
- N29. Embroidered picture
- N30. Embroidered pillow
- N31. Embroidered pillowcase
- N32. Infinity scarf
- N33. Item made with yo-yo's
- N34. Knitting - Accessory
- N35. Knitting - Afghan

- N36 Knitting - Apparel
- N37. Knitted item made by children (10-14)
- N38. Knitted item made by children (9 and under)
- N39. Knitted item, any variety (15 and up)
- N40. Miscellaneous item (15 and up)
- N41. Miscellaneous item made by children (10-14)
- N42. Miscellaneous item made by children (9 and under)
- N43. Tablecloth with embroidery or needle point
- N44. Tatting article

## Open Class Hobby Show

Enter Sunday, June 18,

2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

- HS1. Barbie doll and clothes (clothes handmade)
- HS2. Best dressed doll (outfit must be handmade)
- HS3 Children's handmade holiday item (10-14)
- HS4. Children's handmade holiday item (9 and under)
- HS5. Christmas tree topper
- HS6. Christmas centerpiece
- HS7. Christmas ornaments (3 mounted on cardboard)
- HS8. Christmas pillow
- HS9. Christmas stocking
- HS10. Christmas tree skirt
- HS11. Christmas wall hanging
- HS12. Christmas wreath
- HS13. Christmas - any item not listed
- HS14. Handmade doll
- HS15. Handmade rug
- HS16. Centerpiece
- HS17. Decoration
- HS18. No sew blanket (15 and up)
- HS19. No sew blanket (10-14)
- HS20. No sew blanket (9 and under)
- HS21. No sew other item (15 and up)
- HS22. No sew other item (10-14)
- HS23. No Sew other item (9 and under)
- HS24. Puppet - handmade
- HS25. Stuffed toy - handmade

## Open Class Quilts

Enter Sunday, June 18, 2:00 PM -

6:00PM

Premiums \$ 5.00 \$4.00 \$3.00

- Q1. Antique quilt with info (not eligible for best of show)
- Q2. Applique
- Q3. Baby quilt
- Q4. Embellished panel quilt
- Q5. Christmas quilt
- Q6. Country Patchwork Quilt Club (must be a quilt the club has made since last fair)
- \*\*Special prize from Country Patchwork for 1st, 2nd, and 3rd place\*\*
- Q7. Cross-stitch
- Q8. First quilt
- Q9. Group quilt – made by 2 or more people
- Q10. Hand quilted
- Q11. Classic quilt: Grandmother's flower garden, Log cabin, Irish chain, made by you
- Q12. Memory quilt made by you
- Q13. Necktie quilt
- Q14. Other quilt - not listed
- Q15. Other quilted item - not listed
- Q16. Paper pieced
- Q17. Pieced square – not quilted
- Q18. Pieced curtains
- Q19. Pillow – pieced
- Q20. Quilt made by child (10-14)
- Q21. Quilt made by child (9 and under)
- Q22. Rag quilt
- Q23. Table runner
- Q24. Tied or knotted
- Q25. Top: not quilted (15 and up)
- Q26. Top: not quilted made by child (10-14)
- Q27. Top: not quilted made by child (9 and under)
- Q28. T-shirt quilt - made by you
- Q29. Wall hanging
- Q30. Scrap quilt

## Open Class Photography

Enter Sunday, June 18, 2:00 PM - 6:00 PM  
 Premiums: \$5.00 \$4.00 \$3.00

Each class is open to amateur only. No glass, frames or mats of any type. Photos must be no bigger than 4x6 inches with the exception of the collage class.

### DIVISION- BLACK AND WHITE OR SEPIA (ages 15 and up)

- P1. Action shot
- P2. Collage (any size, not 4x6)
- P3. Nature scene
- P4. Other picture
- P5. Picture of animal
- P6. Picture of special event
- P7. Portrait of person's head, shoulders, or full figure
- P8. Recent picture of historical object/site

- P9. Still life (inanimate object)

### DIVISION- COLOR (ages 15 and up)

- P10. Action shot
- P11. Collage (any size, not 4x6)
- P12. Nature scene
- P13. Other picture
- P14. Picture of animal
- P15. Picture of special event
- P16. Portrait of person's head, shoulders, or full figure
- P17. Recent picture of historical object/site
- P18. Still life (inanimate object)

### DIVISION- SELFIE (ages 15 and up)

- P19. Group
- P20. Individual

### DIVISION-CHILDREN AGES 9 AND UNDER

- P21. Action shot
- P22. Collage (any size, not 4x6)
- P23. Nature scene
- P24. Other picture
- P25. Picture of animal
- P26. Picture of special event
- P27. Portrait of person's head, shoulders, or full figure
- P28. Recent picture of historical object/site
- P29. Selfie
- P30. Still life (inanimate object)

### DIVISION CHILDREN AGES 10-14

- P31. Action shot
- P32. Collage (any size, not 4x6)
- P33. Nature scene
- P34. Other picture
- P35. Picture of animal
- P36. Picture of special event
- P37. Portrait of person's head, shoulders, or full figure
- P38. Recent picture of historical object/site
- P39. Selfie
- P40. Still life (inanimate object)

### DIVISION-PROFESSIONAL

- P41. Action shot
- P42. Collage (any size, not 4x6)
- P43. Nature scene
- P44. Other picture
- P45. Picture of animal
- P46. Picture of special event
- P47. Portrait of person's head, shoulders, or full figure
- P48. Recent picture of historical object/site
- P49. Selfie
- P50. Still life (inanimate object)

## FFA Floral Hall Entries

Enter Sunday, June 18

2:00 PM - 6:00 PM

Advisor: Jaimie Mann and Kelly Armour  
Department will be judged on the Danish system

Sponsored by: Wolfe Farm Services, Lenihan and Hoffer Dental, and Harrison Memorial Hospital

Only students who are regularly enrolled in all day classes and those who are paid FFA members and have not been out of school for more than three years are eligible to compete (except in alumni class).

### FFA FLORAL HALL EXHIBITS

FFA1. Chapter Display- Best Display  
Promoting FFA. Premiums- 1st- \$20, 2nd- \$15, 3rd- \$10

FFA2. Student Display - This category is for students to display their accomplishments and awards they have received in their work in the FFA. Posters, Trophies, Ribbons may all be displayed in a fashionable manner.  
Premiums- 1st- \$15, other entries- \$5 each

### FARM PRODUCTS

Premiums - \$3 - \$2 - \$1  
FFA3. Alfalfa Hay (1/2 bale)  
FFA4. Beans- any variety- 1 plate of 5  
FFA5. Cabbage- 1 head  
FFA6. Corn- 3 stalks  
FFA7. Cucumbers- 1 plate of 5  
FFA8. Largest fruit/vegetable  
FFA9. Mixed Hay- Grass & Legume (1/2 bale)  
FFA10. Onions-1 plate of 5  
FFA11. Peppers- any variety- 1 plate of 5  
FFA12. Potatoes-Red or White- 1 plate of 5  
FFA13. Potted Tobacco Plant  
FFA14. Red Clover Hay (1/2 bale)  
FFA15. Soybeans: current year's crop, 3 stalks tied, with soil free roots intact  
FFA16. Soybeans: previous year's crop, 0.5 gallon in a container  
FFA17. Tobacco- 5 stalks of stick  
FFA18. Tomatoes-any variety- 1 plate of 5  
FFA19. Miscellaneous horticulture  
FFA20. Miscellaneous vegetable- not listed

### HORTICULTURE DISPLAYS

Premiums - \$3 - \$2 - \$1  
FFA21. Artificial Arrangement  
FFA22. Live Arrangement  
FFA23. Potted Plants (Any kind).

### FFA ALUMNI

Premiums - \$5 - \$4 - \$3  
FFA24. Oldest dated FFA jacket  
FFA25. Oldest dated FFA membership card  
FFA26. Oldest FFA record book  
FFA27. Oldest FFA trophy or plaque

### Project Record Books

Premiums - \$10 - \$8 - \$5

FFA28. Freshman SAE  
FFA29. Sophomore SAE  
FFA30. Junior SAE  
FFA31. Senior SAE

## 4-H Entries

Enter Sunday, June 18

2:00 PM - 6:00PM

Advisor – Julia Harmon

### ROSETTES FOR EACH DIVISION CHAMPION

### RULES

1. Only Pendleton County 4-H members may exhibit.
2. All projects must have been made during the current year.
3. Once a project unit has been entered in the fair, you must advance to next unit.
4. No article may be entered in two classes nor can any member enter more than one entry in the same class.
5. All 4-H projects, except animals must be entered from 2:00 PM. - 6:00 P.M on Sunday, June 19. We will not accept entries after this time.
6. All 4-H exhibits will be judged on the Danish System.
7. No food or vegetable items will be returned.
8. All nonperishable items that qualify for the State Fair will be held at the Extension Office.

### 4-H RECORD BOOK DIVISION

Award given to High Point Winner

### Premiums - \$3 - \$2 - \$1

948 Novice Division  
949 Junior Division  
950 Senior Division

## Pendleton County Retired Teachers Association

*Supporting the  
Youth of Pendleton  
County*



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# PENDLETON COUNTY Farm Bureau Federation

*Farm Bureau works every day in the county,  
state and nation for the Farmers' interest.*



Rob McClanahan- President

Terry Logan- Vice-President

Jean Rapp- Secretary/Women's Chair

Eli Mann- Treasurer/Young Farmer Chair

*We Welcome this Opportunity to Support the  
Pendleton County Youth Fair!*

Farm Bureau Building, 400 Main St, Falmouth, KY  
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# Falmouth, KY Rotary Club



*Good Luck Klaber,  
Levi, Caseten & Clark*

*Love, Mamaw  
Caldwell*



DIVISION 6029

**4-H Arts & Crafts****Premiums- \$3 - \$2 - \$1**

1.All classes are from Portfolio Pathways (Section A) and Sketchbook Crossroads (Section B) 4-H Core Curriculum except for Trends and Heritage Arts.

2.Junior: Any member age 9-13. Senior: Any member age 14-19.

3.Seniors must submit an artist statement. Please write a paragraph minimum about your piece of art. Please include the following information typed and attached to your piece of art.

- Name
- Class
- Title of Work
- Medium (What is it made of?)
- Explanation of where you got your inspiration or ideas from in creating this work
- Explanation of elements and principles of design that pertain to your work
- What kind of message were you trying to communicate to the viewer (mood, feeling, emotion, etc.)?
- How does this represent you as an artist?

4.A county is limited to one entry per class. Each Exhibitor may enter only two (2) classes per sections A, B and C per year. This is a maximum of 6 per year.

5.All items must have been made since the last State Fair.

6.Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

7.Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie. \*\*\*NOTE: mat board and canvas can be displayed utilizing binder clips. We will have binder clips available at check in for you.

8.Subject matter must be "family friendly" in context.

9.Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, description, etc.

**SECTION A: Portfolio Pathways****Painting**

727a. Junior Acrylic:(pg.12) Using acrylic paint to create a painting. 727b. Senior

Acrylic: (pg.12) same as Junior.

728a. Junior Water Color: (pg.14) Using watercolors and a variety of techniques to complete a painting on watercolor paper.

728b. Senior Water Color: (pg. 14) same as Junior.

729a. Junior Abstract: (pg.18) Using acrylic paints experiment with abstract designs to complete a painting. 729b. Senior Abstract: (pg. 18) same as Junior

730a. Junior Sand Painting: (pg.20) On an 8"x10" x1/4" sanded plywood or particle board. Explore painting with colored sand mixed with glue.

730b. Senior Sand Painting: (pg.20) same as Junior.

731a. Junior Self Portrait: (pg.22) Using a medium of your choice. Complete a self- portrait using any drawing or painting technique.

731b. Senior Self Portrait: (pg. 22) same as Junior.

732a. Junior Human Action: (pg.24) Using acrylic or watercolor paints, capture human action through the use of vivid colors, lines, and texture when painting.

732b. Senior Human Action: (pg.24) same as Junior.

733a. Junior Oil Painting: (pg.26) Using oils on canvas or canvas board. Experiment with different techniques of laying oil to canvas to create a finished painting.

733b. Senior Oil Painting: (pg.26) same as Junior.

734a. Junior Oil Pastel. Using Oil pastels on canvas or canvas board, create a finished work of art. 734b. Senior Oil Paste: same as Junior.

**Printing**

735a. Junior Intaglio Collagraph Print: (pg.38) On 8 1/2" x 11" paper. Create a collagraph block at least 6" wide and create any color print using intaglio printing method.

735b. Senior Intaglio Collagraph print: same as Junior.

736a. Junior Blueprint Paper Print: (pg.40) On blueprint paper create a sun print; at least 5 1/2 x 8 1/2 in. using cyanotype or Light or sun sensitive paper.

736b. Senior Blueprint Paper Print: same as Junior.

737a. Junior Etched Plexiglas: (pg. 42) Create an original print using an etched Plexiglas plate. The print should be at least 5 1/2"x 8 1/2" in. Plexiglas etching uses the intaglio method of printing.

737b. Senior Etched Plexiglas: same as Junior.

738a. Junior Wax Resist Print: (pg.44) Create intricate designs for printing using a wax resist method. 738b. Senior Wax Resist Print: same as Junior.

739a Junior Tire Stamp Print: (pg.46) Cut pieces of inner tube tire, glue it onto a wood block, and print using a stamp pad.

739b Senior Tire Stamp Print: same as Junior.

740a Junior Linoleum Print: (pg.48) Create linoleum print using linoleum block on paper. 740b. Senior Linoleum Print: same as Junior

741a. Junior Hand Drawn Negative Photograph: (pg.51) You will draw a negative on frosted acetate, then print onto photographic paper (8"x10" in.) as a positive, using a photographic process.

741b. Senior Hand Drawn Negative Photograph: same as Junior.

### Graphic Design

43a. Junior 5 Color Design: (pg.62-63) Create (2) two 8"x 10" in. landscapes. 5 color designs are identical except for (1) one color. Change (1) one color to create a second design. Use paint, paper or computer graphics program. Mount on a matt board.

743b. Senior 5 Color Design: same as Junior  
744a. Junior Computer Drawing: (pg.70) Explore the use of computer tools and techniques to doodle, draw and replicate images. Print out each design showing the use of various tools.

744b. Senior Computer Drawing: same as Junior.

### Section B: Sketchbook Crossroads

#### Drawing

745a. Junior Contour Drawing: (pg.12) Draw objects using the contour drawing method.

745b. Senior Contour Drawing: same as Junior

746a. Junior Two Point Perspective: (pg. 16) On sketch paper, draw a two point perspective that has a point at each end of a horizontal segment.

746b. Senior Two Point Perspective: same as Junior.

747a. Junior Circular Shape Object: (pg.18) Draw a subject to fit a circular shape. 747b. Senior Circular Shape Object: same as Junior.

748a. Junior Color or Black Pencil: (pg.20) Draw with colored or black pencils. 748b. Senior Color or Black Pencil: same as Junior.

749a. Junior Pen and Ink: (pg.22) Sketch animals or other objects using pen and ink.

749b. Senior Pen and Ink: same as Junior

750a. Junior Calligraphy: (pg. 24) On 8 ½ by 11 paper, rewrite a quote, poem or pledge using Calligraphy.

Make sure to include the author on the piece.

750b. Senior Calligraphy: Same as Junior

751a. Junior Cartooning: (pg.27) Cartooning is a simple process of making line drawings show sequential motion. Create your own cartoon character showing motion. Must create at least three blocks.

751b. Senior Cartooning: same as Junior.

52a. Junior Felted Wool Applique Mat: (pg31) Felt wool to create a design. Applique design to a felted wool mat. Max size of mat 18" x 24" in. Use 100% wool to felt.

752b. Senior Felted Wool Applique Mat: same as Junior.

753a. Junior Cotton Linter Bowl: (pg. 34) Experiment with cotton linter using molds and shaping the linter to form bowls. Enhance the cotton with colored pencils, threads, floss, 752a. Junior Felted Wool Applique Mat: (pg31) Felt wool to create a design. Applique design to a

7felted wool mat. Max size of mat 18" x 24" in. Use 100% wool to felt.

752b. Senior Felted Wool Applique Mat: same as Junior.

753a. Junior Cotton Linter Bowl: (pg. 34) Experiment with cotton linter using molds and shaping the linter to form bowls. Enhance the cotton with colored pencils, threads, floss, dried flowers to make a unique creation.

753b. Senior Cotton Linter Bowl: same as Junior.

754a. Junior Batik Fabric: (pg.37) Using natural fiber fabric. Create a unique fiber artwork using dyes and the wax resist method.

754b. Senior Batik Fabric: same as Junior.

755a. Junior Lap Loom Woven Place Mat: (pg.40) Set up a lap Loom. Using several colors or types of yarn create a woven placemat. 755b. Senior Lap Loom Woven Place Mat: same as Junior

756a. Junior Inkle Loom Basket: (pg.44) Weave 4-6 stripes that are identical. Sculpt a basket out of several woven strips by stitching them together in a spiral. Manipulate the strips to form the bottom of the basket.

756b. Senior Inkle Loom Basket: same as Junior.

#### Sculpting

757a. Junior Clay: (pg.55) Create an item from clay either self-hardening or firing required.

757b. Senior Clay: same as Junior.

- 758a. Junior Clay Bust: (pg.57) Sculpt a head with facial features out of clay.
- 758b. Senior Clay Bust: same as Junior
- 759a. Junior Mask: (pg.61) Create a mask using clay emphasizing unique form and texture to portray feelings.
- 759b. Senior Mask: same as Junior.
- 760a. Junior Cardboard Sculpture: (pg.65) Create a piece of textured relief sculpture using corrugated cardboard stacked and glued together. Sculpt with an Exacto® knife.
- 760b. Senior Cardboard Sculpture: same as Junior.
- 761a. Junior Wire Sculpture: (pg.67) Using wire and other materials (nylon cloth, beads, etc) to create a freestanding sculpture.
- 761b. Senior Wire Sculpture: same as Junior.
- 762a. Junior Plaster of Paris Carving: (pg.69) Using a plaster of paris block, carve a form.
- 762b. Senior Plaster of Paris Carving: same as Junior.

### Section C: Art Trends and Heritage Arts

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an "Other" category where youth may choose what they exhibit. Documentation for the Heritage Arts Classes is REQUIRED. If required

documentation is not attached the item will be disqualified. You may enter two entries per year in this section.

#### Trends

763a. Junior Art Trends – Mixed Media Canvas. Mixed media is defined employing more than one medium.

Examples include decoupage and paint; pencil and water colors; fabric, paint and paper. Canvas size is open to artist.

763b. Senior Art Trends—Mixed Media Canvas: Same as above.

#### Heritage Arts

764a Junior Heritage Arts Other- See below for definition.

764b. Senior Heritage Arts Other

764c. Junior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764d. Senior Basket Making - Natural materi

als, any size, shape or design. Non-natural materials may be woven into design.

764e. Junior Jewelry – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only.

764f. Senior Jewelry – One set (at least two items) of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. No elastic material used to string beads. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earring(s) and necklace or bracelet and necklace, etc.

764g. Junior Leather Craft - Item made from leather. May or may not be tooled. Kits allowed.

764h. Senior Leather Craft - same as above. No kits allowed.

#### Heritage Arts

According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of art that may be representative of one's culture. Examples may be baskets, brooms, etc. To successfully enter Heritage Arts the 4-H'er must create the Heritage Art piece after State Fair of the previous year, complete the following description and visibly attach it to the piece.

DIVISION 6040

## 4-H Consumer and Financial Education

Premiums- \$3 - \$2 - \$1

#### 1. Unique Rules or Instructions:

a. Create poster on 20" wide x 30" high foam core board or sturdy cardboard (turned in a vertical direction).

b. The use of pencil on the front of the poster is discouraged.

c. Judging criteria will be based on theme, poster design (lettering, attractiveness, how well it conveys a message), and narrative.

d. Information for the following classes can be found in the 4-H Consumer Savvy project manuals—The Consumer in Me, Consumer Wise, and Consumer Roadmap.

e. Posters that do not include the narrative or do not conform to the topics specified in the class description will not be judged.

#### 2. Additional Documentation Required:

Every class in this division requires a narrative. See class description for specifics.

Level 1 (Grades 4-5): The Consumer in Me



- 914 Poster on "Bargain Shopping"  
915 Poster on "What is the Best Buy?" –

## Level 2 (Grades 6-8): Consumer Wise

- 916 Poster on "Media and the Marketplace"  
917 Poster on "Decision! Decisions! Decide!"

## Level 3 (Grades 9-12): Consumer Roadmap

- 918 Poster on "How to Write a Wrong"  
919 Poster on "I Own a Car or Does It Own Me"  
920 Poster on "What Does Real Life Cost?"

# 4-H Country Ham Project

## Premiums - \$3 - \$2 - \$1

Class ages are 4-H age (NOT current age at the time of State Fair):

### Junior Division

- 545 9 years old Smoked & Non-Smoked  
546 10 years old Smoked & Non-Smoked  
547 11 years old Smoked & Non-Smoked  
548 12 years old Smoked & Non-Smoked  
549 13 years old Smoked & Non-Smoked

### Senior Division

- 550 14 years old Smoked & Non-Smoked  
551 15 years old Smoked & Non-Smoked  
552 16-18 years old Smoked & Non-Smoked

## DIVISION 6018 4-H Crops Project Premiums - \$3 - \$2 - \$1

1. Grain samples must be of good quality and free from foreign matter. The Superintendent has the authority to refuse any and all entries due to excess chaff, rodent pellets, mold, musty, foreign materials, or anything that makes it unsuitable for display. Do not bring grains in glass containers. Grain must be in one (1) gallon zip lock bags. Neither the container nor the grain will be returned. Id tags and yield/variety information must be attached to bag.

2. Hay will be judged on Monday as it comes into Cloverville. Bring ½ hay bale securely bound with cord or twine. Place ½ hay bale in a large double strength garbage bag. Tags must be attached to the bale and not the bags- Print id tags on cardstock with a hole punched in the corner and attached using rubber bands to the bale.

3. Legume hay shall consist of 85% if the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30 percent alfalfa and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino

clover. Eligible grasses are timothy, Bermuda grass, orchard grass, tall fescue and rye grass.

4. The field corn and popcorn will be exhibited in trays provided by the State Fair. Variety and yield information must be included.

5. No grain exhibits will be returned. Hay will be returned to your county.

6. Roots of soybeans must be washed.

7. Exhibitor is limited to 1 entry per class. Exhibitor is not limited to number of classes entered.

## CLASSES

### LEGUME HAY:

600 Alfalfa hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

601 Red clover hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

### GRASS HAY:

602 Timothy Hay, ½ bale (no full bales accepted) from this current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

603 Other Grass Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

### MIXED HAY:

604. Mixed Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

### YELLOW CORN:

605. Yellow-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

606. Yellow-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

607. Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

### WHITE CORN:

608. White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

609. White-ear, from the current year's crop, 8 ears shucked, and labeled with variety and

yield.

610. White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

#### POPCORN:

611. White Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

e612. Red Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

613. Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

#### FIELD SOYBEANS (Oil):

614. Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

615. Soybeans from the previous year's crop. 1-gallon zip lock bag, and labeled to show variety and yield.

#### GRAIN SORGHUM (Milo):

617. Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots in tact, but free of soil, and labeled to show variety.

618. Grain Sorghum from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

#### SWEET SORGHUM

619. Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

#### WHEAT (Soft, Red, Winter)

620. Wheat from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

621. Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

#### DIVISION 6026

### 4-H Ecology, Natural Resources

Premiums - \$3 - \$2 - \$1

1. An exhibitor may enter only one class in Entomology and no more than two entries in Honey (one extracted, one chunk).

2. Specifications for pinned-insect exhibits 687A, 688A, 689A, and 691 (see below for insect photography exhibits, 687B, 688B, and 689B):

a. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellophane pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).

b. Specimens are to be arranged so the box can be exhibited horizontally. 4-H'ers may attach wires to the back of wooden boxes to help make them easier to display.

c. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.

d. One half of the specimens may be from the previous year's collection or from anywhere in the United States; one half or more must be Kentucky insects collected since the last Kentucky State Fair. No insects that were originally collected from countries outside of the United States will be judged.

e. For the first through fifth year projects, a display collection catalog must be in an envelope attached to the back of the display box. Envelopes should be attached to permit their being opened easily to remove catalogue from them without moving the exhibit.

f. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.

3. Entomology exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Condition of Specimens, Overall Appearance, Life Cycle Representation, Catalog of Specimens. Check with county 4-H Agent for point distribution on score sheet.

4. Exhibits will be penalized if they do not:

a. Use insect pins for pinning insects.

b. Use the 4-H Entomology identification labels.

c. Use display boxes that are not the official 9" x 13" cardboard boxes acquired through the Dept. of Entomology, or wooden boxes that are approximately 18" x 24" x 3 1/2".

d. Fulfill the requirements of the particular exhibit under which it is entered.

e. Have the insects arranged so the box can be exhibited horizontally.

f. Have the display collection catalogue in an envelope attached to the back of the display box through fifth year projects.

5. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

6. 4-H'ers entering fifth year cannot use the same exhibit that has been judged in any previous State Fair.

7. 4-H Entomology exhibits will be divided into the following classes:

687A First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)

687B First year project (minimum of 25 insect photographs, maximum 50 photographs, from at least four orders. Identification beyond order not necessary. All photographs must have notation field.)

Specifications for insect photography exhibits:

a. Images will be submitted on a USB memory device (such as a "thumb drive") with no other data except for the images and folders. The USB device must be identified externally with a tag or label, showing "4-Her's last name-County-Lot Number-Class Number-Entry Number." The single root folder will be labeled with the same information. Images will be contained inside this folder. Example folder name: Doe-Fayette-6026-687a-24531

b. Each image will be .jpg format, 1920X1080 pixels. Vertical or horizontal black bars may be present to allow for cropped images.

c. Each image will have a filename that matches the following: "lastname-county-#.jpg," where "#" indicates the number of the image inside the folder. Example filename: Doe-

Fayette-1.jpg

d. Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the

photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line: [4-Her's Name, County, Lot Number, Class Number] [Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.]

[Brand and type of camera or camera phone] [Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name]

1. First year entomology photography exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Quality of Photograph. Check with county 4-H Agent for point distribution on score sheet.

2. Digital insect collections will be penalized if they:

a. Consist of images that were created by someone other than the 4-Her

b. Are not submitted and labeled according to guidelines

3. No extra credit will be given for photographs submitted beyond the numbers listed in the current project books.

688A Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.

688B Second year project (40-50 photographs total, representing 2 kinds of insect eggs, 8 nymphs, 8 larvae, 2 pupae, and a minimum of 20, maximum of 30, images showing insect adaptations and/or behaviors). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:

[4-Her's Name, County, Lot Number, Class Number]

[Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.]

[Brand and type of camera or camera phone]

[Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)]

[Brief description of life stage, behavior, or adaptation]

-Second year entomology photography exhibits are judged on the following categories: Diversity, Identification, Description of life stage, behavior, or adaptation, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for at least one-half of adult insects in the project.

No images from the first-year insect photography project may be reused for this project.

689A Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

689B Third year project (50-100 photographs total, with images showing insects and other arthropods that impact humans). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:

[4-Her's Name, County, Lot Number, Class Number] [Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.] [Brand and type of camera or camera phone] [Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)]

[Brief description of life stage, behavior, or adaptation]

-Second year entomology photography

exhibits are judged on the following categories: Diversity, Identification, Description of life stage, behavior, or adaptation, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for at least one-half of adult insects in the project.

-No images from the first-year insect photography project may be reused for this project.

689A Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

689B Third year project (50-100 photographs total, with images showing insects and other arthropods that impact humans). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line: [4-Her's Name, County, Lot Number, Class Number]/[Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.] [Brand and type of camera or camera phone]

[Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)] [Brief description of impact that the depicted arthropod has on humans]

-Third year entomology photography exhibits are judged on the following categories: Diversity, Inclusion of life stages, Identification, Description of impact, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for all adult arthropods in the project.



-No images from previous insect photography projects may be reused for this project. 690 Fourth year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with minimum of 12 orders and 150 insects, no maximum) An addition cardboard or wooden box with an example of insect damage, the stage of the insect causing the damage and any other stage of the insect that helps identify the problem. Include information in the display that tells how the insect is controlled. Life cycle of two insects may be displayed if desired. 691 Fifth year project (may be repeated for successive years of eligibility but must be a different exhibit. No exhibit that has been judged in any previous State Fair may be entered.) Any type of display that pertains to experiences beyond those of previous projects. Special collections of native and/or exotic butterflies, beetles to some other insect order; a study in depth of one insect or small group of insects: a display of insect camouflage: a display of plastic embedded insects: a collection of insect larvae and nymphs are examples. Charts, photographs, models or any other visual aids may be used. 4-H'ers are encouraged to write a short (1 or 2 paragraphs) statement developing the theme of their fifth year display.

## HONEY

Honey will show better in oval, flat sided to square clear glass containers. 4-H'ers must use standard honey jars. Wide-mouth mason jars or wide-mouth honey jars may be used. The jars and lids must be clean. Fill jars to the "fill line". The "fill line" is the continuous ring that circles the jar and not necessarily the threads that help hold the lid. Note: Two jars must be submitted for the following classes.

Display cases for capped honey may be made by 4-Hers or bought from a store, but they must be bee- proof and have a removable top in order for the judge to check moisture. One frame per container.

Observation hives shall be secure from opening to the satisfaction of the Bees and Honey superintendent. This shall include the top of the observation hive and all holes and openings. Openings should be secure by screws or locks. Observation hives may be picked up after the end of judging

Display cases for capped honey may be made by 4-Hers or bought from a store, but they must be bee- proof and have a removable top in order for the judge to check moisture. One frame per container.

Observation hives shall be secure from opening to the satisfaction of the Bees and Honey superintendent. This shall include the top of the observation hive and all holes and openings. Openings should be secure by screws or locks. Observation hives may be picked up after the end of judging on Tuesday August 13, 2021.

- 692 Two one pound glass Queenline or Classic jars of white extracted honey
- 693 Two one pound glass Queenline or Classic jars of light amber extracted honey
- 694 Two one pound glass Queenline or Classic jars of amber extracted honey
- 695 Two one pound glass Queenline or Classic jars of dark amber extracted honey
- 696 Two wide mouth pints or Classic jars of chunk honey, any color.
- 697 Any frame of capped honey suitable for comb honey (Light)
- 698 Any frame of capped honey suitable for comb honey (Amber)
- 699 Any frame of capped honey suitable for extraction (Light)
- 700 Any frame of capped honey suitable for extraction (Amber)
- 701 Best display of one-frame observation hive of honey bees consisting of worker bees, a properly marked queen, and brood.

## DIVISION 6011.4 4-H Educational Dog Project Posters

Premiums - \$3 - \$2 - \$1

1. Educational posters MUST relate to dogs and be completed since the last State Fair. Poster must be judged at the county level before entry at the State Fair. Only one entry per class per county is allowed (county winner must have received at least a blue ribbon at the county level before entered at the state fair level).
2. Posters should encourage the participant's imagination in developing a slogan/ theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but are not limited to: showing/grooming/ caring for your dog, dog health, nutrition, and breed characteristics. Posters should be

simple and focus on one message to tell the story of your dog poster theme. Resource information should be attached to the back of the poster (resource may be in envelop with youth name and county, class listed on envelop). Reliable resource information should be used (please note that Wikipedia may not be a reliable source).

3. Participants may use a variety of media, however no 3-dimensional posters will be allowed and no text cut directly from a magazine will be allowed (such as a cut-out of a magazine article used for the poster).

4. Posters must be no smaller than 20" x 30" and no larger than 24" x 30." Poster format should be portrait (vertical) not landscape. Posters must be made using one of the following, matt board, or foam core board. No poster board is allowed. Posters submitted on poster board will be disqualified at entry.

5. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.

## DIVISION 6021 4-H Electric

**Premiums - \$3 - \$2 - \$1**

1. Exhibits must be made based on the appropriate units in the 4-HCCS Electric Excitement project books. Projects entered using Snap Circuits® kits will be disqualified.

2. Exhibitor is limited to one entry per division.

3. All exhibits requiring bulbs must have the correct size.

4. Use of molded plug-ins is not prohibited but discouraged.

5. Any electric project observed or judged to be unsafe or potentially harmful to the public or surrounds will be disqualified immediately and disabled for further use.

6. Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used appropriately.

7. 4-H electric exhibits will be divided into the following classes:

**MAGIC OF ELECTRICITY (4HCCS BU-06848)** (All exhibits must be DC powered).

645 Battery powered series and parallel circuits (Circuits must include both series and

parallel, a simple switch and can be no more than 9 volts).

646 Homemade Galvanometer (Must be able to detect the presence of an electrical current) 647 Electromagnetic Circuits

(Must be a working electromagnet with a simple switch and can be no more than 9 volts).

648 Simple homemade DC motor (Rotor must turn under its own power).

**INVESTIGATING ELECTRICITY (4HCCS BU-06849)** (all exhibits must be DC powered)

649 Battery powered series or parallel circuit (Circuit may be either series or parallel, must contain either a momentary and/or three-way switch, a circuit diagram with explanation and can be no more than 9 volts).

650 Original design soldered circuit project (Circuit must contain an on/off switch, a motion or tilt activated switch, a light and sound producing device and must be powered by 9 volts. All connections in the circuit must soldered and a circuit diagram with explanation must be included).

**WIRED FOR POWER (4HCCS BU-06850)** (all exhibits must be AC powered and be able to be safely connected and disconnected from a standard 120-volt duplex outlet).

648 Display of wire sizes and types with description and example of usage (display must contain at least 12 different examples)

649 Simple household or farm use circuit controlling one electrical load device. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included)

650 Complex household or farm use circuit (Circuit must contain at least two three-way switches, and may also contain a four-way



switch, controlling one electrical load device. The circuit must also contain a working duplex electrical outlet. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included) 651 Table, desk, vanity or floor lamp, any pur(Circuit must contain one single pole switch pose – original design only. (Pop Can Lamp kits will be disqualified)  
**ENTERING ELECTRONICS (4HCCS BU-06851)** (exhibits may be either DC or AC powered. AC powered exhibits must be able to be safely connected and disconnected from a standard 120-volt duplex outlet).

652 Basic electronic circuits without solid-state components (from project book).  
 656 Basic electronic circuits with solid-state components (from kit).  
 657 Basic electronic circuits with solid-state components (original circuit design, must include circuit diagram and explanation).

#### GREEN ENERGY

658 Wind or solar powered energy project (original design).  
 659 Solar powered energy project (original design).

### **DIVISION 6035** **4-H Foods Exhibits** **Premiums - \$3 - \$2 - \$1**

#### 1. Unique Rules or Instructions:

a. Recipes: Entries are to be made using recipes specified in the class description. All recipes can be found in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>, in the 4-H Cooking 101-401 Series or contact your county Extension agent for 4-H YD.

b. Place the baked product on a disposable plate. Place the plate inside a re-closable zip-type bag to maintain freshness and prevent damage. (Exhibit will not be disqualified if the plate is not inside the bag.

c. Use of plastic film or aluminum foil to wrap product is discouraged but will not cause the product to be disqualified.

d. To prevent damage, wrapped cakes should be transported in a sturdy container such as a cardboard box. Containers, pie pans, etc. will NOT be returned to the exhibitor.

All recipes are located in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition> and also in the publication identified in the class description.

#### Muffins

841 Three Oatmeal Muffins: Use recipe in 4-H Cooking 101, p. 54.

842 Three Cheese Muffins: Use recipe in 4-H Cooking 201, p. 49.

#### Biscuits

843 Three Rolled Biscuits: Use recipe in 4-H Cooking 201, p. 50.

844 Three Scones: raisins may be substituted for dried cranberries. Use the recipe in 4-H Cooking 201, p. 88

Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>.

#### Quick Breads

845 Three Cornmeal Muffins: Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>.

846 Three pieces of Coffeecake with Topping: Use recipe in 4-H Cooking 101, p. 59. Nuts are optional.

#### Cookies

847 Three Chewy Granola Bars (gluten-free): Use recipe in 4-H Cooking 101, p. 35. 848 Three Brownies: Use recipe in 4-H Cooking 101, p. 67. Nuts are optional.

849 Three Snickerdoodle Cookies  
 850 Half of one 8" or 9" layer Rich Chocolate Cake (no icing): Use recipe in 4-H Cooking 301, p. 116.

851 Half of one 8" or 9" layer Carrot or Zucchini Cake (no icing): Use recipe in 4-H Cooking 301, p. 119. May use carrots or zucchini.

852 One-fourth of a Basic Chiffon Cake: Use recipe in 4-H Cooking 401, p. 118. Do not use variations.

#### Pies

853 One whole Double Crust Apple Pie: Use recipes in 4-H Cooking 401, p. 105 and 97 or in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Leave pie in the disposable pie pan and place all in a zip-type plastic bag. May use spice variation if desired.

### Yeast Breads

854 Three Cinnamon Twists (no icing): Use recipe in 4-H Cooking 301, p. 42 & 44.  
855 Three Soft Pretzels: Use recipe in 4-H Cooking 301, p. 48. Use any one topping listed.  
856 One loaf Oatmeal Bread: Use recipe in 4-H Cooking 401, p. 25.

### Bread Made in a Bread Machine

857 One loaf Honey Whole Wheat Bread made in a bread machine: Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>. May be a 1-pound, 1½-pound, or 2-pound loaf.

### Candy

858 Three pieces Classic Chocolate Fudge (size: about one inch square): Use recipe in 4-H Cooking 401, p.89. Nuts are optional.

### Adapted Food

859 Adapted Recipe and supporting documents: Using a recipe from another 4-H Food Exhibits Class youth adapt the recipe to meet a dietary restriction. Entry will consist of: the food item, the original recipe, and an explanation of the adaption that includes 1) what the adaption is, 2) How this meets a dietary need, 3) the new recipe.

DIVISION 6036

## 4-H Food Preservation Exhibits

Premiums - \$3 - \$2 - \$1

### 1. Unique Rules or Instructions:

a.Recipes: Entries are to be made using recipes found in the 4-H Fair Recipe Book—Food Preservation at <http://4-h.ca.uky.edu/content/food-and-nutrition> or contact your county Extension agent for 4-H YD.

b.Canned entries must be prepared from raw produce.

c.Re-canning of commercially processed foods is not permitted.

d.Helpful Information for the following classes can be found on the National Center for Home Food Preservation website.

e.Jars not processed by the correct method will not be judged. Open kettle processing is not acceptable for any product.

f.Jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged.

g.Two-piece screw bands and lids specifically designed for home canning should be left on containers.

h.If judges open the jar for judging purposes do NOT eat contents of containers upon return

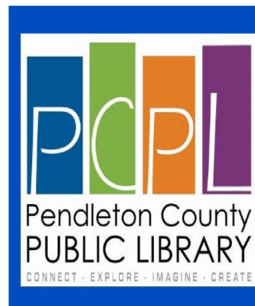
861Dried Apples: Dry apples according to the instructions in the 4-H Fair Recipe Book—Food Preservation

862 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the 4-H Fair Recipe Book—Food Preservation

863 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the 4-H Fair Recipe Book—Food Preservation

864 Strawberry Jam: (half pint or small Use the recipe in the 4-H Fair Recipe Book—Food Preservation

865 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the 4-H Fair Recipe Book— Food Preservation



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**DIVISION 6027**  
**4-H Forestry**  
**Premiums - \$3 - \$2 - \$1**

**FIRST YEAR**

703 Leaf Collection- Collection of 10 leaves representing 10 forest trees found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

704 Leaf Print Collection Collect and print 10 leaves representing 10 forest trees found in Kentucky. Instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #2 are to be followed.

**SECOND YEAR**

705 Leaf Collection-2nd year- Collection of 20 leaves representing 20 forest trees found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

706 Educational Exhibit- Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total exhibit is not to exceed dimensions of 2' x 2', or four (4) square feet.

**THIRD YEAR AND OVER**

707 Educational Exhibit- Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total is not to exceed dimensions of 3'x3', or nine (9) square feet.

708 Stem, Leaf, Fruit display- Collect and mount 5 stems, leaves and fruit representing 5 forest trees found in Kentucky. Follow closely the instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #3 is to be followed, including the 2' x 3' exact size.

709 Leaf Collection-3rd year- Collection of 50 leaves representing 50 forest trees found in Kentucky. Mounting Instructions in "4-H Forestry Project Unit 1 - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

**DIVISION 6028**  
**4-H Geology**  
**Premiums - \$3 - \$2 - \$1**

1. Only one entry per 4-H member
2. Display boxes must be no less than 14" no more than 17" vertically and no less than 16" no more than 24" horizontally. The depth of the box should be no more than 4"
3. All boxes must have Plexiglass cover that can be easily removed for judging.
4. Each exhibit must be secured with a lock. Attach a key to box with name and county attached to key. Key will be returned to 4-H agent. Keep another key incase it gets lost.
5. Hinges and locks must be flush or mounted on sides or top of box so that boxes sit level.
6. If fabric is used, use a fabric glue to adhere entire piece to box. Felt and velveteen are suggested.
7. Rocks, minerals and fossils should be firmly attached to box and numbered in accordance with the number on the Geology Identification Label.
8. Boxes will be displayed on their side, not flat. Therefore, larger specimens must be attached near the lower portion of box.
9. Labels are available from 4-H agent or on the website.
10. Specimens that are polished may lose points.
11. 4-Hers entering 5th year or up cannot enter the same exhibit.

- 715 First year Geology- 15 specimens
- 716 Second year Geology- 25 specimens
- 717 Third Year Geology- 35 specimens
- 718 Fourth Year Geology- 50 specimens
- 719 Special collection for fifth year or more members

DIVISION 6039  
**4-H Home Environment**  
 Premiums - \$3 - \$2 - \$1

1. Unique Rules or Instructions:  
 a. Exhibit must be in the unit in which the 4-H'er is enrolled.

b. Only those entries that are properly labeled and documented will be considered for class champion.

c. Items normally hung on the wall, such as pictures and bulletin boards, must be ready to hang with appropriate hardware permanently attached. Items will be exhibited on a wall made of metal grids using S hooks, binder clips or zip ties. Entries mounted on mat or foam core board do not require hardware; they will be hung on the wall using binder clips.

d. Refinished" item refers to an item already in use which has been given a new finish using paint or some type of seal.

2. Additional Documentation Required:

a. The following classes require documentation: 893, 894, and 897-913. Read class description carefully.

b. Write the member's name, county, and class number on the front of the sheet, folder or notebook of documentation. Attach documentation to item with a safety pin or binder clip.

Unit I EXHIBITS from Exploring Your Home project book

887 Color Collage (p. 10, activity 3)  
 888 Texture Collage (p.10 , see activities 1 & 2):  
 889 Transparent finish applied to small wood object (p. 16)  
 890 Simple cloth item for the home (Sewing machine may be used but is not required):  
 891 Wastebasket (p. 14) decorated by member  
 892 Crate Bookshelf (p. 14) designed and created by member  
 893 Bulletin board (If it is to be hung on a wall, it must be ready to hang with appropriate hardware attached.)

Unit II EXHIBITS from Living with Others project book

894 Decorative item for the home & photo: decorative item created by the member  
 895 Simple wood item refinished by the 4-H member

896 Cloth item for the home created using a sewing machine:

897 Invitation and thank you letter/note  
 Unit III EXHIBITS from Where I Live project book.

898 Accessory for the home created by the 4-H member:

899 Individual place (table) setting

900 Piece of furniture refinished

901 Old or discarded item made useful in a new way as a home accessory

Unit IV EXHIBITS from In My Home project book

902 An accessory for the home, made with member's original or adapted design

903 Heritage item refinished, restored, or made by the 4-H member

904 Purchased article selected by 4-H member to solve a home decorating problem

905 A cloth article made by the 4-H'er showing a major home improvement

Unit Advanced: Self-Directed Project

906 Furniture Experience

907 Design Experience

908 Heritage Experience:

909 Major Home Improvement Experience

CHANGING SPACES:

910 Color Wheel Collage

911 Design Style Board

912 Bubble Diagram for home

913 Bubble diagram for Commercial

914 Storage analysis

915 Bedroom Room Floor Plan

916 House Floor Plan

917 Commercial Floor Plan

918 Presentation Board – Color Scheme for One Room

919 Presentation Board- Floor plan & Color Scheme for Bedroom

920 Presentation Board- Floor Plan & Color Scheme for Great Room or Family Room

921 Universal Design

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## DIVISION 6015

**4-H Horticulture & Plant Science****Premiums - \$3 - \$2 - \$1**

1. Entries will be limited to one project per class from each county. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:

a. Exhibits will be judged on the quality of the primary (horticulture) project work.

b. All plants exhibited **MUST** have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.

c. Items improperly entered will be disqualified.

d. Exhibits entered with pesticide residue will be disqualified and disposed of.

e. Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.

f. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.

Youth should **NOT** use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

561 Environmental Awareness (Such as but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

A. Tree planting on city property, roadways, parks, etc.

B. Home landscaping

C. Composting

562 Production and Marketing (such as but not limited to:)

A. Vegetable garden planted for home and/or market use.

B. The planting, production, or management of fruit plantings.

C. The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

563 Experimental Horticulture (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

A. "Science Fair" type of exhibit involving experimental work with plants

B. Comparison of different varieties of vegetables or annual flowers

C. Comparison of mulching or other cultural practices

564 Horticultural Project Exhibits (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

A. How to propagate plants

B. How to force spring bulbs

C. How to start seeds

D. How to graft cacti

E. How to dry herbs

### Garden and/or Orchard Displays

574 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired (minimum of five types). Any size or type of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exhibitor. They will be judged as follows:

Quality of Produce 40%

Attractiveness of Container 30%

Uniformity and true-to-type ness 10%

Number of different types 15%

Labeling 5%

4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

575 Tomato, cherry (5 per plate) Must be ripe (red or yellow color only) type

576 Tomato, beef steak (5 per plate)

577 Tomato, heirloom (5 per plate)

578 Peppers, hot (5 per plate)

579 Peppers, bell (5 per plate)

580 Peppers, sweet (5 per plate)

581 Cucumbers, slicing (5 per plate)

582 Cucumbers, pickling (5 per plate)

583 Beans, snap or lima (12 per plate)

- 584 Corn, sweet (in the husk with silks) (5 ears per plate)
- 585 Cantaloupe (1 whole)
- 586 Squash, summer (3 per plate)
- 587 Eggplant (3 per plate)
- 588 Potato (5 per plate)

They will be judged as follows:

- Condition 25%
- Quality 20%
- Uniformity 20%
- True-To Type 20%
- Size 15%

Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria.

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following classes will receive a class champion ribbon.

- 589 Largest Tomato (by weight) Must be ripe (red or yellow color only)
- 590 Largest Pumpkin (by weight)
- 591 Largest Watermelon (by weight)

## DIVISION 6041

# **4-H Leadership & Communications Project**

**Premiums - \$3 - \$2 - \$1**

1. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie.

2. Exhibits MUST correspond to:

a. Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications project books.

b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.

c. The 4-H ID card (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.

d. THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY. (For scrapbooking, see 6029, class 745/746) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who

participate in these project areas. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Communications activity will not be considered for judging or will receive a white ribbon.

3. An exhibitor is limited to one set of record pages in each division for a total of three (3) entries.

4. Exhibit must be in an 8 ½" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.

5. Refer to the class entry to determine the required number of pages.

6. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.

7. The Leadership and/or Communications Project should contain the following:

- a. 2 or more photos on each page;
- b. Each photo should be explained with captions (see #9);
- c. 1-2 paragraphs of narrative (see #9) on one of the pages;
- d. No additional pages of narrative are needed

8. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.

9. Pages will be scored on: organization of project (easy to follow and relevant to a Leadership and/or Communications Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.

10. Entries that do not meet the established criteria (see #10) may not be judged.

## DIVISION 6041-A 4-H COMMUNICATION PROJECT:

925. Junior Division: Resume – one page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>.

926. Senior Division: Resume – one page resume using Microsoft Word. See the



Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>

## DIVISION 6041-B 4-H LEADERSHIP PROJECT

927 Junior Level 2 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event)

928 Senior Level 4 pages based on an activity, program or project from the 4-H Leadership

Curriculum or program. (ie. Club, activity, project, event).

## DIVISION 6041-C SECRETARY SCRAPBOOK

929 4-H Club Scrapbook – Using pictures and captions tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)

## DIVISION 6033 **4-H Needlework** Premiums - \$3 - \$2 - \$1

### 1. Unique Rules or Instructions:

a. Items must be “handmade” by the 4-H member. Items knit with a knitting machine or loom are not permitted.

### 2. Additional Documentation Required:

a. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with entrant's name and county and attach to exhibit. Attach to item with a safety pin or binder clip. Patterns will be returned in county packets.

### CROCHET

813 Small Crochet item made of medium (4) weight yarn

814 Large Crochet item made of medium (4) weight yarn

815 Crochet item made entirely with novelty yarn

816 Crochet item using Granny Square Technique

817 Crochet item made using intermediate skills/pattern crochet stitches

818 Crochet item using intermediate skills for shaping and fitting multiple pieces together

819 Item or pair of items using advanced crochet skills

820 Item or pair of items using advanced crochet skills to creating your own design.

### HAND EMBROIDERY

All embroidery projects are to be a finished item. The stitching can be created on a purchased item. The sizes mentioned related to the amount of stitching, not the size of the fabric, frame or finished item.

One Type of Embroidery Stitch

821 Redwork- 3"x3" or larger

822 Stamped Cross Stitch- 3"x3" or 2"x16" border or larger

Multiple types of Embroidery Stitches

823 Candlewicking- 3"x3" or larger

824 Stamped Embroidery- 3"x3" or larger

825 Free Embroidery- 3"x3" or larger

Charted Embroidery Using Large Cross or Snowflake Stitch

826 Cross Stitch on Gingham- 5"x7" or larger

827 Counted Cross Stitch on 11 Count Aida Cloth- 5"x7" or larger

828 Chicken scratch on gingham- 5"x7" or larger

Crewel Embroidery

829 Crewel Embroidery- 5"x7" or larger

Charted Embroidery Using Specialty Cloth

830 Counted Cross Stitch on 14 Count Aida Cloth- 5"x7" or larger

831 Counted Cross Stitch using Waste Canvas- 5"x7" or larger

832 Huck embroidery- minimum 2" wide border

833 Swedish Weaving- minimum 6" wide border

Embroidery Using Advanced Skills:

834 Ribbon Embroidery Using Silk Ribbon for 5 or More Embroidery Stitches

835 Counted Cross Stitch on 18 or 22 Count Even Weave or Aida Cloth- 5 x 7 inches or larger.

836 English Smocking: Smocked area must be equivalent to 4 x 6 inches or larger.

Design must include at least 5 different smocking/embroidery stitches.

### KNITTING

Items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

- 845 Strip Quilt -up to 36"x36"
- 846 Wall hanging- up to 30"x36"
- 847 Quilted Table Runner- Machine tack, hand tie, or machine quilt in each 6" block. (12" X36"):
- 848 Quilt as you go Table topper or Wall Hanging
- 849 Machine Quilted Wall Hanging or Small Quilt (36" x 36") Quilting Technique: quilting should be no more than 4" apart. Closer quilting is not required
- 850 Dimensional Pieces, Miniature Scale, and/or Landscape design Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48") Quilting Technique: quilting is closer than 3" apart over the whole piece
- 851 Charm Squares or Strips
- 852 Appliqué: pillow with applique
- 853 Foundational paper piecing: Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48")
- 854 English paper piecing
- 855 Large Quilt: Any quilt larger than 49"x 49,"
- 856 4-H'er Designed Quilt:
- 857 Crazy Quilt Patchwork
- 858 Quilting with Non-traditional Fabrics



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DIVISION 6032

# **4-H Sewing**

**Premiums - \$3 - \$2 - \$1**

Exhibitor may submit one entry per class and enter up to two classes within their age division. Items must be handmade and clean. Send no additional accessories.

1. Items must be handmade
2. Items must be CLEAN
3. Articles of clothing for the "Clothing Option" classes are to be made by and constructed for the 4-Her to wear. Send no additional items or accessories.
4. Complete outfit is defined as an item or items that cover the top and bottom of a body. To be considered a top, jacket or robe, it must include front closure.
5. Documentation is only required in Junior unit IV non-clothing option, Up Cycle Jr & Sr., and Smart Clothing Jr and Senior.
6. Junior members may complete the projects in any order and may repeat a level more than one year.
7. Senior members may completed the projects in any order and may repeat the level more than one year also.

## Junior Division for 4-H'ers Ages 9-13

Unit I – Let's Learn to Sew: Beginner skills pg. 3-20 and 55-56

790a Unit I Clothing Option

790b Unit I Non Clothing Option

Unit II – Let's Get to the Bottom: Beginner skills pg. 21-38 and 55-56

791 Unit II Clothing Option

792 Unit II Non Clothing Option

Unit III – Top It Off: Beginner skills pg. 39-52 and 55-56

793 Unit III Clothing Option

794 Unit III Non Clothing Option

Unit IV Stretch Your Knit Skills: Beginner skills pg 45-48 and 55-56

795 Unit IV Stretch Your Knit Skills

Unit V – Moving on Up: Intermediate skills

796 Unit V Moving on Up

Unit VI- Put It All Together pg. 49-56

797 Unit VI Put It All Together Clothing Option

798 Unit VI Put It All Together Non Clothing Option

Unit- Up Cycle It!- advanced sewing skills  
799a Up Cycle It! Junior

Unit- Style Engineers  
799b Smart Clothing

## Senior Division for 4-H'ers Ages 14-18

Unit: Let's Be Casual  
800 Let's Be Casual- Clothing Option  
801 Let's Be Casual- Non Clothing Option

Unit: Dress It Up  
802 Dress It Up

Unit: Match It Up  
803 Match It Up- Clothing Option  
804 Match It Up- Non clothing Option

Unit: Creative Expression  
805 Creative Clothing Expression- clothing option  
806 Creative Clothing Expression- non clothing option

Unit: Leisure Time  
807 Leisure Time- clothing option

Unit: Formal Affair  
808 Formal Affair

Unit: Up Cycle It!  
809 Up Cycle It! Senior

Unit: Style Engineers  
810 Smart Clothing

## Division 6025

# **4-H Wood Science**

**Premiums - \$3 - \$2 - \$1**

674 Level 1, Made from a Kit- Simple item  
675 Level 1, Not Made from a Kit- Simple item

676 Level 2, Made from a Kit- More elaborate

677 Level 2, Not made from a Kit- More elaborate

678 Level 3, Not from a kit- Advanced knowledge

679 Level 4, No kits- Furniture Quality finish

680 Level 4, No kits- Do not require fine finish

Division 6042  
**4-H Kentucky Trends**  
 Premiums - \$3 - \$2 - \$1

1. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".

2. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.

3. Junior division includes ages 9-13; Senior division includes ages 14-18.

#### Clover Photography

Exhibit limited to a single photograph and subject must include 4- leaf clover. The 4-leaf clover may real or created. Photograph may be black and white or color. Follow all rules in the described in the Cloverville Photography division. Maximum size is 8"x12". 4-H ID tag should be in bottom right hand corner.

1010 Junior Clover Photography

1011 Senior Clover Photography

#### Recording History

Poster will be judged on implementation of 4-H theme, historical content, poster design and effectiveness to promote 4-H. Exhibit must be completed on full size foam core board and must not include anything that would make it 3-D. The use of the 4-H clover must adhere to the standards.

1040 Junior Historical Poster

1041 Senior Historical Poster

#### Upcycling Project

Upcycling is taking something that you are

throwing away and making into something that maintains or improves the quality of materials.

1050 Junior Upcycling Project

1051 Senior Upcycling Project

#### 4-H Cake Decorating

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

1060 Junior 4-H Cake Decorating (Cake must include the 4-H

Clover either in design or decoration)

1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1062 Junior General Cake Decorating

1063 Senior General Cake Decorating

#### Cup Cakes

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

1070 Junior 4-H Cup Cake Decorating

1071 Senior 4-H Cup Cake Decorating

1072 Junior General 4-H Cup Cake Decorating

1073 Senior General Cup Cake Decorating

#### Non-Traditional Needlework

The objective for this class is for youth to learn the basic stitches of knitting either non-traditional needles, arms, or looms.

#### Loom Knitting

1074 Junior loom knitting

1075 Senior loom knitting

#### Arm Knitting

1076 Junior arm knitting

1077 Senior arm knitting





Division 2101 – Burley  
**4-H Tobacco Exhibit**  
 Burley Premiums - \$3 - \$2 - \$1

1. Entries infected with insects or disease, or exhibiting server damage, shall be discarded at the discretion of the Superintendent.

2. An exhibitor may enter in any one or all different classes. However, one exhibitor is limited to ONE entry per class (Potted Plant, Green stick and Stripped Tobacco).

3. Each stick of green tobacco consists of 4 stalks per stick. The Superintendent and staff will NOT select a stalk to remove if 5 are included on the stick. It will be the duty of the agent/leader/exhibitor to select the stalk to remove.

4. All entries in the green stick classes should be wilted for a better presentation, but must still be in GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.

T 5. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five (5) gallon bucket is suggested.

6. Each exhibit of stripped Burley tobacco shall consist of two (2) hands, each hand shall be made of twenty (20) leaves or more.

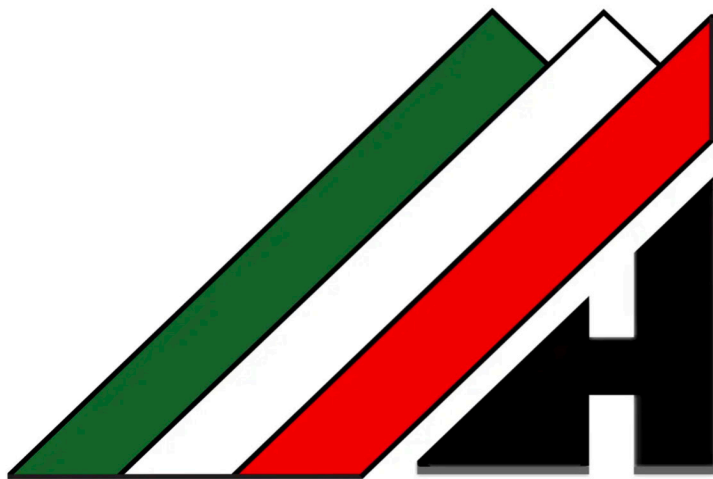
Burley - Stripped  
 Burley - Best Crop  
 Green Stick Burley  
 Potted Burley

## OBACCO DIVISIONS AND CLASSES

Burley Division – Stripped  
 All 4-H Burley should be entered as Division 2101.

Class No.  
 5 Flying  
 6 Lug  
 7 Leaf  
 8 Tip

Burley - Best Crop Class No.  
 15 Best Crop, 4-H, 4 grades



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Division 6030  
**4-H Photography**  
 Premiums - \$3 - \$2 - \$1

1. Specifications for exhibits:

a. All general photography classes are taken from 4-H Photography Core Curriculum (i.e. Focus on Photography, Controlling the Image and Mastering Photography). Then the classes are organized into the Kentucky Core Curriculum.

b. Each county may have one (1) entry per class in both general photography and horticulture photography. Only one entry per class per county.

c. General photography: 4-Hers can enter 6 classes per year.

d. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography.

e. All pictures must be made since the last State Fair.

f. All classes (including Horticulture) WITH ONE PHOTOGRAPH MUST BE MOUNTED ON WHITE 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12". Pictures cannot be framed or matted with colored mat board.

g. All classes (including Horticulture) WITH MULTIPLE PHOTOGRAPHS (More than 1 photograph) MUST BE MOUNTED ON WHITE 16" x 20" MAT BOARD (no poster board or foam core board accepted). Pictures cannot be framed or matted with colored mat board.

h. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.

i. Photos (except horticulture classes) must include the following a description. The description must be typed, on white paper, and placed directly below the photograph it is identifying. The description must include the following:

- Class
- Subject
- Location
- Equipment Used (Specific Camera, if a Point and Shoot Camera, cell phone photograph, or DSLR); If using Point and Shoot or DSLR camera, please list specific Lens, Tripod, Trigger Release, Lighting, etc...)
- Skill Applied from 4-H Photography Curriculum [specific page from curricula guide should be listed]

j. Absolutely nothing on front of mat board except photographs, labels (if required) and ID tag. Any other required materials are to be mounted on the back.

k. If an entry does not fit class descriptions, it will be given a participation award.

2. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie. \*\*\*NOTE:

mat board and canvas can be displayed utilizing binder clips.

3. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

4. Photography will be judged on, but not limited to: Technical, impact, composition, creativity, presentation, and the ability of the picture to tell a story.

Class descriptions located in Curriculum Natural Resources

764a. Forest

764b. Water

764c. Wildlife

764d. Natural Scenic

764e. Native Plants

764f. Insect

Agriculture

765a. Livestock

765b. Crops

765c. Life Cycle

765d. Agriculture Scenic

765e. Farm Equipment/Implement

765f. Modern or Historic Practices

Leadership

766a. Formal/Candid Portrait

766b. Urban Scenic

766c. Event- focused on Community

766d. Service- Community Service

766e. 4-H Event

766f. National/International

FCS

767a. Family- Portrait or Candid

767b. Food Preparation

767c. Culture

767d. Fashion Portrait

767f. Residential

## Set

- 768a. Mechanics
- 768b. Architecture
- 768c. Energy
- 768d. Movement
- 768e. Construction
- 768f. Machinery/Equipment

## Health

- 769a. Physical Activity
- 769b. Competitive Sports
- 769c. Healthy Lifestyle
- 769d. Healthy Foods
- 769e. Careers in Health
- 769f. Dealing with Stress

## Communications/Expressive Arts

- 770a. Music
- 770b. Instrument/ Art Utensils
- 770c. Cultural Arts Event
- 770d. Arts Creation
- 770e. Created Art in Your Community
- 770f. Word

## HORTICULTURAL PHOTOGRAPHY EXHIBITIONS

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification.

Horticulture is divided into two categories:

The cultivation of plants for food (pomology and olericulture):

- Pomology deals with fruit and nut crops. (not included in photography classes)
- Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots (edible root), asparagus (edible stem), lettuce (edible leaf), cauliflower (edible flower), tomatoes (edible fruit), and peas (edible seed). (included in photography classes)

Plants for ornament (floriculture and landscape horticulture).

- Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery. (included in photography classes)
- Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (not included in photography classes)

For the purposes of the Kentucky 4-Horticulture Photography Contest, only photographs representing the areas of Olericulture and Floriculture will be accepted.

## HORTICULTURAL PHOTOGRAPHY CLASSES

- 771 Single black and white. Horticultural subject or activity. (Maximum size: 8" x 12")
- 772 Single color. Horticultural subject or activity. (Maximum size: 8" x 12")
- 773 Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
- 774 Horticulture collection (B&W or color), consisting of 6 photographs.

## Clover Bud Projects

Enter Sunday June 18

2:00PM- 6:00PM

Danish System - \$3 - \$2 - \$1

The Clover Bud projects display is open to Pendleton County youth ages 8 and under (as of January 1 birthdate). Each Cloverbud must have filled out a 4-H Enrollment for the 2022-2023. The projects must have been made by the child during the past year. The Cloverbud display is to encourage youth to participate in the Pendleton County Youth Fair and to educate them in 4-H. For each category, awards are given to the champion winners.

There will also be one award given for the Best Overall Clover Bud entry which will be added to the Clover Bud plaque hanging in the 4-H office.

Categories:

1. Arts/Crafts
2. Electric
3. Entomology
4. Field Crops
5. Flower/Plant
6. Foods
7. Food Preservation
8. Fruits & Vegetables
9. Needlework
10. Photography
11. Poster
12. Record Book
13. Sewing
14. Woodworking
15. Other



# David S. Fields

## *Judge Executive*

233 Main St  
Falmouth, KY 41040  
859-654-4321

---

### *Magistrates*

District 1 - Alan Whaley  
District 2 - Josh Plummer

District 3 - Darrin Gregg  
District 4 - Rick Mineer



***Best Wishes at the Fair!***





## Homemaker Cultural Arts and Heritage

Enter Sunday, June 18

2:00 PM - 6:00PM

Premiums: \$5.00 \$4.00 \$3.00

Sponsored by: Pendleton County Public Library, Butler Lions Club, Falmouth Ace Hardware, Lemmon's Jewelry, and Mike Redden- Pendleton Circuit Clerk

All Extension Homemakers are encouraged to submit "original" items for competition and must be a registered Pendleton County Homemaker as of January of current year. Each article must be the work of a homemaker member and must have been completed during the past two (2) years.

**Kayla Ross and Jacob Hart**

**Big Tex Trailer World - Walton**



859.488.1998

13330 Service Rd, Walton, KY 41094



**Moneyhon Tax Service**

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Dennis & Trish Moneyhon  
Amanda Roenker  
Wayne Lonaker

859.654.5559

Fax: 859.654.5933

### APPAREL

- HM1. Accessory
- HM2. Applique
- HM3. Basic Sewing
- HM4. Quilted
- HM5. Specialty

### ART 3-DIMENSIONAL

- HM6. Carving
- HM7. Sculpture

### ART, NATURAL

- HM8. Wood
- HM9. Other

### ART- RECYCLED(include a before/after picture)

- HM10. Clothing
- HM11. Household
- HM12. Other

### BASKETRY

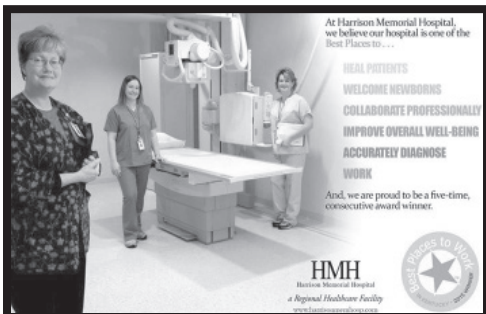
- HM13. Cane
- HM14. Dyed Material
- HM15. Miniature- under 4 inch
- HM16. Novelty
- HM17. Plain

### BEADING

- HM18. Bead Weaving Non Jewelry item/wearable
- HM19. Non Jewelry item/wearable
- HM20. Miscellaneous

### CERAMICS

- HM21. Hand-formed
- HM22. Molded
- HM23. Pre-made



## COUNTED CROSS STITCH

- HM24. 14 count and under
- HM25. 16-22 count
- HM26. Specialty cloth (linens, etc.)

## CROCHET

- HM27. Accessories Fashion
- HM28. Fashion
- HM29. Home Decor & Afghans
- HM30. Thread

## DOLL/TOY MAKING

- HM31. Cloth
- HM32. Handmade toy other than Porcelain/China or cloth
- HM33. Porcelain/China

## DRAWING

- HM34. Pastels
- HM35. Pen and Ink
- HM36. Pen and Ink with oil roughing
- HM37. Pencil or charcoal- black
- HM38. Pencil - color

## EMBROIDERY

- HM39. Basic
- HM40. Candle wicking
- HM41. Crewel
- HM42. Machine
- HM43. Ribbon
- HM44. Smocking
- HM45. Swedish
- HM46. Tatting/lace making
- HM47. Miscellaneous

## FELTING\*

- HM48. Needle method
- HM49. Wet method

## HOLIDAY DECORATIONS

- HM50. Autumn
- HM51. Spring
- HM52. Summer
- HM53. Winter

## JEWELRY

- HM54. Beaded
- HM55. Mix media- wire, chain maille mixed with beads
- HM56. Original desing

## KNITTING (hand)

- HM57. Accessory Fashion
- HM58. Fashion
- HM59. Home Decor & Afghans

## KNITTING

- HM60. Other

## NEEDLEPOINT

- HM61. Cloth canvas
- HM62. Plastic

## PAINTING, ART

- HM63. Acrylic Oil
- HM64. Oil
- HM65. Water color

## PAINTING, DECORATIVE

- HM66. Metal
- HM67. Wood
- HM68. Other

## PHOTOGRAPHY

- HM69. Black and white (mounted and framed)
- HM70. Color (mounted and framed)

## QUILTS\*\*

- HM71. Baby-size or Lap-size (hand quilted)
- HM72. Baby-size or Lap-size (machine quilted)
- HM73. Hand applique (hand quilted)
- HM74. Hand Pieced (hand quilted)
- HM75. Machine applique (machine quilted)
- HM76. Machine pieced (hand quilted)
- HM77. Machine pieced (machine quilted)
- HM78. Novelty - stenciled, embroidered, miniature, etc-(hand quilted)
- HM79. Novelty -Stenciled, embroidered, miniature, ect-(machine quilted)
- HM80. Technology based (hand or machine quilted)
- HM81. Miscellaneous (hand or machine quilted)

## PAPER CRAFTING

- HM82. Card Making
- HM83. Origami
- HM84. Quiling
- HM85. Scrapbooking\*\*\*

## RUG MAKING

- HM86. Braided
- HM87. Hooked
- HM88. Punch Needle
- HM89. Woven

## WALL OR DOOR HANGING

- HM90. Fabric
- HM91. Other

## WEAVING

- HM92. Hand (macrame, canning)
- HM93. Loom

## MISCELLANEOUS

- HM94. .Items not included in other categories listed, otherwise they will be disqualified

\*Felted items will be entered in the Felting category under a subcategory. Items knitted or crocheted and wet felted should be entered in knitting or crochet.

\*\*Quilts must be completely done by the KEHA member exhibitor. This includes quilting.

\*\*\*Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.

Trinity Southern Baptist Church Presents

Baptist Bikers of Kentucky

Pendleton County Youth Fair

# Bikers FAITH & BBQ

June 18th at 6:30pm

W/ Evangelist  
Randy McPherson



Feat

# JASON LOVINS BAND



## **Bikers, Faith & BBQ**

**Sunday, June 18  
6:30 P.M.**

Trinity Southern Baptist Church will help kick off the Pendleton County Youth Fair with Evangelist Randy McPherson and the "Jason Lovins Band" for the first ever Bikers, Faith & BBQ event.

Spend Father's Day with us at the Griffin Center as bikers from across the state are welcomed for the biggest Christian Biker Rally in Northern Kentucky.

## **4-H/FFA Market Livestock Shows and Sale General Rules**

General Superintendents:

Jaimie Mann – Vo-Ag. Instructor – FFA Advisor

Kelly Armour- Vo-Ag Instructor- FFA Advisor

Julia Harmon - Pendleton County Extension, 4-H/Youth Development

CERTIFIED LIVESTOCK LEADERS: Nancy Adams, Chip Cline, Olivia Cline, Martha

Gosney, Nathan Mains, Sadie Turner, and Dana Wyatt

**\*\*NOTE\*\***Rules are subject to change due to possible extreme circumstances; all decisions will be finalized by the Pendleton County Fair Board.

1. Show and sale open to 4-H and FFA members in Pendleton County only. Members must show as 4-H or FFA, no crossing. 2. Animals must be accompanied by Extension or Vo-Ag Instructor or accompanied by written state of eligibility.
2. Members may show as many animals as they wish. Only one (1) animal per member may sell, members must show the species they are selling in the market show.
3. All animals must be broke to show and must be shown by member unless in the case of illness, more than one animal in a class or a conflicting 4-H or FFA event, then animal may be shown by another Pendleton County 4-H or FFA member. This is subject to 4-H or FFA advisor approval.
4. Animals will be weighed as unloaded with presentation of a valid Health Certificate.
5. Pendleton County Youth Fair will provide a night watchman.
6. All exhibitors must indicate at weigh out the animal they intend to sell. Exhibitors will have up to 30 minutes after the conclusion of the Friday night Swine show to change the animal they wish to sell.
7. If an exhibitor wins showmanship for more than one species and then goes on to win another showmanship for another species, they will represent the first species won to complete in the Round Robin. Therefore, the reserve showman of the second species will represent that species in the Round Robin. If the reserve showman is already representing a species in the Round Robin, then the judge will be asked to pick a third individual to represent that species in the Round Robin.
8. If you are a Champion and/or Reserve Champion Showmanship winner, in each age division, your Showmanship animal may be picked to show in Round Robin. It is your responsibility to have your animal ready to be exhibited in Round Robin. Failure to have your Showmanship animal ready would result in forfeiting your Showmanship premiums. Showmanship animals must remain at the fairgrounds until after the Round Robin, or have been released by either the FFA Advisor/4-H Agent.
9. Only exhibitors, ring master, and judge will be allowed in the show ring during Market Livestock shows.
10. All animals are allowed to leave the fairgrounds after each night's show.
11. All grooming rules are in compliance with the KY Department of Agriculture (KDA) guidelines. Local leaders must be identified by the local 4-H Agent and/or FFA Advisor in a list submitted to their respective organization. A leader's service must be available to all members in a club, chapter or county.
12. Market animals will be shown by weight/not breed. 4-H/FFA animals will show together in conformation. Each animal may only show as EITHER market OR breeding.



13. If animals do not meet weight requirement, they will be able to show in weight class but not eligible for sale.

14. There will be a Rate of Gain class. Animals must have participated at the official weigh-in site for their species.

15. All classes will be judged on the Danish System. A Champion and Reserve Champion in each class and an Overall Champion and Overall Reserve Champion will be selected.

16. Pendleton County Best Bred and Owned will be selected after the last Market Class.

17. PENDLETON PROUD – Awards will be given to Producer and Youth exhibiting an animal purchased from a Pendleton County Livestock Producer and born in Pendleton County.

18. Showmanship is limited to and mandatory for Pendleton County 4-H and FFA exhibitors. In each species there will be a 4-H and FFA Novice showmanship class for first year exhibitors in respective species. Showmanship divisions will be: Novice, Junior, and Senior for 4-H and FFA. An overall Supreme Champion Showman and overall Reserve Supreme Champion Showman will be selected for each species. Each exhibitor will only show showmanship one time per species but may choose either their market or breeding animal to exhibit.

19. Round Robin Showmanship Class will be held on night of sale. Winner will receive “traveling” trophy, belt buckle and \$50. 00. Reserve champion will receive \$25.00.

20. 4-H and FFA members must submit a completed project record book on or before Sunday June 18th, 2023 from 2-4pm during county fair entry take-in to be eligible to show, sell or have animal/animals on fairground.

21. The Dale Kirsch Memorial plaque will be awarded to the most outstanding livestock exhibitor at the Pendleton County Youth Fair. The winning exhibitor will have excelled in the Skill-A-Thon, showmanship, and confirmation classes earning points in each division. The exhibitor with the highest total points will win this award along with \$100.

22. There will be no resale of animals.

23. All members must attend 6 hours of educational meetings by June 1st 2023. Exhibitors with 20 hours or more will earn ONE 1-week fair pass (excluding rides). Field trips, community service and participation in fundraisers counts towards the exhibitor's fair pass ONLY.

24. Appropriate dress is required for shows and sales. Suggested hard sole shoes, required long pants and appropriate shirts/polos- No T-shirts.

25. Upon loss of KUIP tag exhibitor must immediately contact either the 4-H Agent or FFA Advisor.

26. All lambs and goats must have valid scrapie free tag/identification. All male MARKET animals must be properly castrated by their respective weigh-in/validation site.

27. Each exhibitor will be provided with up to two photographs to give buyers. Additional photographs may be purchased if youth has more than two buyers.

28. Exhibitors will be responsible for delivering buyer flyers to their potential buyers. Everyone will be charged at the gate of the fairgrounds.

29. The buyer will be responsible for taking the animal home on the day of the sale and handling additional processing details. Unless the animal is sold to the stockyards or donated back.

30. There will be no charge to exhibitors for Buyer's Meal. Each exhibitor will also be responsible for providing a grab and go dessert to serve the buyers during the Buyer's Meal. The

buyers meal will be held before the Market Sale on June 24th 2023 from 5:30 PM to 6:30 PM at the PCYF fairgrounds. Details will be sent to all exhibitors and Buyers prior to the event.

31. All sale participants are required to turn in a written thank you letter (letters) when you pick up your buyer's picture. Pictures will have a voucher (sign-off) receipt. The exhibitor will have their buyer sign the receipt when they deliver their picture. Exhibitor will then receive their check when receipt with buyer's signature is returned to the Extension Office. Pictures must be picked up from the Extension Office no later than August 1, 2023.

32. Eligibility for FFA Members will follow national guidelines until high school graduation. Upon graduation from high school students pursuing full-time, post-secondary education will be allowed to show in the four fairs past high school graduation and must be a member in good standing with Pendleton County FFA (paid membership). Members in good standing are eligible for the sale the summer after graduation from high school and not thereafter if they choose to show under FFA while in post-secondary school.

33. All award winners are asked to send a "Thank You" note to sponsors.

34. Under the 4-H/FFA Youth Livestock Rules and Regulations, it is stated that the animal being exhibited must be in the possession and continuous care where youth provide the majority of care for the animal by June 1, 2023. EXCEPTION: Market Steers/Heifers must have been in the possession and under the continuous care of the exhibitor by March 24, 2023. Care for the animal would consist of but not limited to: daily feeding, halter breaking, grooming, and practicing for the show, health and other activities as desired.

35. The Youth Livestock Advisory Committee, FFA Advisor, County Extension Agent for 4-H Youth Development and reserve the right to make project visits with prior notice.

36. All livestock and rabbit and poultry exhibitors will be required to take a Skill-A-Thon test administered by Leaders on Sunday June 18th, 2023, from 2-4pm during county fair entry take-in. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$50.00 and second place winners will receive \$25.00.

37. There will be 4% of each exhibitor's sale check (not including add-ons) withheld for overhead costs and champions. From this amount, 3% goes back into the livestock committee fund to pay for sale costs, buyer pictures and frames, etc. while the remaining 1% goes back to the champion and reserve champion showmanship winners of their respective species. Sixty percent of the 1% goes to the showmanship winner of that respective species and 40% goes to the reserve champion. \

38. In case of emergency, if you are unable to be at the fairgrounds prior to your species weigh out, contact 4-H/FFA advisor or livestock leader prior to weigh-out start time for permission to arrive late.

39. Violations of the Code of Show Ring Ethics: Any violations of the Code of Show Ring Ethics or any other rules and policies associated with the Pendleton Co Youth Fair and the Kentucky State Fair may result in forfeiture of premiums and awards, disqualification, loss of sale proceeds, probationary status and/or loss of eligibility for future participation. Any illegal substances found at slaughter will result in forfeiture of all premiums and revenues from the sale of the animal. Violations of these rules may result in both animal and exhibitor being disqualified from the show.

40. PROTEST PROCEDURE: A. All protests must be made in writing, plainly stating the reason for the protest or appeal and must be filed with the Chairman of the Pendleton County Youth Fair, FFA Advisor or 4-H Agent within 24 hours of the species-specific show. All protest must be accompanied by a \$100.00 cash deposit which will be forfeited if the complaint is not sustained. B. All protests will be considered at a time set by the Pendleton County Youth Fair

41. Any questions not covered by the above rules will be referred to KDA guidelines.

Executive Committee and the interested parties will be notified and given the opportunity to submit evidence. C. In addition to the right of protest herein guaranteed to interested parties, the Pendleton County Youth Fair Executive Committee expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and to take such action as may be deemed just and proper.

## Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky Department of Agriculture State Veterinarian's Office at 502-782-5901. Livestock Health regulations can be obtained on the Kentucky Department of Agriculture website: [www.kyagr.com/stat-evet/animal-movement.html](http://www.kyagr.com/stat-evet/animal-movement.html)

Please be advised that Livestock Health regulations are subject to change at any time.

## Rabbit Poop Bingo

**June 19-24 4:30PM- 10:00PM**

Committee Member in Charge: Mary Ellen Miller

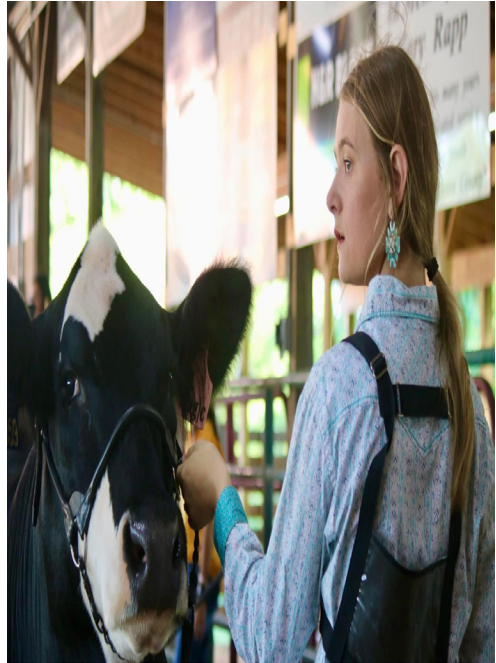
How to play:

1. Pick a number- \$1 per number
2. Poop lands on your square = WINNER!
3. Poop lands on two squares = SPLIT 1/2 and 1/2
4. Poop lands on 4 corners = SPLIT 4 ways

NOTE: Half the pot goes to 4-H Rabbit and Poultry Club

Games Rules:

1. Once all squares have been bought, a chicken will be released in a grid area and be allowed to roam freely within this grid.
2. The owner of the square where the chicken's poop drops will win.
3. No limit to ticket purchases per person.
4. Each ticket reserves you one square on the Bingo Board.



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## **4-H/FFA Poultry Show**

**Monday, June 19**

**Enter at 5:00PM**

**Show at 6:00PM**

Chairperson: Melinda Combs 859-653-1855

Sponsored By: Pendleton County Farm Bureau, Heritage Bank, H & R Block, and Pendleton County Conservation

### **RULES:**

- 1.All exhibitors must report to the Exhibitor Check In table prior to entering the show area.
- 2.Only open to Pendleton County 4H/FFA members. All members must attend 6 hours of educational meetings and be active members of the PC Poultry Club prior to the show. Meeting attendance will be signed off on by Poultry Club leaders.
- 3.Check in begins on Monday at 5pm. Judging will begin at 6pm. Show will run simultaneously with the Open Poultry Show. 4H members are able to enter either the Open or the 4h show, but not both.
- 4.All exhibitors are required to complete the skillathon contest that will be set up at the county fair during entry day on Sunday June 18, 2023 to participate in the show.
- 5.All entries must be removed after all classes have been judged.
- 6.Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
- 7.All entries shall consist of a single specimen.
- 8.Proper dress is required for showmanship, Appropriate dress is long pants, hard sole shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
- 9.Exhibitors are limited to 5 entries per breed. Where there is only one exhibitor in a class, 1st place will be awarded by merit.
- 10.Animals must be at the livestock barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
- 11.Birds can not be shown by more than one exhibitor.
- 12.Exhibitors must place their own birds on the table. If the exhibitor requires assistance, the club leader, President, Vice President or Secretary is able to assist.
- 13.The fair will not be held responsible for loss of any kind.
- 14.All bird must contain some type of ID: leg band, toe punch, etc.
- 15.Any class with more than 3 entries will be broken down by breed. Any breed with more than 3 entries will be broken by sex and or variety.
- 16.Poultry leaders and/ or the 4H agent has final say and the discretion to amend rules and policies

### **SHOWMANSHIP:**

**DANISH PREMIUMS/ AWARDS:** blue \$15, Red \$10, White \$5  
Grand and reserve Champion Showmanship win a belt buckle.

### **Classes:**

- |      |                                       |
|------|---------------------------------------|
| P 05 | Sr. Showmanship ( 15 years and older) |
| P 06 | Int. Showmanship (12-14 years old)    |
| P 07 | Jr. Showmanship (9-11 years old)      |
| P08  | Novice showmanship (5-8 years old)    |

### **BREED CLASSES:**

**PREMIUMS/AWARDS:** Breed Class Winners 1st \$5, 2nd \$4, 3rd \$3  
Breed champions (if applicable) will receive ribbons. Class champions will receive Rosettes, Champion Large Fowl, Champion Bantam, Champion Waterfowl and Champion Other Fowl will be awarded trophies. Best of Show and Reserve of Show will be awarded banners.

**BREED CLASSES:** All poultry will follow class break downs and breed standards per Ameri



## can Poultry Association (APA)

**LARGE CHICKEN:**

- P 09 American
- P 10 Asiatic
- P 11 English
- P 12 Mediterranean
- P 13 Continental
- P 14 All Other Standard Breeds
- P 15 Non - APA recognized Breeds  
(ineligible for B.O.S.)

**Bantam:**

- P 16 Game bird
- P 17 Clean legged
- P 18 Feather legged

**Waterfowl:**

- P 19 Duck - Drake
- P 20 Duck - Hen
- P 21 Goose - Gander
- P 22 Goose - Hen

**Other Fowl:**

- P 23 Pigeon
- P 24 Turkey
- P 25 Dove
- P 26 Misc.

**Open Poultry Show****Monday, June 19****Enter at 5:00PM****Show at 6:00PM**

Chairperson: Melinda Combs 859-653-1855

Sponsored by: Ky Farm Bureau, Star Ridge Salon, Pendleton County Extension, and Best & Associates

**RULES:**

1. All exhibitors must report to the Exhibitor Check In table prior to entering the show area.
2. Open to all counties, youth and adults. Must be a Kentucky resident. Cloverbud age youth will be considered open class.
3. Check in begins on Monday at 5pm. Judging will begin at 6pm. Show will run simultaneously with the 4H/ FFA Poultry Show. 4H members are able to enter either the Open or the 4h show, but not both.
4. Exhibitors must be present at time of judging.
5. All entries must be removed after all classes have been judged.
6. Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
7. All entries shall consist of a single specimen.
8. Exhibitors are limited to 5 entries per breed. Where there is only one exhibitor in a class, 1st place will be awarded by merit.
9. Animals must be at the livestock barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
10. Birds can not be shown by more than one exhibitor.
11. Exhibitors must place their own birds on the table. If the exhibitor requires assistance, the club leader, President, Vice President or Secretary is able to assist.
12. The fair will not be held responsible for loss of any kind.
13. All bird must contain some type of ID: leg band, toe punch, etc.

14. Any class with more than 3 entries will be broken down by breed. Any breed with more than 3 entries will be broken by sex and or variety.

15. Poultry leaders and/or the 4H agent has final say and the discretion to amend rules and policies.

# **BREED CLASSES:**

**PREMIUMS/AWARDS:** Breed Class Winners 1st \$3, 2nd \$2, 3rd \$1

Breed champions (if applicable) will receive ribbons. Class champions will receive Rosettes, Champion Large Fowl, Champion Bantam, Champion Waterfowl and Champion Other Fowl will be given trophies. Best of Show and Reserve of Show will be given an additional award.

**BREED CLASSES:** All poultry will follow class break downs and breed standards per American Poultry Association (APA)

## **LARGE CHICKEN:**

P 27	American
P 28	Asiatic
P 29	English
P 30	Mediterranean
P 31	Continental
P 32	All Other Standard Breeds
P 33	Non - APA recognized Breeds (ineligible for B.O.S.)

## **Bantam:**

P 34	Game bird
P 35	Clean legged
P 36	Feather legged

## **Waterfowl:**

P 37	Duck - Drake
P 38	Duck - Hen
P 39	Goose - Gander
P 40	Goose - Hen

## **Other Fowl:**

P 41	Pigeon
P 42	Turkey
P 43	Dove
P 44	Misc.



## **4-H/FFA Market Poultry Show**

**Monday, June 19**

**Enter at 5:00PM**

**Show at 6:00PM**

Chairperson: Melinda Combs 859-653-1855

Sponsored by: Woodhead Funeral Home, Resource Mobility, and Farm Credit Mid America

**MARKET CLASS - POULTRY MARKET ANIMALS WILL BE ISSUED BY PENDLETON COUNTY 4H TO ALL ELLIGIBLE MEMBERS. ALL MARKET CLASSES WILL BE JUDGED ON THE CONDITIONING OF MEAT IN THE ANIMALS AND UNIFORMITY. MARKET CLASSES WILL BE JUDGED VIA DANISH SYSTEM ( BLUE, RED, WHITE RIBBION) OVERALL BEST OF SHOW AND RESERVE OF SHOW WILL RECEIVE BANNERS.**

### Market class poultry premiums

1st ( blue) \$12.00

2nd (red) \$ 8.00

3rd (white) \$5.00

### Market Class Additional rules:

These rules will serve as additional/supplemental rules to the general rules outlined for the 4H/FFA show rules

- 1.All exhibitors must report to the Exhibitor Check In table prior to entering the show area.
- 2.Only open to Pendleton County 4H/FFA members. All members must attend 6 hours of educational meetings and be active members of the PC Poultry Club prior to the show. Meeting attendance will be signed off on by Poultry Club leaders.
- 3.Exhibitors who are between the ages of 9-18 may elect to sell their project at the Market Livestock Show and Sell. Ages 5 -8 are ineligible to sell.
- 4.Exhibitors may only sell their poultry broiler pen or Turkey if they are not selling another species at the Market Livestock Sale.
- 5.Exhibitors are required to complete the skillathon contest that will be set up at the county fair during entry day on Sunday June 18, 2023 to participate in the the show.
- 6.Exhibitors are required to complete a Poultry record book and enter it in the county fair. This will be done during entry day on Sunday June 18, 2023. Failure to do so forfeits the ability exhibitor the ability to participate in the the show and to sell their animal in the in Market Livestock Show and Sale.
- 7.Exhibitors must present their own bird to the judge. If the exhibitor requires assistance, the club leader, President, Vice President or Secretary is able to assist.
- 8.Exhibitors may enter their market class animals in the showmanship class.
- 9.Market animals can not be shown by more than one exhibitor.
- 10.Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
- 11.Lab coats are encouraged to be worn by exhibitors.
- 12.All market poultry are to be dispatched at Dispatch day on Sunday June 25. Exhibitors must attend and actively participate in the dispatching process. Any exceptions must be approved by the Poultry Club Leaders.
- 13.For Poultry Meat pens: exhibitors will be allotted 5 Cornish cross chicks from the poultry club the week of April 26, 2023. A \$10 deposit will be required and returned once the project is completed. Project completion includes: raising the chicks, submitting a poultry record book, completing the skillathon, showing the poultry in the market show and at the show and sell ( if applicable) and dispatching the poultry for the buyers during poultry dispatch day. Deposit will not be returned if all applicable steps are not completed.
- 14.For Turkeys: exhibitors will be allotted 2 broad breasted white turkey poults from the poultry club the week of February 26, 2023. A \$20 deposit will be required and returned once the project is completed. Project completion includes: raising the poults, submitting a poultry record book, completing the skillathon, showing the turkey in the market show and at the show and sell ( if applicable) and dispatching the turkey for the buyer during poultry dispatch day. Deposit will not be returned if all applicable steps are not completed.
- 15.Exhibitors are limited to one meat class entry.
- 16.A poultry pen will consist of 3 birds weighing a minimum of 4 pounds per bird. Poultry not reaching minimum weight will not qualify for Show and Sale.
- 17.A Turkey entry will consist of a single turkey with a aluminium weight of 20 pounds. Turkeys not reaching minimum weight will not qualify for Show and Sale.
- 18.Poultry leaders and/ or the 4H agent has final say and the discretion to amend rules and policies.

### Classes:

P 03 Meat Turkey

P 04 Chicken, Meat Pen

## 4-H/FFA and Open Goat Show

**Monday, June 19 at 6:00PM**

General Superintendents: Jaimie Mann Vo-Ag. Inst. & FFA Advisor Kelly Armour Vo-Ag. Inst. & FFA Advisor Co.

Extension Agent 4-H/Youth Dev: Julia Harmon

Certified Leaders: Nancy Adams and Martha Gosney

Sponsored by: Darling Ingredients and Bakery Feeds

Showmanship- County only

Rate of Gain- County only

Supreme Champion (Market, Doe, and Buck): Banner and \$100

Reserve Supreme (Market, Doe and Buck): Banner and \$50

### Awards

Supreme Champion Reserve Supreme Champion 4-H Novice Showman – 4-H Junior Showman 4-H Senior Showman 4-H Showmanship Champion 4-H Reserve Showmanship Champion – FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship Champion FFA Reserve Showmanship Champion – Supreme Showmanship Champion - 4-Honate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Ribbons Only Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton Proud –

Premiums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums:

Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All goats are required to have a complete unbroken mouth and milk teeth Animals are subject to be mouthed to check age.
2. Horns are optional but must be tipped. Tipped is defined as the end of the horn squared off to ½ inch diameter or larger.
3. Market kids must be cleaned and castrated (banded or surgically removed, clamping is not allowed) by annual tag in date and clipped slick above the knee and hock joint.
4. Buck goats under 12 months may be shown in breeding class with breed registration papers or KUIP tag.
5. Wether dams will be entered as fitted or slick at the time of show. Wether dams will be shown by weight in their division. Goats shown as wether dams will not be eligible to show as market goats or other breeding class at the show.
6. Breeding classes will include fullblood/purebred does, percentage does and commercial does. Commercial does will be shown by weight. Commercial does may be kids or yearlings and will be determined by teeth at day of the show.
7. Buck goats under 12 months may be shown in breeding with breed registration papers or KUIP tag.
8. Decision on class breaks will be made by the show committee.
9. Breeding animals cannot be entered in market class, too.
- 10: All goats must be owned and registered by May 24th, 2023

### Market show:

Wethers: Classed by weight

Must have their milk teeth still (under a year old)

Must be sheared but can have hair from the hock and knee down.

Can be fitted on the legs.

Commercial does:

Fitted/hair does

Classed by weight.

Can be hair or sheared.

Judged like a market and breeding doe.

Need to have scrapie tag for ID

Can be fitted.

Breeding does:

Fullblood/% does (if we have enough of both then we will divide the fullblood and % does)

Classed by age.

ABGA papers on the doe.

Scrapie tag and/or tattoo for ID

Two-year-old does have to kidded at least once. Can be fitted.



# Kiddie Tractor Pull

**Monday, June 19 at 6:00 PM**

Committee Member in Charge: FFA Advisors Jaimie Mann and Kelly Armour  
Sponsored by: Owen Electric and Pendleton County Retired Teachers

Girl 2-3 year olds	Boy 2-3 year olds
Girl 4-5 year olds	Boy 4-5 year olds
Girl 6-7 year olds	Boy 6-7 year olds

## Rules:

1. Registration begins at 5:30 PM and entry fee is \$1.00.
2. All participants will use the same tractor
3. Driver must stay in his/her seat during the pull.
4. The contestant must be able to pedal the tractor without assistance.
5. Parents are not allowed to be on the track or concrete pad.
6. All contestants must wear shoes.
7. All contestants will be given two chances to get the sled moving from the starting line (5 inches).
8. If the tractor leaves the pulling lane, the distance will be measured to the point where the tractor crossed the boundary.
9. In the case of a tie, there will be a pull-off.
10. Ages are determined as of June 19, 2022.
11. Pedal Tractor will be given away to one of the registered pulling contestants immediately following the last class. You must be present to win.
12. Ribbons will be awarded to all who enter.
13. Prize money is as follows: \$4/1st place, \$3/2nd place, \$2/3rd place.



## PENDLETON COUNTY HOMEMAKERS CAKE AUCTION

**All money  
raised from the  
auction will  
support our  
local scholarship  
efforts**

**Where: Pendleton County Fairgrounds**

**Auction will be held in the Griffin Center before the  
pageant**

**When: Monday, June 19  
Time: 6:00 PM**

Blackberry Jam Cake,  
Red Velvet Cake,  
Carrot Cake, and more.....  
Your time to purchase your  
favorite!



# Open Pet Show

Monday, June 19 at 7:00 PM

Sponsor: Roy Schalk Fine Carpentry, Norhtern Pendleton Auxillary, and Falmouth Rotary

## Classes:

- P01. Largest Dog
- P02. Smallest Dog
- P03. Dog with the best trick
- P04. Most Original Dog in Costume
- P05. Largest Cat
- P06. Smallest Cat
- P07. Cat with the best trick
- P08. Most Original Cat in Costume
- P09. Best Livestock Pet (pig, goat, etc. -no horses)
- P10. Ugliest Pet
- P11. Most Unusual Pet
- P12. Pet Most Resembling its Owner
- P13. Frog Jumping Contest
- P14. Turtle Race
- P15. Frog Costume Contest
- P16. Best Painted Turtle

## Guidelines:

- 1. Pets will be judged on grooming and conformation as well as disposition.
- 2. Pets must be owned by exhibitors or a member of their family.
- 3. Classes P01,P02,P07, and P08 will be based on height and weight of animal.
- 4. All pets must be either on a leash or in a pet carrier prior to and after the judging of their class.
- 5. Pets will not be judged on the Danish System.
- 6. Prizes will be awarded as \$3/1st, \$2/2nd and \$1/3rd
- 7. There will be no entry fee.
- 8. Any pets showing a desire to fight or viciousness will be disqualified and removed from the show area.
- 9. Frogs should be transported and kept until jumping time in a suitable closed container, properly bedded down with wet grass or suitable material.
- 10. Frogs will start their jumps from a designated starting circle. Frogs will be judged for their total distance covered from center of starting circle in four consecutive jumps. Owner may nudge frog to start first jump, but may not touch frog at any other time. Five minutes allowed for each frog to make four jumps.
- 11. Any size turtle will qualify for the race.
- 12. All participants are encouraged to write Thank You notes to sponsors.

**H&R  
BLOCK**

### YOUR LOCAL OFFICE(S):

1311 W Shelby St, Falmouth, KY 41040  
859-654-6095

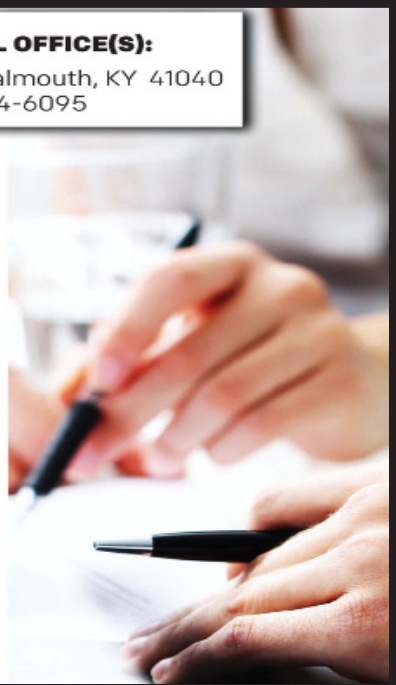
**COMPLICATED  
TAXES?**

**BRING  
IT ON.**

### TAXES ARE COMPLICATED.

Getting your taxes done isn't enough - you need your taxes done right. That's where we come in. We hire and train the most qualified tax professionals to ensure you claim every credit and deduction you deserve so you get your maximum refund.

Guaranteed.<sup>1</sup>



# **Miss Pendleton County Youth Fair**

**Monday, June 19 at 7:00 PM**

Committee Member in Charge: Lisa Wiggins  
pendletonpageants@yahoo.com

## **Guidelines:**

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request.
2. Contestants must be 16 years of age on October 31st, but cannot be 22 years of age on October 31st of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, June 18, 2023.
5. Entry fee of \$50 is due on or before June 18, 2023 by 10 pm. Checks made payable to PCYF.
6. Practice is scheduled for Sunday, June 18, 2023, 3:00 pm at the Griffin Centre.
7. Attire: Appropriate Interview attire, Opening number cocktail dress, One Piece Swimsuit, and Floor Length Gown.
8. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
9. There will be an optional Miss Photogenic title given. This is an additional \$10 entry fee. Please submit a 5 x 7 picture.
10. Pageants will follow all state regulations.
11. We are not responsible for lost, stolen, or damaged items.
12. The winner will be acclaimed and reign as Miss Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Kentucky County Fair Pageant January 2024. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winner will accompany Little Miss and Mister to their state pageant on August 17, 2023.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. Pageants will follow all state regulations.
17. We are not responsible for lost, stolen, or damaged items.
18. Contestants are encouraged to write Thank You notes to sponsors.
19. There will be no soliciting of donations of any kind towards state competition.
20. NO ONE will be PERMITTED backstage except for pageant committee members.
21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality and Miss Photogenic. Overall Winner will receive a two night hotel stay during her state competition in January, two tickets for the state pageant in January, \$300 Cash Award, Crown, Sash, Trophy, and Flowers.

Sponsors: Wolfe Farm Services, Copes and Lenihan Dental  
Flowers by Becky's Flower Basket  
Gift Bag by Absolute Salon & Spa

To Register: Email Lisa Wiggins at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

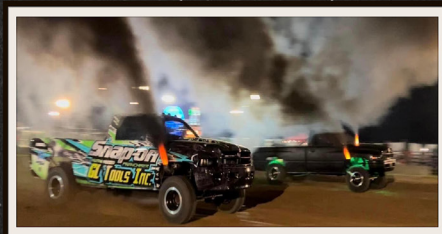
# KOI Drag Racing

## Pendleton County Fair

### Falmouth, KY

# June 19

Eliminations at  
7:00 pm with practice  
and registration  
starting at 5:00 pm



**\$20 entry fee for Diesel with 100% payback. \$10 entry fee on all other classes with 100% payback.**

### CLASSES

Kids classes

Quads

Dirtbikes

Modified classes

Open Classes

SXS Classes

Diesel

Gas

2 wheel drive

4 wheel drive

Buggies

Semis

**FB: KOI DRAG RACING**

**WWW.KOIDRAGRACING.COM**

**contact Lewis at 859-576-7380**



## KOI ATV Drag Races

**Monday, June 19 at 7:00 PM.**

Sponsored by: Pendleton County Fiscal Court

Practice starts 2 hours before eliminations (track permitting)

100% payback in all classes

[www.koidracing.com](http://www.koidracing.com)

ATV Classes:

- A. 0-50 cc ATV (12 and under) 2 & 4 stroke
- B. 51-125 cc ATV (12 and under) 2 & 4 stroke
- C. 0-70 cc Bikes (12 and under) 2 & 4 stroke
- D. 71-150 cc Bikes (12 and under) 2 & 4 stroke
- E. 126- 250 ATV (12 and under) 2 & 4 stroke/ NO 250R
- F. 400 and below knobbies ATV 4 stroke only
- G. 450 and up knobbies ATV 4 stroke only
- H. 2 stroke trail knobbies ATV 2 stroke only
- I. OPEN OUTLAW (2 and 4 stroke)
- J. 300 and below cc Dirt Bike (2 and 4 stroke)
- K. 350 2 stroke modified (NO NOS)
- L. 400 and below modified ATV (NO NOS) 4 stroke only
- M. 350 2 Stroke clutch
- N. 450 and up modified ATV (NO NOS) 4 stroke only
- O. 450 Dirt Bike (2 and 4 stroke)
- P. 4 stroke OPEN-ATV and dirt bike
- Q. Modified Knobbie
- R. 250 OPEN
- S. Powder Puff
- T. 2 stroke OPEN
- U. Utility/ Side by side (non turbo)
- V. Knobbie Automatic
- W. "Senior" class (No Drag quads) age 40+
- X. 450 and up trail rider class (4 stroke only)
- Y. 250-300 ATV 4 stroke ONLY
- Z. Open Automatic

Trucks and Full Size Vehicles

- 1. Work stock Diesel 4.3 time limit @ 200 ft
- 2. Hot Street Diesel 3.95 time limit @ 200 ft
- 3. Mod Diesel
- 4. Street Gas Truck 4.5 time limit @ 200 ft
- 5. 4x4 4 and 6 cylinder
- 6. Hot Gas
- 7. Manual (Diesel and Gas)
- 8. 2WD 4 and 6 cylinder
- 9. 2WD 8 cylinder and Diesel
- 10. Buggies
- 11. Semi Trucks
- 12. Open
- 13. 4.0 index Class

## Mutton Bustin'

**Monday, June 19 at 8:00 PM**

Committee Member in Charge:

Felicia Caldwell

Sponsored by: Caldwell Cattle Company

A rider steps into the chute and the roar of the onlookers, the thumping crowd-pleasing music and the sounds of livestock recede as they prepare themselves for a ride that will last only seconds and almost surely end with them being hurled to the ground with force. It's a familiar scene at any rodeo, but in this case the rider is a child and the bronco is a woolly, white sheep.

To be a wool rider, a kid has to be at least the age of 3 and weigh less than 70 pounds. Entry fee is \$8. Parents must sign a waiver to let their child participate. Kids must wear protective gear, including a vest and helmet with a metal face guard on the front. You can bring your own or use ours. Just like in the rodeo, sheep are kept in individual chutes. After the kids straddle the sheep, the animals are released into the arena. The child that holds on the longest is the winner!

Winner will receive a belt buckle.  
A special thanks to Hinton Mills for the chute.



# Miss Pre-Teen Pendleton County

Tuesday, June 20, at 6:00 PM

Committee Member in Charge: Lisa Wiggins  
pendletonpageants@yahoo.com

## Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestant must have reached her 8th birthday by July 1st and cannot have reached her 13th birthday by November 1st.
3. The contestant must be a natural born female, single, never married, never had a marriage annulled, and never had any children.
4. Contestants must be a full time student in an accredited Kentucky school system (this includes home school).
5. Entry fee of \$50 is due on or before June 18, 2023 by 10 pm. Checks made payable to PCYF.
6. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
7. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
8. Practice is scheduled for Sunday, June 18, 2023 at 1:00 pm at the Griffin Centre.
9. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
10. All registration forms and birth certificates must be turned into the pageant committee by Sunday, June 18, 2023.
11. Attire: Cocktail dress for the Interview and a floor length gown for stage.
12. The winner will be acclaimed and reign as Miss Pre-Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Pre-Teen Kentucky County Fair Pageant on October 2023. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
14. Pageants will follow all state regulations.
15. We are not responsible for lost, stolen, or damaged items.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Pre-Teens must have an adult chaperone during practice and the day of the pageant.
20. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Pre-Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Personality, Miss Photogenic  
Winner will receive a one night hotel stay during her state competition in October, \$100 Cash Award, Crown and Sash, Trophy, and Flowers.

Sponsors: Pendleton County Fiscal Court  
Flowers by Becky's Flower Basket  
Gift bag by Absolute Salon & Spa

## To Register:

Email Lisa Wiggins at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

# **Open Novice Livestock and Club Calf Show**

**Tuesday, June 20 6:00PM**

**Registration: 3:30-5:00PM**

**All animals and exhibitors must be registered by 5:00PM.**

Committee Member in Charge: Nancy "Toots" Adams

[nbadamsky@gmail.com](mailto:nbadamsky@gmail.com)

Sponsors: Heilman Hardware, Lumber and Farm Supply, Paris Stockyards, CYG Properties

## **PREMIUMS**

Showmanship: Blue \$15, Red \$10, White \$5.00

On foot: Blue \$5, Red \$4, White \$3

Guidelines: Refer to: Kentucky Department of Agriculture / Office of State Veterinarian/Livestock and 4-H/FFA LIVESTOCK

## **GENERAL RULES FOR ALL SPECIES**

1. All animals must have a valid health certificate and be vaccinated in accordance with KDA guidelines. Goats and lambs must be from a certified scrappie free herd and tagged/tattooed. Animals do not have to have KUIP tags.
2. Beef must be born after December 31, 2021. Lambs, swine, and goats must be born after after October 1, 2022.
3. Youth must not be enrolled in a 4-H/FFA livestock program. It is recommended that youth not have reached their 9th birthday by January 1, 2023. (Exceptions can be made by the Novice Committee.) Youth showing in the club calf show must not have shown or be enrolled in the 4-H/FFA market/breeding beef programs.
4. Youth may be assisted in the show ring by a Pendleton County 4-H/FFA member/parent for lambs, goats swine and beef.
5. All classes will be judged on the Danish System.
6. No sedatives can be used.
7. Showmanship classes will be divided by age/experience by show committee.
8. Confirmation classes will be shown by weight by show committee.
10. All horned animals must be dehorned.
11. Proper attire is required. Jeans and shirts with collars are encouraged. Hard sole shoes are required.
12. There will be one species champion.
13. Participants are encouraged to write "Thank You" notes to sponsors.
14. Decision of the show officials is final.
15. The Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this program.

## **PENDLETON COUNTY NOVICE LAMB SHOW**

1. Lambs must be slick shorn (1/4 inch or less fleece).
2. Lambs can be shown with or without halter.

## **PENDLETON COUNTY NOVICE GOAT SHOW**

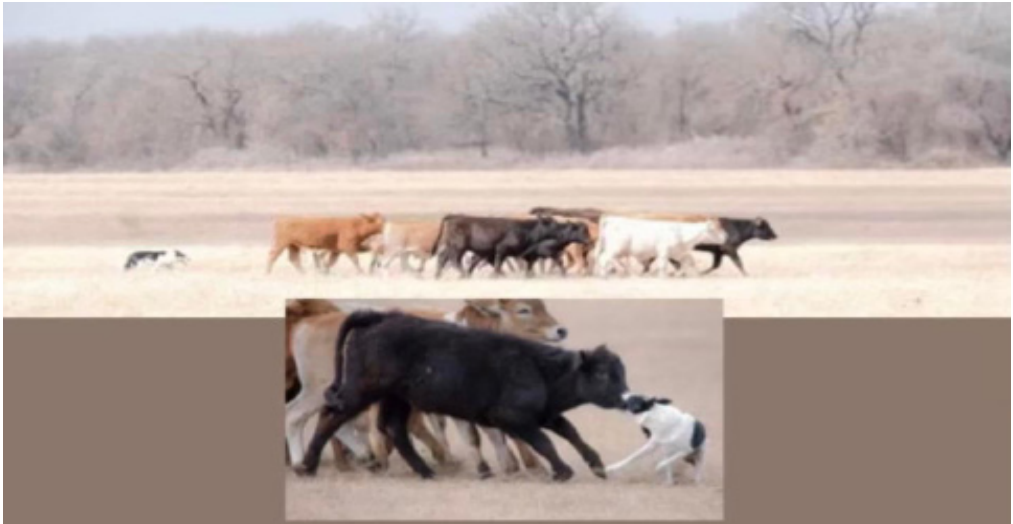
1. Horns must be tipped. Tipped is defined as the end of the horn must be squared off to ½ inch in diameter or larger.

## **PENDLETON COUNTY NOVICE SWINE SHOW**

1. Barrows and gilts may be shown.

## **PENDLETON COUNTY CLUB CALF SHOW**

1. Calves must be halter broke and shown at halter.
2. Breeding classes may be available.



**Josh Yarber  
Border Collie Herding  
Demonstration**

**Tuesday, June 20  
7PM**



**Cherie Sullivan**

**Cosmetologist**

**859-250-0579**

**2345 Turner Ridge Rd  
Falmouth Ky 41040**



## **White Ribbon Sponsors**

Falmouth American Legion- In  
Memory of Paul Tuemler  
Paradocs Propertires  
Punkyville  
Northern Pendleton Auxillary  
Rose Hill Farm Winery  
Family Care Associates, PSC  
City of Butler  
Kavanaugh Trucking  
Mike Redden- Pendleton County  
Circuit Clerk  
Paris Stockyards  
Sisters in the Woods  
Wilson's Greenhouse  
Roy Schalk Fine Carpentry  
Brandon and Sarah Moorhead  
Lemmon's Jewelry  
Taylor Home Improvement  
John and Margie Steele

## **KITPA Truck/Tractor Pull**

**Tuesday, June 20 at 7:00PM**

Sponosred by: 27 Auto Service,  
RT Hydraulic and Equipment Repari, LLC,  
and Ollie's Drive Thru Beverage Barn

Kentucky Indiana Truck Pullers Association

### **Classes:**

4300 PRO STOCK MINI TRUCKS  
5200 PRO STREET  
5700 HOT SMALL BLOCK 4X4  
6200 HOT STREET 4X4  
7000 FARM STOCK TRACTORS  
8000 PRO STREET DIESEL TRUCKS  
9000 FARM STOCK TRACTOR

Contact for more info:

Tim Hudnall – 502-514-3628  
Bonnie Ried – 502-523-5960

You can also visit their website for more info  
on classes and rules:

[www.kitpapulling.com](http://www.kitpapulling.com)



**Pendleton County  
Conservation District  
814 Hwy 27 S  
Falmouth, Ky 41040  
859-654-3376 Ext. 3**

### **Board Members:**

**Chairperson: Martha Gosney**  
**Vice- Chairperson: Larry Miller**  
**Treasurer: Edwin A. Monroe III**  
**Asst. Treasurer: Rob McClanahan**  
**Secretary: Maxie Kordes**  
**Members: Mary Lehner,  
Mark Gosney**  
**Administrative Secretary: Kim  
Polley**

# TUESDAY, JUNE 20

## TRUCK & TRACTOR PULL



### **CLASSES:**

4300 PRO STOCK MINI TRUCKS  
5200 PRO STREET  
5700 HOT SMALL BLOCK 4X4  
6200 HOT STREET 4X4  
7000 FARM STOCK TRACTORS  
8000 PRO STREET DIESEL TRUCKS  
9000 FARM STOCK TRACTOR

# 7:00 PM



# **Miss Teen Pendleton County**

**Tuesday, June 20 8pm**

**(Immediately following Preteen Pageant)**

Committee Member in Charge: Hayley Daughtery  
pendletonpageants@yahoo.com

## **Guidelines:**

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must be 13 years of age on October 31, but cannot be 16 years of age on October 31 of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. The contestant must be a full-time student in an accredited Kentucky School System (this includes home school).
5. Pageants will follow all state regulations.
6. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, June 18, 2023.
7. Entry fee of \$50 is due on or before June 18 by 10 pm. Checks made payable to PCYF.
8. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
9. Practice is scheduled for Sunday, June 18, 2023 at 2:00 pm at the Griffin Centre.
10. Attire: Appropriate Interview attire, Opening with cocktail outfit of choice, and Floor Length Gown.
11. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
12. The winner will be acclaimed and reign as Miss Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Teen Kentucky County Fair Pageant October 2023. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
14. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
15. We are not responsible for lost, stolen or damaged items.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Teens must have an adult chaperone during practice and the day of the pageant.
20. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality, Miss Photogenic Winner will receive a one night hotel stay during her state competition in October, \$200 Cash Award, Crown and Sash, Trophy, and Flowers.

Sponsors: Tom and Cheri Griffin and Pendleton County Homemakers  
Flowers by Becky's Flower Basket  
Gift bag by Absolute Salon & Spa

## **To Register:**

Email Hayley Daughtery at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants> . Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

## Chicken Rodeo

**Tuesday June 20 at 7:00PM**

Sponsored by: Falmouth American Legion-  
In Memory of Paul Tuemler

Come on out and see how well you can wrangle chickens! Kids will be put in groups of two, each pair of kids will be given a chicken. The first group to shew their chicken across the line wins.

Age Groups:

3-4

5-6

7-8

9-10

1. Age determined as of contest date.
2. Chicken Rodeo - team consists of 2 children (no use of bags, hats, etc.)
3. Any unsportsmanlike conduct will not be tolerated.
4. All official decisions are final.
5. Enter at your own risk.
6. Pendleton County Fair Board or other persons are not responsible for accidents.

## Undies on the Ewe

**Tuesday June 20 at 7:30PM**

**Following the Chicken Rodeo**

Sponsored by: Grant's Lick Veterinary  
Hospital

Come on out and see how well you can put underwear on a Ewe! Participants will be put into groups of three people. The first group to get the Underwear on the Ewe wins!

1. Any unsportsmanlike conduct will not be tolerated.
2. All official decisions are final.
3. Participation will be at parent/participant's own risk.
4. Event is subject to change without notice.
5. Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this event.
6. Have Fun!



## Greased Pig Contest

**Wednesday, June 21 at 8:00 PM**

Committee Member in Charge:

Rob McClanahan

**Sponsor:** Pendleton County Farm Bureau

Age Groups:

4-5

6-8

9-11

12-14

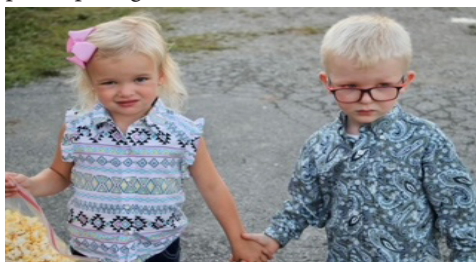
15-18

19 & older

Winner from each group will receive \$10

Guidelines:

1. Entry is free.
2. Pig will be greased with corn oil.
3. All contestants will stand around the inside edge of the fence.
4. Once the signal is given, contestants may go after the greased pig. When a contestant gets control of the pig, all other contestants must go back to the side of the fence to give contestants a chance to get the pig to the center of the ring. If contestant loses control of the pig, all other contestants may chase after the greased pig. The first person who gets the greased pig to the center of the ring, regardless of the time it takes to do this, is the winner.
5. Contestants can NOT have their feet leave the ground at any time.
6. NO jumping, NO leaping, NO tackling the pig. If any of these actions are observed it will result in immediate disqualification.
7. In the youngest age group (4-5) contestants need only to hold the pig for 5 seconds while the other contestants back off.
8. In case of extreme heat, contest may be delayed to a later time or cancelled for the welfare of the animals and the public.
9. The pig may be changed after each run and different pigs may be used for each age group.
10. NOTE TO PARENTS: Contestant WILL get dirty.
11. Participation will be at parent/participant's own risk.
12. Event is subject to change without notice.
13. Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this event.





# 4-H/FFA and Open Beef Show

Wednesday June 21 at 6:00PM

General Superintendents:

Jaimie Mann Vo-Ag. Inst. & FFA Advisor

Kelly Armour Vo-Ag. Inst. & FFA Advisor.

Extension 4-H/Youth Dev: Julia Harmon

Certified Leaders: Chip Cline, Olivia Cline and Nathan Mains

Sponsored by: Jacob and Kayla Hart, Wyatt's Super Market and Processing, Kavanaugh Trucking, and Carlena Caldwell

Showmanship- County only

Rate of Gain- County only

Supreme Champion (Market, Heifer, Bull and Feeder Calf) : Banner and \$100

Reserve Supreme (Market, Heifer, Bull and Feeder Calf) : Banner and \$50

## Awards

Supreme Champion Reserve Supreme Champion 4-H Novice Showman – 4-H Junior Showman 4-H Senior Showman 4-H Showmanship Champion 4-H Reserve Showmanship Champion – FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship Champion FFA Reserve Showmanship Champion – Supreme Showmanship Champion - 4-H Rate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Ribbons Only Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton Proud – Premiums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10

## Premiums:

Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Steers/Heifers must be owned and entered with 4-H/FFA by March 24, 2023
3. All market steers/heifers must be EID tagged and registered with the state. They must also have Health Papers for show/sale.
4. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
5. All market males must be dehorned and properly castrated by weigh-in.
6. Steer/heifer must be born after January 1, 2022.
7. All market steers/heifers are required to have necktie along with halter when unattended.
8. Market steers/heifers must be at official weigh-out from 3:00 p.m.-5:00 p.m. Wednesday, June 21, 2023.
9. All steers/heifers must weigh a minimum of 950 lbs. at the official weigh-out to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
10. Feeder calves must be a steer or heifer. Born after January 1, 2023. Maximum weight 850 pounds. Market Beef & Commercial Breeding will be divided into classes by weight

## Heifers:

- |   |  |
|---|--|
| 1. Junior Calf- born after January 1, 2023              | 11. Summer Yearling- born May 1-August 31, 2022          |
| 2. Senior Calf- born September 1- December 31, 2022     | 12. Junior Yearling- born January 1- April 30, 2022      |
| 3. Summer Yearling- born May 1-August 31, 2022          | 13. Senior Yearling- born September 1- December 31, 2021 |
| 4. Junior Yearling- born January 1- April 30, 2022      | 14. Grand Champion Bull                                  |
| 5. Senior Yearling- born September 1- December 31, 2021 | 15. Reserve Champion Bull                                |
| 6. Cow/Calf   |  |
| 7. Grand Champion Female                                |  |
| 8. Reserve Champion Female Bulls                        |  |

9. Junior Calf- born after January 1, 2023
10. Senior Calf- born September 1- December 31, 2022

Breeds: Limousin, Shorthorn, Simmental, AoB, %AoB, Angus, Charolais, Chi, Commercial, Gelbvieh, Hereford, Highland. Any breed with 5 head will be made into their own breed class.



## Kentucky Truck Tuggers



859-227-1002

# Pendleton Co. Fair

68 Fairgrounds Rd., Falmouth, KY

Wednesday, June 21, 2023

Starts at 7pm

# Truck Tug of War

### Sanctioned Classes:

4300lb 4x4, 5500lb 2wd, 6000lb 4x4

### Local Classes:

Stock Gas & Diesel \$20 hook fee

Everyone Pays Fair Admission



Check us out on Facebook!

For more information, contact Jackie Burden 859-227-1002

## Baby Show

**Wednesday, June 21 at 7:00 PM**

Committee Members in Charge: Jean Rapp, Linda Daughtery and Abby Daughtery  
859-242-0949

### Guidelines:

1. The baby show is OPEN.
2. Entries will begin at 6:00 PM. Entry fee is \$5. Checks can be made payable to Pendleton County Youth Fair.
3. Ages will be determined as of June 1, 2023.
4. Attire: Sunday Dress.
5. Babies must be awake during judging.
6. Judges' decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
0-6 months	\$10	\$8	\$6
7-12 months	\$10	\$8	\$6
13-24 months	\$10	\$8	\$6

## Doll Buggy Parade

**Wednesday, June 21 at 7:30 PM**

**Immediately following the Baby Show**

Committee Member in Charge:  
Jean Rapp 859-242-0949

### Guidelines:

1. The Doll Buggy Parade is OPEN to any girl ages 2-6.
2. Entires will begin at 6:00 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of June 1, 2023.
4. Participants will be judged 50% on Buggy Decoration and 50% on Girl's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

## Toy Tractor Parade

**Wednesday, June 21 at 8:00 PM**

**Immediately following the Doll Buggy Parade**

Committee Member in Charge:  
Jean Rapp 859-242-0949

### Guidelines:

1. The Toy Tractor Parade is OPEN to any boy ages 2-6.
2. Entires will begin at 6:00 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of June 1, 2023.
4. Participants will be judged 50% on Tractor Decoration and 50% on Boy's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

# 4-H/FFA and Open Market Lamb Show

Thursday, June 22 at 6:00 PM

General Superintendents: Jaimie Mann Vo-Ag. Inst. & FFA Advisor Kelly Armour Vo-Ag.  
Inst. & FFA Advisor Co.

Extension 4-H/Youth Dev: Julia Harmon

Certified Leader: Nancy Adams, Martha Gosney and Sadie Turner

Sponsored by: Rodney Miles Body Shop and Kirsch Christmas Lights and Live Nativity

Showmanship- County only

Rate of Gain- County only

Supreme Champion (Market, Ewe, and Ram) : Banner and \$100

Reserve Supreme (Market, Ewe, and Ram): Banner and \$50

Awards Supreme Champion

- Reserve Supreme Champion – 4-H Novice Showman – 4-H Junior Showman – 4-H Senior Showman – 4-H Showmanship Champion - 4-H Reserve Showmanship Champion - FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship Champion – FFA Reserve Showmanship Champion – Supreme Showmanship Champion – Reserve Supreme Showmanship Champion – 4-H Rate of Gain Champion – Ribbons Only FFA Rate of Gain Champion – Ribbons Only Overall Rate of Gain – Banner Only Best Bred and Owned – Pendleton Proud –

Premiums: Danish on foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums: Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Lambs must be owned and entered with 4-H/ FFA Advisor by (weigh-in date). Lambs must have valid state scrapie free tag/ID.
3. All market lambs must be owned and registered by May 24, 2023
4. All lambs must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
6. All market male lambs must be properly castrated at weigh-in.
7. All lambs are required to have a complete unbroken mouth and lamb teeth. The judge will make the determination.
8. All lambs must be clean, slick shorn, with no more than 1/4" wool remaining for show.
9. All lambs must be at fairgrounds by 5:00 p.m. Thursday, June 22, 2023
10. Weigh-out 3:00 p.m. – 5:00 p.m.
11. All lambs must weigh a minimum of 90 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

Breeding Classes

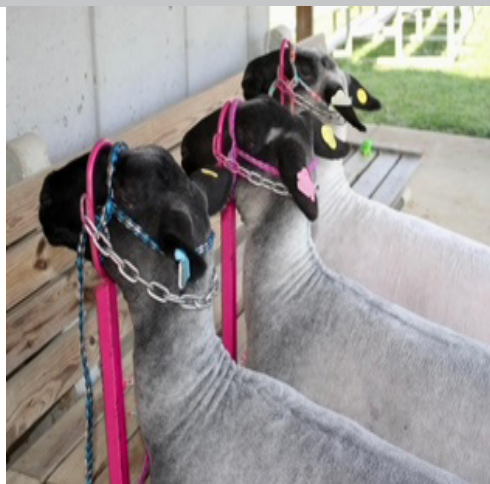
Ewes:

1. Pedigrees of sheep must be recorded in the American or Foreign Record for particular breed to which they belong. All sheep in purebred classes must be registered in the flock books of their respective breeds and bear the American ear tags of their Association as required. Any lamb without papers will show as Crossbred.
2. No muzzles are allowed in the sheep barn.
3. Use of artificial coloring disqualifies exhibits.
4. SPECIAL RULE PERTAINING TO SOUTHDOWNS: Southdown sheep are to be shown slick sheared.
5. LAMB CLASSES: Animals shown in lamb classes must have all lamb teeth and show in the class determined by their registration papers.



6. See General Rules for protests, health regulations and other information..

1. Ewe lamb, born Jan. 1 thru Jan. 31, 2023
  2. Ewe lamb, born Feb. 1 thru Feb. 28, 2023
  3. Ewe lamb, born Mar. 1, 2023, and after
  4. Junior Champion Ewe
  5. Reserve Junior Champion Ewe
  6. Sr. Ewe lamb, born Sept. 1 thru Dec. 31, 2022
  7. Champion Ewe
  8. Reserve Champion Ewe
- Rams:
9. Ram lamb, born Jan. 1 thru Jan. 31, 2023
  10. Ram lamb, born Feb. 1 thru Feb. 28, 2023
  11. Ram lamb, born Mar. 1, 2023, and after
  12. Junior Champion Ram
  13. Reserve Junior Champion Ram
  14. Sr. Ram lamb, born Sept. 1 thru Dec. 31, 2022
  15. Champion Ram
  16. Reserve Champion Ram



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### Michelle Fisher

Falmouth Branch  
Assistant Vice President,  
Branch Manager  
NMLS # 962800  
[m.fisher@ourheritage.bank](mailto:m.fisher@ourheritage.bank)  
859-654-2073



### Darin Hart

Butler Branch  
Assistant Vice President,  
Branch Manager  
NMLS # 0759136  
[d.hart@ourheritage.bank](mailto:d.hart@ourheritage.bank)  
859-472-7231

# Open Rabbit Show

Thursday, June 22

Enter at 5:00 pm

Show at 6:00 pm

Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored By: Darling Ingredients and Bakery Feeds

## Rules:

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area
2. Open to all counties, youth and adults.
3. Check-In begins Monday at 5:00 pm. Judging will begin at 6:00 pm. Show will run simultaneously with the 4-H Rabbit Show
4. Exhibitors must be present at the time of judging.
5. Entries must be removed after all classes have been judged.
6. Health forms are not necessary, but animals showing signs of illness will be removed from the fairgrounds immediately.
7. All rabbits must be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
8. All entries consist of a single specimen (except for Doe and Litter class).
9. Exhibitors limited to 5 entries per breed. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit. Each exhibitor may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
10. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
11. The Fair will not be held responsible for loss of any kind.
12. Animals cannot be shown by more than one exhibitor.
13. If the "Other Class" has more than three of the same breed, that breed will receive its own Breed Class. Any breed class consisting of more than 3 entries will be broken down by variety and/or sex.

## BREED CLASSES

Premiums/Awards: Best of Breed/1st: \$3, 2nd : \$2, 3rd: \$1.

Best of Breeds will win Rosettes. Best 4-Class and Best 6-Class will be awarded trophies. Best in Show and Reserve in Show win an additional award.

## COMMERCIAL 6 CLASS

- RP 72 Argente Brun
- RP 73 Californian
- RP 74 New Zealand
- RP 75 Flemish Giant
- RP 76 French Lop
- RP 77 Other 6 Class Breed
- RP 78 Mixed Breeds, not eligible for Best In Class or Best In Show
- RP 79 Doe & Litter, may not be shown in any other class

## SPORTING BREEDS 4 CLASS

- RP 80 American Fuzzy Lop
- RP 81 Britannia Petite
- RP 82 Dutch
- RP 83 Dwarf Hotot
- RP 84 Florida Whites
- RP 85 French Angora
- RP 86 Holland Lop
- RP 87 Jersey Wooly
- RP 88 Lionhead
- RP 89 Mini Lop
- RP 90 Mini Rex
- RP 91 Neatherland Dwarf
- RP 92 Polish
- RP 93 Silver
- RP 94 Tan
- RP 95 Other 4 Class Breed
- RP 96 Mixed Breeds, not eligible for Best In Class or Best In Show
- RP 97 Doe & Litter, may not be shown in any other class



## **4-H/FFA Rabbit Show**

**Thursday, June 22**

**Enter at 5:00 pm**

**Show at 6:00pm (following Novice classes)**

Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored by: Darling Ingredients and Bakery Feeds

### **Rules:**

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area
1. Only open to Pendleton County 4-H/FFA members. All members must attend 6 hours of educational meetings and be active members of the PC 4-H Rabbit Club prior to show. Meeting attendance will be signed off on by Rabbit Club leaders.
2. Check-In begins at 5:00PM Judging will begin at 6:00PM. Show will run simultaneously with the Open Rabbit Show. 4-H members are able to enter into both shows.
3. Entries must be removed after all classes have been judged.
4. All exhibitors are encouraged to enter a Rabbit Record Book for judging in County Fair Sunday, June 18
5. Health forms are not necessary, but animals showing any signs of illness will be removed from the fairgrounds immediately.
6. All rabbits must be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
7. Exhibitors must place their own animals on the table. If the exhibitor requires assistance, only the club President and/or Vice President is able to assist.
8. All entries consist of a single specimen (except for Doe and Litter class).
9. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
10. Exhibitors limited to 5 entries per breed. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit. Each exhibitor may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
11. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
12. The Fair will not be held responsible for loss of any kind.
13. Animals cannot be shown by more than one exhibitor.
14. If the "Other Class" has more than three of the same breed, that breed will receive its own Breed Class. Any breed class consisting of more than 3 entries will be broken down by variety and/or sex.

### **SHOWMANSHIP**

Premiums/Awards: Blue: \$15 , Red: \$10 , White \$5 . Grand & Reserve Champion Showmanship win a Belt Buckle

### **Classes:**

- |       |                                      |
|-------|--------------------------------------|
| RP 42 | Sr. Showmanship (15 years and older) |
| RP 43 | Int. Showmanship (12-14 years old)   |
| RP 44 | Jr. Showmanship (9-11 years old)     |
| RP 45 | Novice Showmanship (5-8 years old)   |

### **BREED CLASSES**

Premiums/Awards: Class Winners: 1st: \$5, 2nd : \$4, 3rd: \$3

Best of Breeds will win Rosettes. Best 4-Class and Best 6-Class will be awarded trophies. Best in Show and Reserve in Show win a Banner.

### **COMMERCIAL 6 CLASS**

- |       |  |
|-------|--|
| RP 46 | Argente Brun   |
| RP 47 | Californian  |
| RP 48 | New Zealand  |
| RP 49 | Flemish Giant  |
| RP 50 | French Lop   |
| RP 51 | Other 6 Class Breed  |
| RP 52 | Mixed Breeds, not eligible for Best In Class or Best In Show |
| RP 53 | Doe & Litter, may not be shown in any other class            |

## SPORTING BREEDS 4 CLASS

RP 54 American Fuzzy Lop  
 RP 55 Britannia Petite  
 RP 56 Dutch  
 RP 57 Dwarf Hotot  
 RP 58 Florida Whites  
 RP 59 French Angora  
 RP 60 Holland Lop  
 RP 61 Jersey Wooly  
 RP 62 Lionhead  
 RP 63 Mini Lop

RP 64 Mini Rex  
 RP 65 Neatherland Dwarf  
 RP 66 Polish  
 RP 67 Silver  
 RP 68 Tan  
 RP 69 Other 4 Class Breed



RP 70 Mixed Breeds, not eligible for Best In Class or Best In Show  
 RP 71 Doe & Litter, may not be shown in any other class

## 4-H/FFA MARKET RABBIT SHOW

Thursday, June 22

Enter at 5:00 pm

Show following 4-H/FFA Rabbit Show  
 Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored by: Darling Ingredients and Bakery Feeds

**MARKET CLASS-** All ARBA recognized 6 class breeds are eligible for market class. All Market Classes will be judged on the conditioning of meat in the animals, uniformity and breed standard. Market Class will be judged via Danish system (Blue Ribbon, Red Ribbon, White Ribbon). An overall Best In Show and Reserve In Show will receive a banner.

### MARKET CLASS RABBIT PREMIUMS

First	Second	Third
\$12.00	\$8.00	\$5.00

### Market Class Additional Rules:

\*These rules will serve as additional/supplemental rules to the general rules outlined for the 4-H/FFA show rules.

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area. Animals must be weighed and marked during this time.
2. Pendleton County 4-H/FFA members who are between the ages of 9-18 may elect to sell their project at the Market Livestock Show & Sale. Ages 5-8 are ineligible to sell.
3. 4-H/FFA members may enter market class animals in showmanship class.
4. All members must attend 6 hours of educational meetings and be active members of the PC 4-H Rabbit Club prior to show. Meeting attendance will be signed off on by Rabbit Club leaders.
5. Exhibitor may only sell a rabbit meat pen if they are not selling another species at the Market Show & Sale.
6. Exhibitor is required to fill out and enter a Rabbit Record Book at the County Fair during entry day on Sunday, June 18, 2023 to sell that respective species in the Livestock Show and Sale.
7. Exhibitor is required to complete the Skillathon contest that will be set up at the County Fair during entry day on Sunday, June 18, 2023 to participate in the Livestock Show & Sale.
8. Each exhibit must be healthy and clean. Any animal showing signs of illness will be removed from the fairgrounds immediately.
9. Market animals cannot be shown by more than one exhibitor.
10. All exhibitors must present their own rabbits to the judge. Cloverbud aged exhibitors may receive help from the Club's President and/or Vice President.
11. Lab coats are encouraged to be worn by exhibitors.
12. All market rabbits are not to exceed 70 days of age.
13. There is no limit on the number of meat pens and/or fryer entries per exhibitor, however, each exhib



itor may only sell one meat pen.

14. A Rabbit Meat Pen entry shall consist of a pen of three rabbits weighing a minimum of 4 pounds per rabbit in order to qualify for the Show & Sell. Rabbits not reaching weight will not qualify for the Show & Sell.

15. Fryer Class entry weighing between 3-5 pounds. Fryers are not eligible for Show and Sell.

## CLASSES

RP 01 Rabbit, Single Fryer

RP 02 Rabbit, Meat Pen

## Cutie Pie Contest

Thursday, June 22 at 6:00 PM

Committee Member in Charge: Tonya Coleman

### Guidelines:

1. Pageant is open to all Kentucky counties.
2. Baby Miss and Baby Mister Cutie Pie Contestants must be 2 years of age as of June 1, 2023.
3. Tiny Miss and Tiny Mister Cutie Pie Contestants must be 3 years of age as of June 1, 2023.
4. Petite Miss and Petite Mister Cutie Pie Contestants must be 4 years of age as of June 1, 2023.
5. Contestants will need to be accompanied by an adult.
6. Girls and Boys will compete separately.
7. Attire: Girls- Cute Short Outfit or Sundress, Boys – Cute Short outfit. No alternate clothing will be permitted.
8. Winners may not compete again in the same age division, but may compete in the next level upon reaching the required age.
9. Judges will base their decisions on a combination of appearance and personality. Talent and wardrobe will not be a determining factor.
10. Decisions and changes are made by the committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
11. There will be a \$5 entry fee due upon registration. Registration will be before the contest between 5:00 pm and 5:45 pm. NO PRE-REGISTRATION.
12. Not responsible for lost, stolen or damaged items.

### Awards:

Baby Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),  
 Tiny Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),  
 Petite Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),

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Fax: 859.654.5113  
bestassociates@aol.com**

### **Adult Tractor/ Backseat Driving Competition**

**Thursday, June 22 at 7pm  
Sponsors: K&A Excavating**

This competition allows adults the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Adults will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion. A gator will be used for the back seat driver competition, where one participant sits in the back and other drives while blind folded. The participant in the back gives directions to the driver to navigate through a course. \$100 prize for the winner.

#### **Guidelines:**

1. Time will begin when front of tractor or gator crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor or when gator crosses the finish line.
7. Contestants are encouraged to write Thank You notes to sponsors.

## Little Mister and Miss

Thursday, June 22 at 7:30 PM

Committee Member in Charge: Tonya Coleman  
pendletonpageants@yahoo.com

### Guidelines:

1. Contestant must compete as a couple.
2. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
3. Contestants must have reached their 5th birthday but cannot have reached their 8th birthday by June 30, 2022.
4. The contestants must be a full-time student in an accredited Kentucky School System (this includes homeschool).
5. Pageants will follow all state regulations.
6. All registration forms and birth certificates must be turned into the pageant committee by Sunday, July 18, 2023. No exceptions.
7. Entry fee of \$60 is due on or before June 18, 2023 by 10 pm.
8. We will also have an optional Miss and Mister photogenic (awarded separately, must compete as a couple) for an additional \$20 entry fee.
9. Private Interviews will begin at 6:00 pm with Stage introduction at 7:30.
10. Contestants need to be at the Griffin Center by 5:45 pm on July 22. Recommendation is no sooner than 5:45.
11. Attire: Blue Jean Shorts and Provided T-Shirt, Tennis Shoes
12. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
13. The winners will be acclaimed and reign as Little Miss and Mister Pendleton County Youth Fair throughout the year and represent the PCYF at the Little Miss and Mister Kentucky County Fair Pageant on August 17, 2023. If unable to fulfill their obligations, the 1st runner-ups may assume the duties as decided by the pageant committee.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winners will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
20. We are not responsible for lost, stolen, or damaged items.

### Awards:

Little Miss and Mister Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Miss Photogenic  
Overall Winners will receive a \$100 Cash Award, Crown, Sash, and Trophy.

### To Register:

Email Tonya Coleman at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be emailed or mailed to Tonya Coleman 1417 Lenoxburg Rd. Falmouth, KY 41040.



# Pendleton Co. Fair Contest Show



Pendleton County Fairgrounds

68 Fairgrounds Rd, Falmouth, KY

**Thursday, June 22, 2023**

**Show Starts @ 7:00PM**

Pole exhibitions 5:00-5:45 PM

Barrel exhibitions 5:45-6:45 PM

(Exhibitions - \$5 each sign-up at the entry booth)



- |   |                  |                                     |
|---|------------------|-------------------------------------|
| <b>1. NPBA Open 3D Poles</b>                            | <b>E.F. \$25</b> | <b>\$100 added*</b> (w/20+ entries) |
| <b>2. NBHA Open 3D Barrels</b>                          | <b>E.F. \$25</b> | <b>\$250 added*</b> (w/50+ entries) |
| <b>3. NBHA Youth 3D Barrels (Riders 18 &amp; under)</b> | <b>E.F. \$15</b> | <b>\$50 added*</b> (w/20+ entries)  |
| <b>4. NBHA Senior 3D Barrels (Riders 50 &amp; over)</b> | <b>E.F. \$15</b> |                                     |

All exhibitors pay gate (\$10 per person). All classes payback 75%. 3D classes switch to 4D with 75 entries. All NBHA sanctioned classes include a \$3 awards fee. All NPBA sanctioned classes include a \$2 awards fee. Roll Overs: Are allowed from Open NBHA class to Youth or Senior NBHA class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

**Pre-enter online at: <https://www.saddlebook.com>**

Concessions available on the grounds.

Show bill may be changed at the discretion of the show committee

Announcements made the day of the show override information on this show bill.

**Sponsored by Jim OLee Farm, TC Electric and Taylor Home Improvement**

*Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027*



Pendleton County 4-H



<https://pendleton.ca.uky.edu/>



## **Family Fun Night- Barnyard Olympics**

**Friday June 23 6:00 PM**

Sponsored by: Pendleton County Fiscal Court

### **Egg and Spoon Race**

7 years old and under

8 years old – 14 years old

15 years old – 20 years old

21 years old and over

### **Hay Bale Toss**

7 years old and under

8 years old – 14 years old

15 years old – 20 years old

21 years old and over

### **Sack Race**

7 years old and under

8 years old – 14 years old

15 years old – 20 years old

21 years old and over

### **Watermelon Seed Spitting**

7 years old and under

8 years old – 14 years old

15 years old – 20 years old

21 years old and over

Immediately Following:

### **Hula Hoop Contest**

7 years old and under

8 years old- 14 years old

15 years old- 20 years old

21 year old and over

### **Single Foot Relay**

7 years old and under

8 years old- 14 years old

15 years old- 20 years

21 years old and over

### **Tug-O-War**

7 years old and under

8 years old - 14 years old

15 years old - 20 years old

21 years and old

### **Rules:**

1. Rules and regulations will be announced before each contest begins.

2. Age will be determined as of June 23, 2023.

3. All classes/games are subject to change.

4. Ribbons will be awarded to all participants.

5. Prize money is \$3/1st place, \$2/2nd place, \$1/3rd place.

6. Participants are encouraged to write a Thank You note to sponsors.



Funeral Home and Memorials

**310 W Shelby St  
Falmouth, KY 41040**

**859-654-3306**

**Fax: 859-654-5353**

**106 Main St  
Berry, KY 41003**

**859-234-5232**

**24 Hour Funeral Information Line**

**859-654-4422**

# 4-H/FFA and Open Market Hog Show

Friday, June 23 6:00PM

General Superintendents: Jaimie Mann Vo-Ag. Inst. & FFA Advisor Kelly Armour Vo-Ag. Inst. & FFA Advisor Co.

Extension Agent 4-H/Youth Dev: Julia Harmon

Certified Leaders: Dana Wyatt, Sadie Turner, Zach Wyatt

Sponsored by: Cahill Heating and Air Conditioning and O'Hara Trucking

Showmanship- County only

Rate of Gain- County only

Supreme Champion (Market and Breeding): Banner and \$100

Reserve Supreme (Market and Breeding): Banner and \$50

## Awards

Supreme Champion Reserve Supreme Champion 4-H Novice Showman – 4-H Junior Showman 4-H Senior Showman 4-H Showmanship Champion 4-H Reserve Showmanship Champion – FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship Champion FFA Reserve Showmanship Champion – Supreme Showmanship Champion - 4-H Rate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Ribbons Only Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton Proud –  
 Premiums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums:  
 Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. All hogs must be owned and registered by May 24th, 2023
3. All market hogs must be born after January 1, 2023.
4. All hogs must be on the fairgrounds by Friday June 23, 2023, by 5 p.m. Weigh-out 3:00 p.m. – 5:00 p.m.
5. All hogs must weigh a minimum of 200 lbs. at weigh-out to be eligible for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
6. All hogs must have KUIP tags and health papers.
7. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
8. All market males must be properly castrated at weigh-in.

## BREEDING SWINE DIVISION 1.

1. Animals eligible to be exhibited in the Commercial Class are maternal gilts (crossbreds or genetic line)
2. At the time of entry, all purebred animals entered in this department, including pigs under six (6) months old, must be properly named and recorded in the Herd Book of the breed association to which they belong.
3. All Berkshire swine must be registered by the American Berkshire Association (ABA), P. O. Box 2436, 1769 US 52 West, West Lafayette, IN 47996. Said registration paper must be presented at time of check in.
4. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).
5. An exhibitor of more than one purebred breed must have been an active member of each breed association for more than ninety (90) days immediately prior to the show. 5. All animals to be exhibited must be properly checked in with show management prior to the show. Registration papers for purebreds must be presented at check-in.
6. All animals exhibited must carry ear notches or ear tags identifying litter to which they belong.
7. All animals exhibited must be December, January, February or March pigs. Purebred breeding swine will be broken into classes based on age. Commercial breeding swine will be broken into classes based on weight. Exhibitors of Commercial breeding swine will need to turn in a weight card declaring weights.
8. All hogs to be eligible to compete must have been owned by the exhibitor for at least sixty (60) days prior to the opening day of the Kentucky State Fair. For purebred animals, the day of purchase shall be construed to be the date transfer is recorded with the Record Association.
9. All animals placing will be checked for ear notches or ear tags and registration papers will be required for purebred animals.

10. All purebred pigs shown must be registered in the Record Associations of the breeds to which they belong, and must be in the name of the exhibitor. All purebred pigs must exhibit typical breed characteristics. Exhibitors must be prepared to show certificates of registry and proper transfer for all purebred animals they are showing.

11. Any animal that, in the opinion of the judge, is being shown out of class shall not be awarded a prize.

Breeding Classes DUROC HAMPSHIRE  
BERKSHIRE YORKSHIRE OTHER BREEDS  
(Chester, Poland, Landrace) COMMERCIAL  
(Terminal Boars and Maternal Gilts) SPOTTED



## Battle of the Bluegrass Truck and Tractor Pull

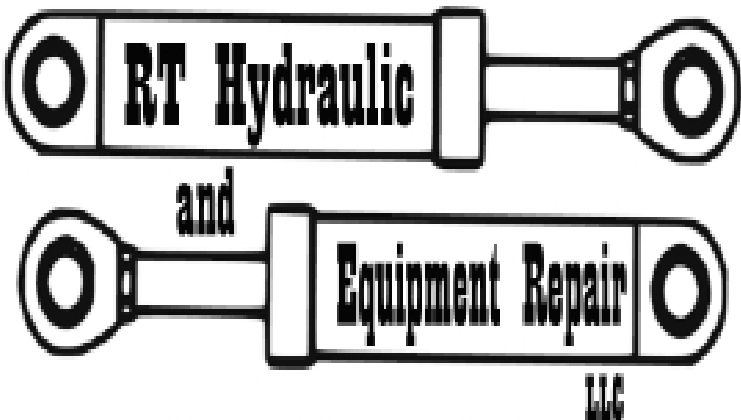
Friday June 23 7:00 PM

Sponsored by: Rafael's Diesel Repair,  
Bluegrass Discount Tobbaco and Pendleton  
County Fiscal Court

### Featured Classes:

Light Limited Super Stock  
Light Limited Pro Stock  
Street Diesel  
2.6 Trucks  
Semi

Please visit [www.bobpulling.com](http://www.bobpulling.com) for rules  
and regulations.



859-620-0556

June  
23



7  
PM

# PENDLETON COUNTY FAIR

— FALMOUTH, KENTUCKY —



Light Limited Super Stock  
Light Limited Pro Stock  
Street Diesel  
2.6 Trucks  
Semi



**Garden Tractor Pull****Friday June 23 7:00 PM**

Sponsored by: C&amp;J Services, LLC

**NORTHERN KENTUCKY JUNIOR GARDEN TRACTOR PULLERS ASSOCIATION****Committee Members:**

Cap Kiser: 859-250-5416

Mike Mason: 859-393-3094

Brandin Smith: 859-412-8682

Kelsy Hopperton: 859-743-2280

Justin Lafollette: 859-393-1324

Jordan Crail: 859-816-2908

- There will be a \$5.00 per year membership per driver for N.K.J.G.T.P.A
- The hook fee per driver is \$10.00. We will be doing a 100% payback down the line.
- All pullers must sign an insurance waiver.

**Un-Sportsmanship Conduct Will Not Be Tolerated.** Competitors, crew members, family members will be asked to leave by the committee for any un-sportsmanship conduct. Please remember, we are doing this for the kids.

All rules are in effect for two years. For safety reasons the committee reserves the right to revise or implement rules at any time. Ruling by track official or committee member/members are final.

**Rules: Class A Jr. STOCK Division**

1. Maximum 10 hp and under.
2. Maximum weight of 750lbs, including driver.
3. PURE STOCK must be O.E.M. only; tractor may be equipped with straight exhaust pipe. Original serial and model numbers must be visible on the engine. If no serial number is visible, committee member must be able to determine the engine HP, make and model.
4. Engine shall not override the governor, 3600 RPM limit.
5. Driver in classes shall not reach the age of 16 years of age.
6. 24x24x12 maximum tire size. Rims do not exceed ten inches.
7. Gasoline engines only. Pump gas only no fuel higher than 92 octane.
8. No alternate fuels or enhancements, i.e:N.O.S.
9. Two-Wheel drive only.
10. Hitch must remain in factory location with a maximum height of 10 inches. Hitch will be measured with weights attached and must remain stationary.
11. No cut or professional pulling tires, No V-Cut tires permitted.
12. No dual wheels or chains.
13. No welded axles.
14. Front weights cannot extend more than 72 inches from the center of the rear axle and 24 inches to the rear from the center of rear axle.
15. No loose weights. All weights must be securely attached to tractor.
16. Weights must remain attached to the tractor while in motion. If a weight falls off at any time while tractor is hooked to the sled; the driver will be disqualified.
17. Weight bracket or weights cannot interfere with hitch of the sled. Hole in hitch must be at

18. Wheelie bars wheels or skid plates cannot exceed five inches in height and must extend beyond the rear tires.

19. Wheelie bars are MANDATORY for all tractors the hang weights. Wheelie bars must be built to support the weight of the tractor.

20. All drivers MUST wear a helmet and a close toe shoe.

21. For safety reasons, if a track official must interfere with the puller's vehicle, the tractor will be

measured from the point of interference. A parent or 2 people can be on the track per child pulling. If person makes, contact with the clutch to stop tractor this will be where the measurement will be taken.

22. Multiple children can pull the same tractor but, ONLY ONE PAYOUT PER TRACTOR.

23. Two pit crew members only can coach the driver while tractor is in motion on the track.

24. Driver will have two attempts to move the sled. Once the sled has reached the 25ft mark, that

lattempt will be considered a pull.

25. If the driver has a mechanical problem, he/she may drop to the last position in the pull order.

26. After three tractors have pulled, the committee will decide if the sled is official

27. Driver must always have one hand on wheel and must remain in the seat properly.

28. All competitors and guardian must attend drivers' meetings. Meetings will be held before the first

class.

29. Any first-time pullers must be inspected. Any puller that has made changes to their tractor must

be inspected at the first pull after a change. All tractors are subject to random inspections throughout the season.

Rules: Class B STOCK Division

1. Maximum limit or 20 hp and under.

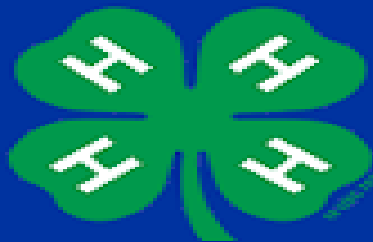
2. Maximum weight limit of 950lbs, including driver.

3. ALL OTHER RULES THAT APPLY TO THE JR. DIVISION (3-29) ALSO APPLY TO ALL COMPETITORS OF CLASS B STOCK DIVISION.



Cooperative  
Extension Service

PENDLETON COUNTY



University of Kentucky  
College of Agriculture,  
Food and Environment

## Youth Horse Show

**Saturday, June 24at 9am**

Sponsored by: Jim O'Lee Farm, TC Electric and Taylor Home Improvement

1. Showmanship
  - a. Ages 8 & under
  - b. Ages 9 & up
2. Lead Line - riders 6 & under (rider cannot participate in any other classes except Assisted Barrels & Assisted Poles)
3. Walk Trot – riders 8 & under (rider cannot participate in any Unassisted classes)
4. Western Pleasure
  - a. Ages 8 & under
  - b. Ages 9 & up
5. Egg and Spoon (all ages Unassisted riders only)
  - a. Ages 8 & under
  - b. Ages 9 & up
6. Ribbon Race (all ages Unassisted riders only) - need a partner
  - a. Both riders ages 8 & under
  - b. All ages (one can be under 8 or both can be over 9)
7. Poles
  - a. Assisted riders 8 & under
  - b. Unassisted riders 8 & under
  - c. Riders 9 & up
8. Barrels
  - a. Assisted riders 8 & under
  - b. Unassisted riders 8 & under
  - c. Riders 9 & up
9. Flags (all ages Unassisted riders only)

### Guidelines:

1. PCYF and others involved in show production are not responsible for accidents or loss of equipment.
2. Current negative Coggins and KY Health Certificate is required.
3. Everyone must pay gate admission.
4. Ribbons will be awarded to top 6 places. Payback based on Danish system blue = \$5, red = \$3, and white = \$2.
5. Entry fee is \$5 per class.
6. No refunds after contestant have entered class unless class is cancelled or suspended by show committee. No fee may be switched to another class.
7. Riders must be 18 years old or younger. Age determined as of January 1, 2021.
8. Rider must wear helmet.
9. Participants are encouraged to write thank you notes to sponsors.

## 4-H/FFA Tractor Driving Competition

**Saturday, June 24at 10:00 AM**

Committee Member in Charge: Jaimie Man, Kelly Armour,

Julia Harmon, and Lindie Huffman

Sponsored by: Moneyhon Tax Service and Pendleton County 4-H Council

This competition allows students the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Students will be divided into two categories, junior and senior divisions, according to age. Students will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion.

### Tractor Guidelines:

1. Time will begin when the front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestants for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Contestants are encouraged to write Thank You notes to sponsors.
8. Junior Division-written quiz over Levels A & B of the currently approved 4-H Tractor Curriculum (found on the Kentucky 4-H web page) and two-wheel trailer driving course.
9. Senior Division-written quiz over Levels A, B, C, & D of the currently approved 4-H Tractor Curriculum (found on the Kentucky 4-H web page) in addition to driving a two-wheel trailer and a four-wheel wagon course.

### Lawn Tractor Guidelines:

1. Time will begin when the front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestants for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the

operator's own satisfaction.

6. Time will end when the contestant gets off the tractor.

7. Contestants are encouraged to write Thank You notes to sponsors.

8. Riding lawn tractors with single cylinder engines will be used.

9. The event will include a written quiz with emphasis on safety and operation and a driving skills test over a prescribed course.

10. The 4-H Lawn Tractor Operators Contest will be conducted according to the rules, driving course, and score sheets as set forth in the 4-H guide, "Instructions for the Kentucky 4-H Lawn Tractor Event", (revised 2000/01-availbel in County Extension office). To drive in the contest the operator must be of sufficient physical size to safely operate all foot and hand controls from the operator's seat.

11. Junior Division-ages 9-13 as of January 1 of the current year

12. Senior Division-ages 14-18 as of January 1 of the current year

## Top Dog Promotions Demo Derby

**Saturday, June 24 at 7:00 PM**

Committee Member In Charge: John Peck  
Sponsored by: Tim Norton Auto Sales and Service

**ALL PRIZE MONEY GUARANTEED!!!**

Big Car Altered Street Stock Class! 50Entry

1ST: \$1,200+ trophy

2ND: \$500 + trophy

3RD: \$200+ trophy

Maddog: \$100 + trophy

100% Pure Stock Demo Derby Class

\$50 Entry One Shot Deal (10 car minimum)

1ST: \$1,200 + trophy

2ND: \$500+ trophy

3RD: \$200 + trophy

Maddog \$100 + trophy

**KIDS POWER WHEELS \$10 entry and ALL kids get a TROPHY!**

Youth and Adult Classes

Mini Car Circle Track Race \$30 Entry Fee

100% PAYBACK + Trophies!!!

All rules can be found at Top Dog Promotions Fb page or John Peck.

All rules can be found at Top Dog Promotions Fb page or John Peck.  
**NOT RESPONSIBLE FOR ANY ACCIDENTS!!**

All judges decisions are final!!  
All Fair Ground Rules Apply to Everyone!  
**ALL TOP DOG RULES APPLY!!**

Any questions contact: John Peck at 859-393-8693

## Bluegrass Pony Pull

**Saturday June 24 at 7:00PM**

Bluegrass Pony and Mule Pulling Association 2023

Classes:

950-1650 Double overweight

1651-2250 Double overweight

(These classes are to be kept for the pulling seasons 2019 through 2023)

Light side pulls 12 ft between 14 ft ropes

Heavy side pulls 15 ft between 14 ft ropes

Weights

Weighting will start 6 hours before the pull and end 1 hour before the pull starts. If there are pulls scheduled, we will weigh ponies and mules on Saturday. If you don't miss a pull, weights will carry until the following Saturday. If the first pull of the week is scheduled any day other than Saturday we will weigh that day and the following Saturday unless it is Friday. See the exception below:

Exception

If no pulls are scheduled until Friday, we will weigh Friday, if you don't miss a pull, the weights carry until the following Saturday. If you miss the weighing pull and weigh mid-week you will still weigh at our next weighing pull no matter the amount of days. Weigh as many times as needed to enter the class. (Not to get an extra block) One man is to hold all ponies to be weighed except his own.

No more than 18 blocks (1 layer) will be added to the lightest team between rounds  
No heading

No walking beside the ropes

Judges decision is final

4 people between ropes per team

After command of go is given only ONE driver

3 passes = 1 pull

6 passes = Done

If you take the 2nd hitch, you can't spot the 3rd but you can change directions.

There is no original direction...hook the way the sled is headed

Entry fee is \$20

All fair money will be paid back 1-5 places

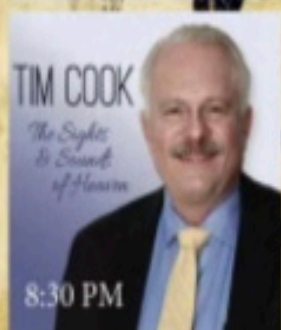


# Gospel Musicfest at the Pendleton County Fair

Saturday, June 24, 2023

Starting at 6 PM

Hosted by Joe Land  
In conjunction with The  
Pendleton County  
Youthfair



For More information  
please call 859-628-9413



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**Andy Caldwell**  
(859) 991-2742

**Grant Caldwell**  
(859) 462-3117

**Elite Genetics For Sale**





## 4-H/FFA Round Robin Showmanship

Saturday, June 24 at 4:00 PM

4-H Advisor: Julia Harmon  
FFA Advisor: Jaimie Mann and Kelly Armour  
Sponsored by: CYG Properties

The Round Robin Showmanship Class is held on the night of the Livestock Sale. First place winners of each species will compete for the title of Supreme Livestock Showman. Supreme Showman will receive a belt buckle.

## 4-H/FFA Sale of Champions

Saturday, June 24 at 7:00 PM

4-H Advisor: FFA Advisor: Jaimie Mann and Kelly Armour

By purchasing animals sold at the auction, buyers help young exhibitors finance their future. Support from buyers also encourages other young people to get involved with these programs. Businesses will benefit from the publicity they receive by supporting the auction and local youth. Also, the purchase is tax-deductible. The amount the buyer spends **ABOVE THE MARKET VALUE** is tax deductible. No trailers hauling off livestock will be allowed to loadout at the barn until 11pm. Buyer must arrange own processing.

**100% of monies received goes directly to Pendleton County 4-H/FFA.**

## Dead Weight Tractor Pull

Sunday, June 25at 2:00 PM

Committee Member in Charge: Greg Nichols  
Trophies Sponsored By: Nichols Excavating

Classes:

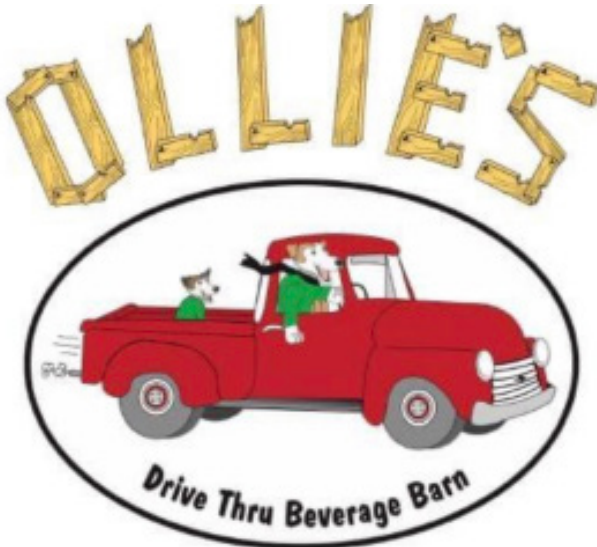
6,500 – 9,000 lb. Percentage

Percentage- \$100, \$75, \$50, \$25

Heavy Load- \$100, \$75, \$50, \$25

Guidelines:

1. No alcohol permitted on fairgrounds.
2. Weigh-in and Registration will be from 4:30 – 6:30 PM.
3. 20-inch drawbar limit, measured on scales on the top of stationary point of drawbar.
4. Hook must hang free.
5. Turn buckles or top links are to be no higher than the top of axle housing.
6. Tractors must be farm stock.
7. No chains or duels. (20.8 tire limit)
8. Four-wheel drive tractors must drop front shaft.
9. No jerking of sled, chain must be tight before pulling.
10. No one except driver is permitted on the track at all times.
11. Tractors must be ready to pull or pass (limit 2 minutes). In case of breakdown, tractor will fall back to last place, will not return to original number.
12. Winners of each class will re-weigh.
13. All drivers must be capable of handling the tractor. This will be at the discretion of the motorsports committee.





# Daniel E. White

***27autoservice@gmail.com***

***10223 Hwy 27 N.  
Butler, KY 41006***

***859.472.1400***



***27 Auto Service***

***Here for all Your Repair Needs & Diesel Repair***



**TC Electric**

**Trent Curtis**

**Falmouth, Ky**

**Trentcurtis34@gmail.com**

**(859)496-4198**



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## Resource Mobility



Joe Styer  
859-414-4393  
[joe@resourcemobility.com](mailto:joe@resourcemobility.com)  
[resourcemobility.com](http://resourcemobility.com)

**Thanks for Supporting  
the  
Pendleton County**

**ROTHSAY**

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