



EXHIBITOR'S GUIDE YOUR GUIDE TO ENTERING ITEMS & ANIMALS

JOIN US FOR THE
PENDLETON COUNTY YOUTH FAIR

JUNE 16 - 22

**68 FAIRGROUNDS RD / FALMOUTH,
KY**

ADMISSION
MON - THURS: \$10 / PERSON
FRI & SAT: \$15 / PERSON
WEEK-LONG PASSES: \$50
CHILDREN 2 & UNDER FREE

FUN FOR THE WHOLE FAMILY!

**CARNIVAL RIDES | FOOD TRUCKS | LIVESTOCK | GAMES
FOOD | HOMEMADE CRAFTS | ART SHOW ALLEY**

FOR INFORMATION & RIDE PASSES VISIT

PCYOUTHFAIR.COM

COVER CREATED BY: ISABELLA REIS



COPE AND LENIHAN DENTAL CARE

211 West Shelby Street Falmouth, KY 40140

Call today! 859-654-5041



- Comprehensive Family Dentistry
- Preventative and Cosmetic Procedures
- Invisalign and Whitening Kits Available

AUTO | HOME | LIFE | BUSINESS | A MEMBER SERVICE | KYFB.COM

Steve Ammerman

Agency Manager

400 Main St.

Falmouth, KY 41040

859-654-3321 • Steve.Ammerman@kyfb.com



KENTUCKY FARM BUREAU

BIG ON COMMITMENT.²

Table of Contents

4-H Arts.....	21
4-H Consumer and Financial Education.....	23
4-H Crops Project.....	22
4-H Educational Companion Animal Project Posters.....	24
4-H Electric.....	24
4-H Entomology & Honey.....	23
4-H Entries.....	18
4-H/FFA Market/Breeding Beef Show.....	66
4-H/FFA Market/Breeding Goat Show.....	52
4-H/FFA Market/Breeding Lamb Show.....	71
4-H/FFA Market/Breeding Livestock Shows and Sale General Information.....	43
4-H/FFA Market/Breeding Livestock Shows and Sale General Rules.....	41
4-H/FFA Market/Breeding Swine Show.....	78
4-H/FFA Market Poultry Show.....	84
4-H/FFA Market Rabbit Show.....	50
4-H/FFA Poultry Show.....	82
4-H/FFA Rabbit Show.....	48
4-H/FFA Round Robin Showmanship.....	87
4-H/FFA Sale of Champions.....	91
4-H/FFA Tractor Driving Competition.....	86
4-H Foods Exhibits.....	26
4-H Food Preservation Exhibits.....	26
4-H Forestry.....	27
4-H Geology.....	27
4-H Home Environment.....	28
4-H Horticulture & Plant Science.....	28
4-H Kentucky Trends.....	29
4-H Leadership.....	29
4-H Needlework.....	30
4-H Photography.....	33
4-H Record Books.....	18
4-H Sewing.....	35
4-H Tobacco Exhibit.....	35
4-H Wood Science.....	36
Admission.....	6
Adult Tractor/Backseat Driving Competition.....	74
Baby Show.....	70
Battle of the Bluegrass Truck and Tractor Pull.....	87,88
Bikers, Faith & BBQ.....	40
Charlie Peoples Memorial Horse Show.....	8
Chicken Rodeo.....	65
Clover Bud Projects.....	36
Contest Horse Show.....	76
Cutie Pie Contest.....	74
Dead Weight Tractor Pull.....	91
Doll Buggy Parade.....	70
Fair Officers and Members.....	6
Family Fun Night.....	77
Farm Bureau Photography/Coloring Contest.....	9
FFA Floral Hall Entries.....	18
Garden Tractor Pull.....	80
General Rules.....	6
Gospel Music Fest.....	89
Greased Pig Contest.....	69
Homemaker's Cake Auction.....	54
Homemaker Cultural Arts and Heritage.....	38

Horse Pull.....	87
IAFE Code of Show Ring Ethics.....	45
Kiddie Tractor Pull.....	55
KITPA Truck & Tractor Pull.....	62,63
KOI ATV Drag Races.....	57,58
Little Mister and Miss	75
Livestock Health Requirements.....	46
Map of the Fairgrounds.....	7
Miss Pendleton County Youth Fair.....	56
Miss Pre-Teen Pendleton County.....	59
Miss Teen Pendleton County.....	64
Mutton Bustin'.....	58
Open Class Crafts.....	10
Open Class Farm Products.....	10
Open Class Fine Arts.....	14
Open Class Floral Hall.....	9
Open Class Food Preservation.....	11
Open Class Foods.....	11
Open Class Hobby Show.....	16
Open Class Horticulture.....	14
Open Class Needlework.....	16
Open Class Photography.....	17
Open Class Quilts.....	16
Open Class Vegetables / Fruits.....	15
Open Beef Show.....	66
Open Goat Show.....	53
Open Lamb Show.....	71
Open Lamb Show Shine Bright/Special Needs Youth Showmanship.....	72
Open Livestock Shows.....	47
Open Novice Livestock and Club Calf Show.....	60
Open Pet Show.....	55
Open Poultry Show.....	83
Open Swine Show.....	79
Schedule of Events.....	5,6
Top Dog Promotions Demo Derby.....	81
Toy Tractor Parade.....	70
Truck Tug of War.....	69
Undies on the Ewe.....	65
White Ribbon Sponsors.....	62
Youth Horse Show.....	86



**Come
see
us at
the
Fair!**

Schedule of Events

Sunday, June 16

- 12:00PM-4:00PM - Pageant Practices
- 2:00PM-6:00PM - Floral Hall Entries
- 6:00PM- Open/4-H/FFA Rabbit Show
- 6:00 PM- Trinity Southern Baptist Church Bikers, Faith and BBQ

Monday, June 17

- 3:00PM-5:00PM- Goat weigh in
- 6:00PM-10:00PM- Carnival Open
- 6:00PM- Kiddie Tractor Pull
- 6:00PM- Open/4-H/FFA Goat Show
- 7:00PM- Miss Pendleton County
- 7:00PM- Open Pet Show
- 7:00PM- KOI ATV Drags
- 8:00PM- Mutton Bustin'

Tuesday, June 18

- 3:00PM-5:00PM - Novice Livestock Show registration
- 6:00PM-10:00PM- Carnival Open
- 6:00PM- Homemakers Cake Auction
- 6:00PM - Miss Pre-teen Pendleton County
- 6:00PM - Open Novice Livestock Show
- 7:00PM - KITPA Truck/Tractor Pull
- 7:00PM - Chicken Rodeo
- 7:30PM- Undies on the Ewe
- 8:00PM- Miss Teen Pendleton County

Wednesday, June 19

- 3:00PM-5:00PM - Beef Weigh-In
- 6:00PM-10:00PM - Carnival Open
- 6:00PM - Open/4-H/FFA Market Steer/Heifer Show
- 7:00PM - Baby Show
- 7:00PM - Truck Tug
- 7:30PM - Doll Buggy Parade
- 8:00PM - Toy Tractor Parade
- 8:00PM- Greased Pig Contest

Thursday, June 20

- 3:00PM-5:00 PM - Lamb Weigh-in
- 6:00PM-10:00PM- Carnival Open
- 6:00PM- Cutie Pie Contest
- 6:00PM- Open/4-H/FFA Lamb Show- Including Shine Bright Class
- 7:00PM - Backseat Driving Contest
- 7:00PM- Horse Show
- 7:30PM - Little Miss and Mister Pendleton County

Friday, June 21

- 3:00PM-5:00PM - Swine Weigh-In
- 6:00PM-10:00PM- Carnival Open
- 6:00PM - Family Fun Night
- 6:00PM - Open/4H/FFA Swine Show
- 7:00PM- Garden Tractor Pull
- 7:00PM- Demolition Derby

Saturday, June 22

- 9:00AM- Youth Horse Show
- 9:00AM- Open/4-H/FFA Poultry Show
- 10:00AM- 4-H/FFA Tractor Driving Contest
- 2:00PM- Gospel Music Fest
- 5:30PM- 4-H/FFA Round Robin Showmanship
- 6:00PM-10:00PM- Carnival Open
- 7:00PM - 4-H/FFA Sale of Champions
- 7:00PM- Battle of the Bluegrass Truck and Tractor Pull
- 7:00PM- Horse Pull

Sunday, June 23

- 12:00PM-2:00PM- Floral Hall entry pick up
- 2:00PM- Dead Weight Tractor Pull

** All Events Subject to change. Check facebook pages for any updates**

Admission

- \$10 per person - Monday- Thursday- Includes Carnival
- \$15 per person- Friday and Saturday- Includes Carnival
- 2 years and under- Free

Fair Week Phone: 859-472-9459

Email: pendletoncoyouthfair@gmail.com

Facebook: www.facebook.com/pcyouthfair

Website: www.pcyouthfair.com

NO REFUNDS

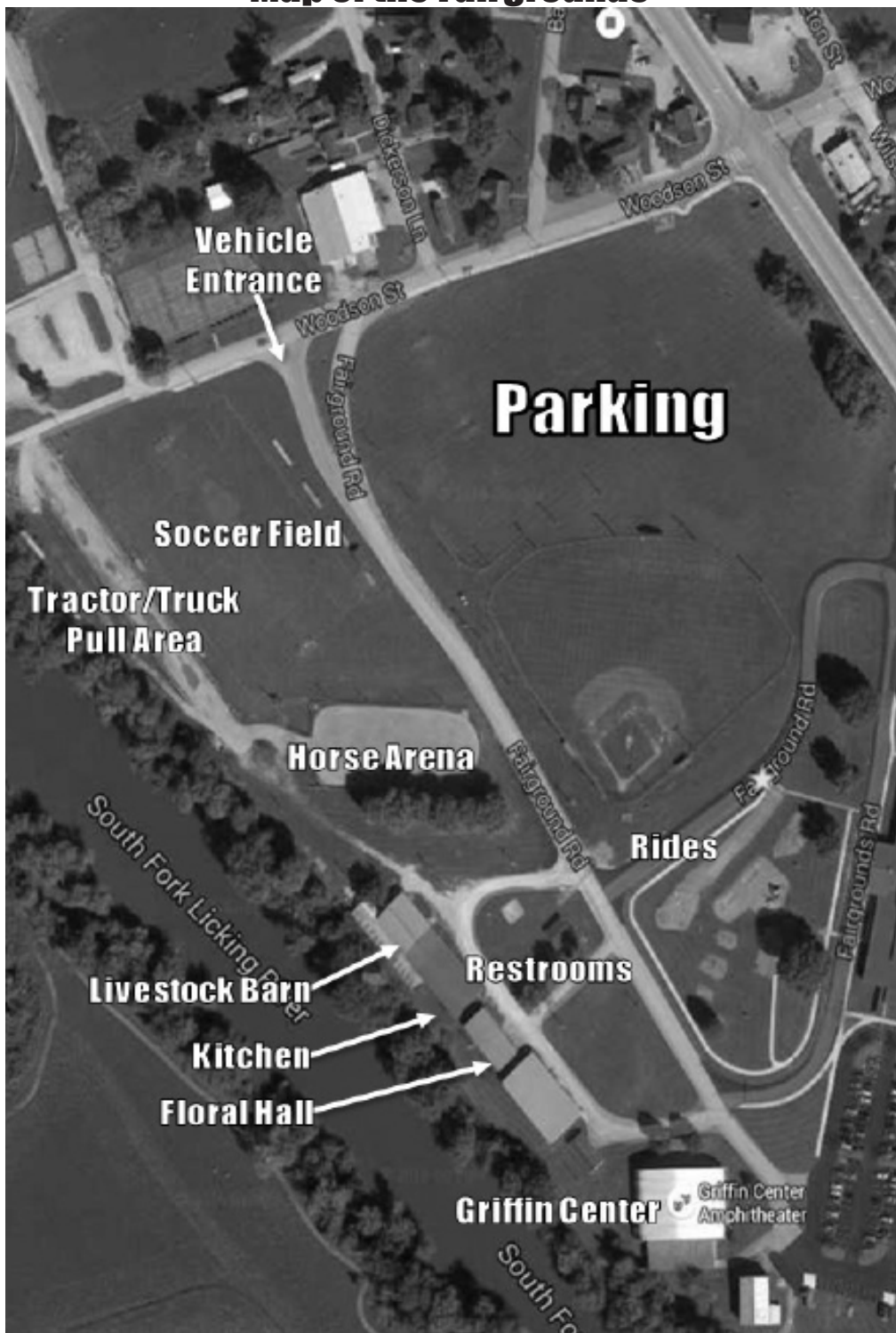
Fair Officers and Members

President	Eli Mann
Co-Vice Presidents	Alison Moore and Tyler Heilman
Secretary	Chelsea Heilman
Treasurer.....	Rob Best
Assistant Secretary/Treasurer.....	Felicia Caldwell
Extension Agent for 4H/Youth.....	Lydia Gosney
Extension Agent for Agriculture.....	Lindie Huffman
Extension Agent for FCS.....	Kenna Knight
FFA Advisors.....	Jaimie Mann and Chris Thompson
P.C. Beef Cattleman’s Assoc	Jimmy Roseberry
P.C. Farm Bureau Assoc.....	Rob McClanahan

General Rules:

“OPEN” classes are open to all exhibitors unless otherwise specified.
 “4H/FFA” entries must have been produced in conjunction with an approved project sponsored by these organizations. The Pendleton County Youth Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State funds. Premiums not picked up by September 30, 2024 will be null and void. More detailed rules and regulations can be found on the KY State Fair Website.

Map of the Fairgrounds





Charlie Peoples Memorial Western Contest Horse Show

Pendleton County Fairgrounds
68 Fairgrounds Rd, Falmouth, KY

Saturday, June 8, 2024 @ 4:00 PM

Limited Exhibitions @ 12-3 PM (\$5 Pay at Entry Booth)

Grounds fee \$7 per horse

1. Pee Wee Barrels E.F. \$5
2. Pee Wee Poles E.F. \$5
3. NPBA Open 3D Poles E.F. \$30 - \$1,100 added
4. NPBA Youth 2D Poles E.F. \$20 - \$150 added
5. Clay Bowman Memorial 2D Flag Race E.F. \$20 - \$200 added
6. NBHA Open 3D Barrels E.F. \$35 - \$1,500 added
7. NBHA Youth 3D Barrels (Riders 18 & under) E.F. \$20 - \$150 added
8. NBHA Senior 3D Barrels (Riders 50 & over) E.F. \$15 - \$50 added



NPBA Approved for
KY, OH, & IN



All classes payback 80% and must have a minimum of 10 horses for added money to apply.

2D classes with less than 20 entries will be straight payback based on # of entries. 2D flags are ½ second split with 20 or more horses. 3D classes switch to 4D with 100 entries. All NPBA sanctioned classes include \$2 awards fee. KY, OH, & IN NPBA approved. Pee Wee riders are 10 & under as of 01/01/23 and can not ride in any other classes at this show. Pee Wee riders must be able to ride alone (no doubles). Roll Overs: Are allowed from Open barrel class to Youth barrel class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

All-Around Champions

- Charlie Peoples Memorial All-Around Champion – Best combined time (same horse/rider combination) from Open Poles and Open Barrels. \$250 prize money plus the Charlie Peoples Memorial All-Around Traveling Trophy.
- Charlie Peoples Memorial All-Around Youth Champion – Best combined time (same horse/rider combination) from Youth Poles and Youth Barrels. \$150 prize money plus the Charlie Peoples Memorial All-Around Youth Traveling Trophy. **YOU MUST RUN IN THE CLASS TO QUALIFY - NO ROLL OVERS**

For more information contact: Jake Peoples 859-322-2311 or Michael Mann 859-443-8049

Pre-Entries are encouraged: Register online at <https://www.saddlebook.com>

Show bill may be changed at the discretion of the show committee
Announcements made the day of the show override information on this show bill.

Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027

Farm Bureau Photography / Coloring Contest

Sunday, June 16 between 2:00 PM and 6:00 PM at Floral Hall

Sponsored by Pendleton County Farm Bureau

Committee Person in Charge: Jean Rapp and Linda Daugherty

Color sheets can be picked up at Pendleton County Farm Bureau Office located at 400 Main Street, Falmouth, KY 41040.

Photography Contest

Enter three pictures of your garden, mounted on a 10-16 inch poster board.

Grades 5-8 - \$10 \$7.50 \$5

Grades 9-12 - \$10 \$7.50 \$5

Coloring Contest

2-3 years \$10 \$7.50 \$5

4-5 years \$10 \$7.50 \$5

6-7 years \$10 \$7.50 \$5

8-9 years \$10 \$7.50 \$5

Premiums must be picked up at the Farm Bureau Office following fair week.



Open Class Floral Hall

Sunday, June 16

Entries received from 2:00 PM - 6:00 PM

RULES & REGULATIONS

1. Items must have been made or completed since last year's fair by exhibitor.
2. Only one entry allowed per person per class.
3. In case of only one entry in a class, quality will determine the ribbon and prize.
4. No entry can be picked up before 12 PM and must be picked up by 2PM on June 22.
6. Age determined as of June 1, 2024
7. Participants are encouraged to submit thank you notes to sponsors.

A BEST OF SHOW ENTRY IN OPEN CLASS- Best of Show Entry in Open Class will be selected in the following divisions to receive a special Rosette Ribbon and \$10 premium:

- Crafts - sponsored by Hilltop Stone Farm Products
- Fine Arts - sponsored by Hilltop Stone
- Food Preservation - sponsored by Pendleton County Farmer's Fire Insurance
- Foods - sponsored by Lemmon's Jewelry
- Horticulture - sponsored by Wilson's Greenhouse
- Needlework - sponsored by City of Butler
- Quilts - sponsored by Mike and Aprile Redden
- Vegetables & Fruits- sponsored by Rose Hill Farm Winery
- Hobby Show- sponsored by Darryl Ammerman
- Photography- Brandon and Sarah Moorhead

PROPERTY & CASUALTY INSURANCE
 HOMES • SINGLE & DOUBLEWIDES
 • BARNs • OUTBUILDINGS • FARM TRACTORS & EQUIPMENT
 PERSONAL & FARM LIABILITY
 Pendleton County **Call 859-654-3962**
FARMERS' FIRE INSURANCE COMPANY
 38 FARMERS LN • FALMOUTH, KY 41040

Open Class Crafts**Premiums \$5.00 \$4.00 \$3.00**

- C1. Advanced woodcraft item (not from kit)
- C2. Any angel other than Christmas
- C3. Any craft made with tobacco or tobacco sticks
- C4. Any decorated shirt (buttons, ribbons, lace, not duplicating other categories)
- C5. Applique article of clothing
- C6. Article made from bread dough art
- C7. Best chair or stool with handmade seat
- C8. Best collection of homemade miniatures
- C9. Best refinished item of furniture
- C10. Bible School craft (age 9 and under)
- C11. Carved wooden item
- C12. Ceramic item (any process)(age 15 and up)
- C13. Children's ceramic item (age 10-14)
- C14. Children's ceramic item (age 9 and under)
- C15. Craft made from natural material (age 15 and up)
- C16. Craft made from natural material (age 10-14)
- C17. Craft made from natural material (age 9 & under)
- C18. Greeting Cards or invitations (age 15 & up)
- C19. Greeting Cards or invitations (age 10-14)
- C20. Greeting Cards or invitations (age 9 and under)
- C21. Homemade Candles
- C22. Homemade Soap
- C23. Jewelry item (age 15 and up)
- C24. Jewelry item (age 10-14)
- C25. Jewelry item (age 9 and under)
- C26. Machine embroidered item
- C27. Misc. Craft item (age 15 and up)
- C28. Misc. Craft item (age 10-14)
- C29. Misc. Craft item (age 9 & under)
- C30. Most unusual hobby (age 9 & under)
- C31. Most unusual hobby-5 items (age 10 & up)
- C32. Painted article of clothing (age 15 & up)
- C33. Painted or decorated shirt (age 10-14)
- C34. Painted or decorated shirt (age 9 and under)
- C35. Scrapbook favorite page (age 15 and up)
- C36. Scrapbook favorite page (age 10-14)
- C37. Scrapbook favorite page (age 9 and under)
- C38. Stenciled item
- C39. Woodcraft item (age 10-14)
- C40. Woodcraft item (age 9 and under)

- C41. Woodcraft item (not duplicating other classes)(age 15 and up)
- C42. Wreath (any type)
- C43. Tobacco Stick Item
- C44. Welded Item
- C45. Refurbished Furniture
- C46. Repurposed item
- C47. Miniature Farm or City

Open Class Farm Products**Premiums: \$5 - \$4 - \$3**

- FC1. Best 4 ears of hybrid corn (old, any color)
- FC2. Most perfect ear of hybrid corn (old)
- FC3. Stalks of Corn (3)
- FC4. Alfalfa, 1st cutting
- FC5. Alfalfa, 2nd cutting
- FC6. Red Clover, 1st cutting
- FC7. Red Clover, 2nd cutting
- FC8. Timothy
- FC9. Mixed Hay, 1st cutting
- FC10. Mixed Hay, 2nd cutting
- FC11. Bromegrass
- FC12. Tobacco, 1 stick of 5 stalks, green
- FC13. Best potted growing plant of burley tobacco
- FC14. Stripped Flies
- FC15. Stripped Lugs
- FC16. Stripped Leaves
- FC17. Stripped Tips
- FC18. Best Crop (4 grades)
- FC19. Soybeans: current years crop, 3 stalks tied, with soil free roots intact
- FC21. Soybeans: previous years crop, 0.5 gallon in a container
- FC21. Best block of Bluegrass sod, 12" x 24" block
- FC22. Any frame of comb, honey, any color
- FC23. Three -1 lb Container of white extracted honey
- FC24. Three-1 lb. Container of light amber extracted honey
- FC25. Three- 1 lb. Container of amber extracted honey
- FC26. Three- 1 lb. Container of dark amber extracted honey
- FC27. Container of chunk honey, any color
- FC28 Three Clear hard plastic boxes of Cobana or cut-comb honey, any color
- FC29. Best display of honey- 15 to 25 lbs. (display of honey, wax and wax products)
- FC30. Wax by-product
- FC31. Best ½ dozen eggs- white shell
- FC32. Best ½ dozen eggs-brown shell
- FC33. Best ½ dozen eggs-pastel shell

Open Class Food Preservation**Premiums: \$5.00 \$4.00 \$3.00**

Food will be judged on other characteristics besides taste

DIVISION- FRUITS

- FP1. Apples
- FP2. Applesauce
- FP3. Blackberries
- FP4. Peaches
- FP5. Pears
- FP6. Raspberries
- FP7. Strawberries
- FP8. Misc. Fruit
- FP9. Junior Open Fruit- any kind (under age 14)

DIVISION- VEGTABLES

- FP10. Banana Peppers
- FP11. Beets
- FP12. Cabbage
- FP13. Carrots
- FP14. Chili Base
- FP15. Corn
- FP16. Green Beans
- FP17. Jalapeno
- FP18. Ketchup
- FP19. Other Beans
- FP 20. Okra
- FP21. Salsa
- FP22. Sauerkraut
- FP23. Soup Mixture
- FP24. Spaghetti Sauce
- FP25. Tomato Juice
- FP26. Tomato Sauce
- FP27. Tomato, whole
- FP28. Misc. Vegetable
- FP29. Collection of 4 different canned vegetables
- FP30. Junior Open Vegetable Entry (under age 14) .

DIVISION-PICKLES & RELISHES

- FP31. Beet Relish
- FP32. Bread and Butter Pickles
- FP33. Corn Relish
- FP34. Dill Pickles
- FP35. Pickles
- FP36. Relish
- FP37. Sweet Pickles
- FP38. Sweet Relish
- FP39. Any other pickled vegetable
- FP40. Junior Open Pickles/Relishes entry (under age 14)

DIVISION-JAMS & JELLIES

- FP41. Blackberry Jam
- FP42. Peach Jam
- FP43. Raspberry Jam
- FP44. Strawberry Jam
- FP45. Strawberry Honey
- FP46. Jam-Other
- FP47. Apple Jelly
- FP48. Grape Jelly
- FP49. Hot Pepper Jelly
- FP50. Plum Jelly
- FP51. Strawberry Jelly
- FP52. Jelly- other
- FP53. Peach Preserves
- FP54. Pear Preserves
- FP55. Plum Preserves
- FP56. Raspberry Preserves
- FP57. Strawberry Preserves
- FP58. Tomato Preserves
- FP59. Preserves- other
- FP60. Apple Butter
- FP61. Junior Open Jams/Jellies entry (under age 14)

DIVISION- HONEY & SWEETENERS

- FP62. Honey
- FP63. Sorghum (any color)

DIVISION- DEHYDRATED FOODS

- FP64. Any Vegetable
- FP65. Fruit Leather
- FP66. Meat Jerky (6 strips)
- FP67. Spices
- FP68. Any other item

Open Class Foods**Premiums: \$5.00 \$4.00 \$3.00**

Only enter one slice of cake. The Fair Board is not responsible for containers/plates. Cover entry with clear wrap. No mixes allowed.

DIVISION- BREAD

- F1. Banana Bread, one slice
- F2. Blueberry muffins, 4
- F3. Corn muffins, 4
- F4. Flavored Biscuits (such as cheese)
- F5. Misc. bread, one slice
- F6. Muffins, any kind not listed, 4
- F7. Nut Bread, one slice
- F8. Other coffee cake, one slice
- F9. Plain Biscuits, 4
- F10. Pumpkin Bread
- F11. Quick bread, not in any other category, one slice
- F12. Sour dough bread, one slice

- F13. Yeast Bread, one slice
- F14. Yeast coffee cake, one slice
- F15. Yeast rolls, 4
- F16. Zucchini Bread, one slice
- F17. Junior Bread Entry (under age 14)

DIVISION- CANDY

- F18. Cereal candy, 4 pc.
- F19. Chocolate fudge, 4 pc.
- F20. Divinity, 4 pc.
- F21. Fondant, 4 pc.
- F22. Molded candy, 4 pc.
- F23. Other fudge, 4 pc.
- F24. Peanut Brittle, 4 pc.
- F25. Peanut Butter fudge, 4 pc.
- F26. Pull Cream candy, 4 pc.
- F27. Toffee, any type 4 pc.
- F28. Turtle candy, 4 pc.
- F29. Any other kind of candy, 4 pc.
- F30. Junior Candy Entry (under 14)

DIVISION-COOKIE

- F31. Bar cookies, 4
- F32. Brownie, 4
- F33. Cereal cookies, 4
- F34. Chocolate chip cookies, 4
- F35. Cookies, any other kind 4
- F36. Drop cookies, 4
- F38. Enhanced cake mix cookies, with recipe, 4
- F39. No Bake cookies, 4
- F40. Oatmeal cookies, 4
- F41. Peanut Butter cookies, 4
- F42. Sugar cookies, 4
- F43. Plate of assorted cookies, 4 or more different kinds
- F44. Junior cookies entry, (under age 14)

DIVISION-CAKES

- Premiums: \$8.00 \$6.00 \$4.00
- F45. Angel food cake, not iced, 1 piece
 - F46. Blackberry cake, 1 piece
 - F47. Carrot cake, 1 piece
 - F48. Chocolate cake, 1 piece
 - F49. Cupcakes, 6 iced
 - F50. Enhanced cake mix (with recipe), 1 piece
 - F51. German Chocolate Cake, 1 piece
 - F52. Nut cake, 1 piece
 - F53. Pound cake, 1 piece
 - F54. White cake, 1 piece
 - F55. Yellow cake, 1 piece
 - F56. Other cake, not listed, 1 piece
 - F57. Junior cake entry (under age 14), 1 piece

DIVISION-PIES

- Premiums: \$8.00 \$6.00 \$4.00
- F58. Chess pie, 1 piece
 - F59. Cream pie, 1 piece
 - F60. Fruit pie, 1 piece
 - F61. Nut pie, 1 piece
 - F62. Pumpkin pie, 1 piece
 - F63. Any other pie, 1 piece



*Kirsch Family
Christmas Lights and
Live Nativity*

*Held each year the full weekend
before Christmas*





K & A Excavating

Residential • Ponds • Farmwork

**580 Hardin Road
Falmouth, KY 41040**

**859-743-1262 or
859-322-3520**



farmCREDIT
MID-AMERICA

ELI MANN NMLS#1077016

FINANCIAL SERVICES OFFICER
eli.mann@e-farmcredit.com

1201 Providence Place Parkway, Lexington, KY 40511

859.254.2741

www.e-farmcredit.com

Open Class Fine Arts**Premiums \$5.00 \$4.00 \$3.00**

- A1. Original Story Writing (15 & up)
- A2. Children's original story writing (10-14)
- A3. Children's original story writing (9 and under)
- A4. Original poetry (15 & up)
- A5. Children's original poetry (10-14)
- A6. Children's original poetry (9 and under)
- A7. Calligraphy
- A8. Charcoal and pastel sketching (9 and under)
- A9. Charcoal and pastel sketching (10-14)
- A10. Charcoal and pastel sketching (15 & up)
- A11. Computer Graphic Art (9 and under)
- A12. Computer Graphic Art (10-14)
- A13. Computer Graphic Art (15 & up)
- A14. Crayon or Marker only (9 and under)
- A15. Crayon or Marker only (10-14)
- A16. Folk Art and/or Tole Painting
- A17. Mixed Media (9 and under)
- A18. Mixed Media (10-14)
- A19. Mixed Media (15 & up)
- A20. Oils or acrylics (9 and under)
- A21. Oils or acrylics (10-14)
- A22. Oils or acrylics (15 & up)
- A23. Pencil or ink (9 and under)
- A24. Pencil or ink (10-14)
- A25. Pencil or ink (15 & up)
- A26. Printmaking (9 and under)
- A27. Printmaking (10-14)
- A28. Printmaking (15 & up)
- A29. Scratchboard (9 and under)
- A30. Scratchboard (10-14)
- A31. Scratchboard (15 & up)
- A32. Sculpture (9 and under)
- A33. Sculpture (10-14)
- A34. Sculpture (15 & up)
- A35. Stain Glass Art
- A36. Stamp Art (9 and under)
- A37. Stamp Art (10-14)
- A38. Stamp Art (15 & up)
- A39. Water Color (9 and under)
- A40. Water Color (10-14)
- A41. Water Color (15 & up)

Open Class Horticulture**Premiums \$5.00 \$4.00 \$3.00**

Flowers used in arrangements must be obtained from home. No commercial flowers or artificial flowers permitted.

- H1. African violet
- H2. Begonia
- H3. Black Eyed Susan
- H4. Cactus
- H5. Chicks and Hens
- H6. Cockscomb
- H7. Collection of roses (3 varieties)
- H8. Cone Flower (Purple)
- H9. Cone Flower (not purple)
- H10. Dahlia (1)
- H11. Daisies
- H12. Day lily
- H13. Fairy garden
- H14. Fairy garden (14 & under)
- H15. Floribunda rose
- H16. Flowering potted plant
- H17. Gardenia
- H18. Geraniums
- H19. Gladiola (2)
- H20. Hanging Basket, any kind of flowering plant
- H21. Hanging Basket, any kind of non-flowering plant
- H22. Herb wall hanging
- H23. Hollyhocks
- H24. Hosta
- H25. Hybrid tea rose
- H26. Hydrangea (3)
- H27. Knock Out rose
- H28. Largest Cockscomb
- H29. Largest Sunflower
- H30. Marigolds (3)
- H31. Miniature rose
- H32. Non-flowering potted plant
- H33. Orchid
- H34. Oriental/Asiatic lily
- H35. Petunias
- H36. Philodendron
- H37. Red rose
- H38. Rose, any other color
- H39. Succulent plant
- H40. Sunflower
- H41. Terrarium
- H42. Tiger lily
- H43. White rose
- H44. Yellow rose
- H45. Zinnia
- H46. A religious named plant (prayer, etc.)
- H47. An animal named plant (Zebra, Piggy Back, Shrimp, etc.)
- H48. Cut flowers arrangement any other kind
- H49. Cut flowers arrangement in vase
- H50. Cut wildflower arrangement
- H51. Largest bloom (not previously listed)
- H52. Most unusual flower

H53. Unique named plant (string of pearls, lipstick, chenille, etc.

Open Class Vegetables / Fruits

Premiums \$5.00 \$4.00 \$3.00

Item must be placed on paper plate.

DIVISION- VEGETABLES

- V1. Beans, any other variety, 6
- V2. Beets, any variety 4
- V3. Broccoli, 1
- V4. Brussel sprouts, 6
- V5. Cabbage, Chinese, 1 head
- V6. Cabbage, flat, 1 head
- V7. Cabbage, red, 1 head
- V8. Cabbage, round, 1 head
- V9. Carrots, any variety, 4
- V10. Cucumber, any variety, 2
- V11. Cucumber, pickling, 2
- V12. Cucumber, slicing, 2
- V13. Cushaws
- V14. Eggplant, 1
- V15. Green Beans, 12
- V16. Kale
- V17. Lima Beans, 12
- V18. Muskmelon, 1
- V19. Mustard Greens, 1 bunch
- V20. Okra, any variety, 4
- V21. Onions, green, 5
- V22. Onions, red, 2
- V23. Onions, white, 2
- V24. Onions, yellow, 2
- V25. Peppers, any other variety, 2
- V26. Peppers, banana, 4
- V27. Peppers, green, 2 large
- V28. Peppers, habanero, 4
- V29. Peppers, hot, 4
- V30. Peppers, jalapeno, 4
- V31. Peppers, red, 2 large
- V32. Peppers, yellow, 2
- V33. Potatoes, any other variety, 2
- V34. Potatoes, red, 2
- V35. Potatoes, white, 2
- V36. Potatoes, yellow, 2
- V37. Pumpkin
- V38. Radishes, red, 4
- V39. Radishes, white, 4
- V40. Rhubarb, 4 stalks with leaves
- V41. Squash, any other variety, 1
- V42. Squash, Acorn, 1
- V43. Squash, butternut, 1
- V44. Squash, Spaghetti, 1
- V45. Squash, summer zucchini, 2
- V46. Squash, yellow summer, 2
- V47. Sweet corn, bi-colored, in husk, trimmed, 3

- V48. Sweet corn, white, in husk, trimmed, 3
- V49. Sweet corn, yellow, in husk, trimmed, 3
- V50. Sweet potatoes, 2
- V51. Tomatoes, any other variety, 2
- V52. Tomatoes, cherry, 4
- V53. Tomatoes, grape, 4
- V54. Tomatoes, heirloom, 2
- V55. Tomatoes, red 2
- V56. Tomatoes, yellow 2
- V57. Turnip greens
- V58. Wax Beans, 6
- V59. Vegetable, any other not listed
- V60. Most unusual vegetable
- V61. Largest vegetable by weight
- V62. Fresh gourd
- V63. Dried gourd
- V64. Largest gourd
- V65. Produce basket \$8.00 \$6.00 \$4.00

DIVISION- FRUIT

- V66. Apples, green, 2
- V67. Apples, red, 2
- V68. Apples, yellow, 2
- V69. Blackberries, 2
- V70. Blueberries, 2
- V71. Cantaloupe
- V72. Grapes, 1 bunch, any variety
- V73. Peaches, any variety, 2
- V74. Pears, any variety, 2
- V75. Plums, any variety, 2
- V76. Raspberries, 4
- V77. Strawberries, 4
- V78. Watermelon, 1
- V79. Any other fruit

DIVISION-HERBS-all exhibits must be in bottle or vase with water.

- V80. Aloe (potted)
- V81. Basil, 1 bunch
- V82. Bay tree
- V83. Bee balm
- V84. Calendula, 1 bunch
- V85. Catnip or cat nip
- V86. Chamomile
- V87. Chives
- V88. Dill, 1 bunch
- V89. Fennel, 1 bunch
- V90. Fever few
- V91. Garlic
- V92. Lavender, 1 bunch
- V93. Lemon balm
- V94. Marjoram
- V95. Mint, any variety, 1 bunch
- V96. Oregano, 1 bunch
- V97. Parsley, any variety, 1 bunch
- V98. Penny royal
- V99. Purple comb flower (echinacea)
- V100. Rosemary

- V101. Sage, 1 bunch
- V102. Tarragon
- V103. Thyme, 1 bunch
- V104. Yarrow
- V105. Miscellaneous

Open Class Needlework

Premiums: \$5.00 \$4.00 \$3.00

All items must be handmade. Items must have been completed since last year's fair.

DIVISION- CLOTHING

- N1. Any item made from a man's tie
- N2. Apron
- N3. Article of clothing, other
- N4. Best costume
- N5. Cap or Bonnet
- N6. Children's clothing
- N7. Clothing item made by children (10-14)
- N8. Clothing item made by children (9 and under)
- N9. Purse
- N10. Tote Bag

DIVISION-NEEDLEWORK

- N14. Applique item
- N15. Caddy, any type
- N16. Crochet - Apparel(any wearable, beside hat or scarf)
- N17. Crochet - Accessory
- N18. Crochet Afghan or other item made in Afghan Stitch or tunisian stitch
- N19. Crochet Afghan made of pieces of equal size, including but not limited to Granny Squares
- N20. Crochet Afghan worked in the round
- N21. Crochet Afghan worked in rows, including but not limited to, Ripple Stitch
- N22. Crochet article, any not listed
- N23. Crochet hat or scarf, or hat & scarf set
- N24. Crochet centerpiece
- N25. Crochet animal, doll or toy
- N26. Cross-stitch, any item
- N27. Counted Cross stitch, picture
- N28. Counted Cross stitch, other
- N29. Embroidered picture
- N30. Embroidered pillow
- N31. Embroidered pillowcase
- N32. Infinity scarf
- N33. Item made with yo-yo's
- N34. Knitting – Accessory
- N35. Knitting – Afghan
- N36. Knitting – Apparel
- N37. Knitted item made by children (10-14)
- N38. Knitted item made by children (9 and under)
- N39. Knitted item, any variety (15 and up)

- N40. Miscellaneous item (15 and up)
- N41. Miscellaneous item made by children (10-14)
- N42. Miscellaneous item made by children (9 and under)
- N43. Tablecloth with embroidery or needle point
- N44. Tatting article

Open Class Hobby Show

Premiums: \$5.00 \$4.00 \$3.00

- HS1. Barbie doll and clothes (clothes handmade)
- HS2. Best dressed doll (outfit must be handmade)
- HS3. Children's handmade holiday item (10-14)
- HS4. Children's handmade holiday item (9 and under)
- HS5. Christmas tree topper
- HS6. Christmas centerpiece
- HS7. Christmas ornaments (3 mounted on cardboard)
- HS8. Christmas pillow
- HS9. Christmas stocking
- HS10. Christmas tree skirt
- HS11. Christmas wall hanging
- HS12. Christmas wreath
- HS13. Christmas – any item not listed
- HS14. Handmade doll
- HS15. Handmade rug
- HS16. Centerpiece
- HS17. Decoration
- HS18. No sew blanket (15 and up)
- HS19. No sew blanket (10-14)
- HS20. No sew blanket (9 and under)
- HS21. No sew other item (15 and up)
- HS22. No sew other item (10-14)
- HS23. No Sew other item (9 and under)
- HS24. Puppet – handmade
- HS25. Stuffed toy – handmade

Open Class Quilts

Premiums \$ 5.00 \$4.00 \$3.00

- Q1. Antique quilt with info (not eligible for best of show)
- Q2. Applique
- Q3. Baby quilt
- Q4. Embellished panel quilt
- Q5. Christmas quilt
- Q6. Country Patchwork Quilt Club (must be a quilt the club has made since last fair)
- **Special prize from Country Patchwork for 1st, 2nd, and 3rd place**
- Q7. Cross-stitch

- Q8. First quilt
- Q9. Group quilt – made by 2 or more people
- Q10. Hand quilted
- Q11. Classic quilt: Grandmother's flower garden, Log cabin, Irish chain, made by you
- Q12. Memory quilt made by you
- Q13. Necktie quilt
- Q14. Other quilt - not listed
- Q15. Other quilted item - not listed
- Q16. Paper pieced
- Q17. Pieced square – not quilted
- Q18. Pieced curtains
- Q19. Pillow – pieced
- Q20. Quilt made by child (10-14)
- Q21. Quilt made by child (9 and under)
- Q22. Rag quilt
- Q23. Table runner
- Q24. Tied or knotted
- Q25. Top: not quilted (15 and up)
- Q26. Top: not quilted made by child (10-14)
- Q27. Top: not quilted made by child (9 and under)
- Q28. T-shirt quilt - made by you
- Q29. Wall hanging
- Q30. Scrap quilt
- Q31. 3 yard Quilt
- Q32. Piece Quilt
- Q33. Pillow case or sham

Open Class Photography

Premiums: \$5.00 \$4.00 \$3.00

Each class is open to amateur only. No glass, frames or mats of any type. Photos must be no bigger than 4x6 inches with the exception of the collage class.

DIVISION- BLACK AND WHITE OR SEPIA (ages 15 and up)

- P1. Action shot
- P2. Collage (any size, not 4x6)
- P3. Nature scene
- P4. Other picture
- P5. Picture of animal
- P6. Picture of special event
- P7. Portrait of person's head, shoulders, or full figure
- P8. Recent picture of historical object/site
- P9. Still life (inanimate object)

DIVISION- COLOR (ages 15 and up)

- P10. Action shot
- P11. Collage (any size, not 4x6)
- P12. Nature scene
- P13. Other picture
- P14. Picture of animal

- P15. Picture of special event
- P16. Portrait of person's head, shoulders, or full figure
- P17. Recent picture of historical object/site
- P18. Still life (inanimate object)

DIVISION- SELFIE (ages 15 and up)

- P19. Group
- P20. Individual

DIVISION-CHILDREN AGES 9 AND UNDER

- P21. Action shot
- P22. Collage (any size, not 4x6)
- P23. Nature scene
- P24. Other picture
- P25. Picture of animal
- P26. Picture of special event
- P27. Portrait of person's head, shoulders, or full figure
- P28. Recent picture of historical object/site
- P29. Selfie
- P30. Still life (inanimate object)

DIVISION CHILDREN AGES 10-14

- P31. Action shot
- P32. Collage (any size, not 4x6)
- P33. Nature scene
- P34. Other picture
- P35. Picture of animal
- P36. Picture of special event
- P37. Portrait of person's head, shoulders, or full figure
- P38. Recent picture of historical object/site
- P39. Selfie
- P40. Still life (inanimate object)

DIVISION-PROFESSIONAL

- P41. Action shot
- P42. Collage (any size, not 4x6)
- P43. Nature scene
- P44. Other picture
- P45. Picture of animal
- P46. Picture of special event
- P47. Portrait of person's head, shoulders, or full figure
- P48. Recent picture of historical object/site
- P49. Selfie
- P50. Still life (inanimate object)



FFA Floral Hall Entries

Enter Sunday, June 16
2:00 PM - 6:00 PM

Advisor: Jaimie Mann and Chris Thompson
Department will be judged on the Danish system

Sponsored by: Wolfe Farm Services, Lenihan and Hoffer Dental, and Harrison Memorial Hospital

Only students who are regularly enrolled in all day classes and those who are paid FFA members and have not been out of school for more than three years are eligible to compete (except in alumni class).

FFA FLORAL HALL EXHIBITS

FFA1. Chapter Display- Best Display Promoting FFA. Premiums- 1st- \$20, 2nd- \$15, 3rd- \$10

FFA2. Student Display - This category is for students to display their accomplishments and awards they have received in their work in the FFA. Posters, Trophies, Ribbons may all be displayed in a fashionable manner. Premiums- 1st- \$15, other entries- \$5 each

FARM PRODUCTS

Premiums - \$3 - \$2 - \$1
FFA3. Alfalfa Hay (1/2 bale)
FFA4. Beans- any variety- 1 plate of 5
FFA5. Cabbage- 1 head
FFA6. Corn- 3 stalks
FFA7. Cucumbers- 1 plate of 5
FFA8. Largest fruit/vegetable
FFA9. Mixed Hay- Grass & Legume (1/2 bale)
FFA10. Onions-1 plate of 5
FFA11. Peppers- any variety- 1 plate of 5
FFA12. Potatoes-Red or White- 1 plate of 5
FFA13. Potted Tobacco Plant
FFA14. Red Clover Hay (1/2 bale)
FFA15. Soybeans: current year's crop, 3 stalks tied, with soil free roots intact
FFA16. Soybeans: previous year's crop, 0.5 gallon in a container
FFA17. Tobacco- 5 stalks of stick
FFA18. Tomatoes-any variety- 1 plate of 5
FFA19. Miscellaneous horticulture
FFA20. Miscellaneous vegetable- not listed

HORTICULTURE DISPLAYS

Premiums - \$3 - \$2 - \$1
FFA21. Artificial Arrangement
FFA22. Live Arrangement
FFA23. Potted Plants (Any kind).

FFA ALUMNI

Premiums - \$5 - \$4 - \$3
FFA24. Oldest dated FFA jacket
FFA25. Oldest dated FFA membership card
FFA26. Oldest FFA record book
FFA27. Oldest FFA trophy or plaque

Project Record Books

Premiums - \$10 - \$8 - \$5
FFA28. Freshman SAE
FFA29. Sophomore SAE
FFA30. Junior SAE
FFA31. Senior SAE

4-H Entries

Enter Sunday, June 16
2:00 PM - 6:00PM

Advisor – Lydia Gosney

ROSETTES FOR EACH DIVISION CHAMPION

RULES

1. Only Pendleton County 4-H members may exhibit.
2. All projects must have been made during the current year.
3. Once a project unit has been entered in the fair, you must advance to next unit.
4. No article may be entered in two classes nor can any member enter more than one entry in the same class.
5. All 4-H projects, except animals must be entered from 2:00 PM. - 6:00 P.M on Sunday, June 16. We will not accept entries after this time.
6. All 4-H exhibits will be judged on the Danish System.
7. No food or vegetable items will be returned.
8. All nonperishable items that qualify for the State Fair will be held at the Extension Office.

4-H RECORD BOOK DIVISION

Award given to High Point Winner

Premiums - \$3 - \$2 - \$1

948 Novice Division
949 Junior Division
950 Senior Division

Pendleton County Retired Teachers Association

*Supporting the
Youth of Pendleton
County*



OWEN Electric

A Tardata Energy Company

www.owenelectric.com

PENDLETON COUNTY Farm Bureau Federation

*Farm Bureau works every day in the county,
state and nation for the Farmers' interest.*



Rob McClanahan- President

Terry Logan- Vice-President

Jean Rapp- Secretary/Women's Chair

Eli Mann- Treasurer/Young Farmer Chair

*We Welcome this Opportunity to Support the
Pendleton County Youth Fair!*

Farm Bureau Building, 400 Main St, Falmouth, KY
859-654-3321



Cahill

HEATING AND AIR CONDITIONING

Owner/Operator
BRIAN CAHILL



KY License ML#
HM05055

859-391-9637

6607 Hwy 159 N, Butler, KY

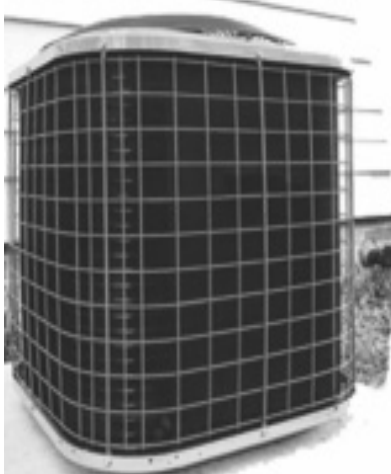
brian.cahill17@gmail.com

TEMPSTAR
Heating and Cooling Products

Honeywell


CLIMATEMASTER

Aprilaire
Feel Good. Inside.™



Falmouth, KY Rotary Club



*Good Luck Klaber,
Levi, Caseten & Clark*

*Love, Mamaw
Caldwell*

DIVISION 6029

4-H ARTS

SECTION A: Portfolio Pathways

Painting

- 727a. Junior Acrylic: (pg.12)
- 727b. Senior Acrylic: (pg.12)
- 728a. Junior Watercolor: (pg.14)
- 728b. Senior Watercolor: (pg. 14)
- 729a. Junior Abstract: (pg.18)
- 729b. Senior Abstract: (pg. 18)
- 730a. Junior Sand Painting: (pg.20)
- 730b. Senior Sand Painting: (pg.20)
- 731a. Junior Self Portrait: (pg.22)
- 731b. Senior Self Portrait: (pg. 22)
- 732a. Junior Human Action: (pg.24)
- 732b. Senior Human Action: (pg.24)
- 733a. Junior Oil Painting: (pg.26)
- 733b. Senior Oil Painting: (pg.26)
- 734a. Junior Oil Pastel
- 734b. Senior Oil Pastel

Printing

- 736a. Junior Blueprint Paper Print: (pg.40)
- 736b. Senior Blueprint Paper Print
- 738a. Junior Wax Resist Print: (pg.44)
- 738b. Senior Wax Resist Print
- 739a. Junior Tire Stamp Print: (pg.46)
- 739b. Senior Tire Stamp Print
- 740a. Junior Linoleum Print: (pg.48)
- 740b. Senior Linoleum Print

Graphic Design

- 743a. Junior 5 Color Design: (pg.62-63)
- 743b. Senior 5 Color Design
- 744a. Junior Computer Drawing: (pg.70)
- 744b. Senior Computer Drawing

Section B: Sketchbook Crossroads

Drawing

- 745a. Junior Black Pencil Drawing: (pg.12)
- 745b. Senior Black Pencil Drawing
- 746a. Junior Two-Point Perspective: (pg. 16)
- 746b. Senior Two Point Perspective
- 747a. Junior Circular Shape Object: (pg.18)
- 747b. Senior Circular Shape Object
- 748a. Junior Colored Pencil: (pg.20)
- 748b. Senior Colored Pencil
- 749a. Junior Pen and Ink: (pg.22)
- 749b. Senior Pen and Ink
- 750a. Junior Hand Lettering: (pg. 24)
- 750b. Senior Hand Lettering
- 751a. Junior Cartooning: (pg.27)
- 751b. Senior Cartooning

Fiber Arts

- 752a. Junior Felted Wool Applique: (pg31)
- 752b. Senior Felted Wool Applique
- 753a. Junior Cotton Linter Bowl: (pg. 34)
- 753b. Senior Cotton Linter Bowl:
- 754a. Junior Batik Fabric: (pg.37)
- 754b. Senior Batik Fabric
- 755a. Junior Lap Loom Woven Item: (pg.40)
- 755b. Senior Lap Loom Woven Place Mat

Sculpting

- 757a. Junior Clay: (pg.55)
- 757b. Senior Clay
- 758a. Junior Clay Bust: (pg.57)
- 758b. Senior Clay Bust
- 759a. Junior Mask: (pg.61)
- 759b. Senior Mask
- 760a. Junior Cardboard Sculpture: (pg.65)
- 760b. Senior Cardboard Sculpture
- 761a. Junior Wire Sculpture: (pg.67)
- 761b. Senior Wire Sculpture
- 762a. Junior Plaster of Paris Carving: (pg.69)
- 762b. Senior Plaster of Paris Carving

Section C: Art Trends and Heritage Arts

This section will highlight the latest trends in art while honoring our heritage. Documentation of the Heritage Arts Classes in the artist statement is REQUIRED for both Junior and Senior Classes! If required documentation is not attached the item will be disqualified. You may enter two entries per year in this section.

Trends

- 763a. Junior Art Trends – Mixed Media Canvas.
- 763b. Senior Art Trends—Mixed Media Canvas
- 763c. Junior Basket Making
- 763d. Senior Basket Making
- 763e. Junior Jewelry
- 763f. Senior Jewelry
- 763g. Junior Leather Craft
- 763h. Senior Leather Craft

Heritage Arts

According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of art that may be representative of one's culture. Examples may include: baskets, brooms, wood carvings, metal art, mini barn quilts, etc.

- 764a. Junior Heritage Arts
- 764b. Senior Heritage Arts

DIVISION 6018 4-H Crops Project

CLASSES

LEGUME HAY

600 Alfalfa hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

601 Red clover hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

GRASS HAY:

602 Timothy Hay, ½ bale (no full bales accepted) from this current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

603 Other Grass Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

MIXED HAY

604 Mixed Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

YELLOW CORN

605 Yellow-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

606 Yellow-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

607 Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

WHITE CORN

608 White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

609 White-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

610 White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

POPCORN

611 White Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

612 Red Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with

variety and yield.

613 Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

FIELD SOYBEANS (Oil):

614 Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

615 Soybeans from the previous year's crop. 1-gallon zip lock bag, and labeled to show variety and yield.

GRAIN SORGHUM (Milo):

617 Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

618 Grain Sorghum from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

SWEET SORGHUM

619 Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

WHEAT (Soft, Red, Winter)

620 Wheat from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

621 Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.



DIVISION 6040 4-H CONSUMER AND FINANCIAL EDUCATION

Level 1 (Grades 4-5): The Consumer in Me

914 Poster on “Bargain Shopping” –For grades 4-5; pp. 20-21.

915 Poster on “What is the Best Buy?” – For grades 4-5; pp. 22-23.

Level 2 (Grades 6-8): Consumer Wise

916 Poster on “Media and the Marketplace” –For grades 6-8; pp. 18-19.

917 Poster on “Decision! Decisions! Decide!” –For grades 6-8; pp. 12-13.

Level 3 (Grades 9-12): Consumer Road-map

918 Poster on “How to Write a Wrong” –For grades 9-12; pp 22-23.

919 Poster on “I Own a Car or Does It Own Me?” –For grades 9-12; pp. 28-31.

920 Poster on “What Does Real Life Cost?” –For grades 9-12; pp. 32-33.



Division 6026 4-H ENTOMOLOGY & HONEY

ENTOMOLOGY

4-H Entomology Pinned and Photography Exhibits will be divided into the following classes:

687A First year project

687B First year project

688A Second year project

688B Second year project

689A Third year project

689B Third year project

690A Fourth year project

690B Fourth year project

690C Junior Level Entomology Video Project

691 Fifth year project

691B 4-Her may repeat the fourth year project with all new photographs, or submit a creative digital project that is different from the previous projects.

Honey:

92 Two one pound glass Queenline or Classic jars of white extracted honey

693 Two one pound glass Queenline or Classic jars of light amber extracted honey

694 Two one pound glass Queenline or Classic jars of amber extracted honey

695 Two one pound glass Queenline or Classic jars of dark amber extracted honey

696 Two wide mouth pints or Classic jars of chunk honey, any color.

697 Any frame of capped honey suitable for comb honey (Light)

698 Any frame of capped honey suitable for comb honey (Amber)

699 Any frame of capped honey suitable for extraction (Light)

700 Any frame of capped honey suitable for extraction (Amber)

701 Best display of one-frame observation hive of honey bees consisting of worker bees, a properly marked queen, and brood.



DIVISION 6011.4 4-H EDUCATIONAL COMPANION ANIMAL PROJECT POSTERS

- a. Junior (age 9-13)
543A General Dog
543B Dog Breed
543C General Rabbit
543D Rabbit Breed
- b. Senior (age 14-19)
544A General Dog
544B Dog Breed
544C General Rabbit
544D Rabbit Breed

Division 6021 4-H ELECTRIC

- MAGIC OF ELECTRICITY (4HCCS BU-06848)** (All exhibits must be DC powered).
645 Battery powered series and parallel circuits (Circuits must include both series and parallel, a simple switch and can be no more than 9 volts).
646 Homemade Galvanometer (Must be able to detect the presence of an electrical current).
647 Electromagnetic Circuits (Must be a working electromagnet with a simple switch and can be no more than 9 volts).
648 Simple homemade DC motor (Rotor must turn under its own power).

- INVESTIGATING ELECTRICITY (4HCCS BU-06849)** (all exhibits must be DC powered)
649 Battery powered series or parallel circuit (Circuit may be either series or parallel, must contain either a momentary and/or three-way switch, a circuit diagram with explanation and can be no more than 9 volts).
650 Original design soldered circuit project (Circuit must contain an on/off switch, a motion or tilt activated switch, a light and sound producing device and must be powered by 9 volts. All connections in the circuit must soldered and a circuit diagram with explanation must be included).

- WIRED FOR POWER (4HCCS BU-06850)** (all exhibits must be AC powered and be able to be safely connected and disconnected from a standard 120-volt duplex outlet).

- 651 Display of wire sizes and types with description and example of usage (display must contain at least 12 different examples)
652 Simple household or farm use circuit (Circuit must contain one single pole switch controlling one electrical load device. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included)
653 Complex household or farm use circuit (Circuit must contain at least two three-way switches, and may also contain a four-way switch, controlling one electrical load device. The circuit must also contain a working duplex electrical outlet. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included)
654 Table, desk, vanity or floor lamp, any purpose – original design only. (Pop Can Lamp kits will be disqualified)

- ENTERING ELECTRONICS (4HCCS BU-06851)** (exhibits may be either DC or AC powered. AC powered exhibits must be able to be safely connected and disconnected from a standard 120-volt duplex outlet).
655 Basic electronic circuits without solid-state components (from project book).
656 Basic electronic circuits with solid-state components (from kit).
657 Basic electronic circuits with solid-state components (original circuit design, must include circuit diagram and explanation).

- GREEN ENERGY**
658A Wind powered energy project
658B Solar powered energy project
658C Water powered energy project





CYG Properties

**Proud to Support
the Youth
Fair**

DIVISION 6035 4-H FOOD EXHIBITS

All recipes are located in the 4-H Fair Recipe Book--Food and also in the publication identified in the class description.

Muffins

841 Three Oatmeal Muffins: Use recipe in 4-H Cooking 101, p. 54.

842 Three Cheese Muffins: Use recipe in 4-H Cooking 201, p. 49.

Biscuits

843 Three Rolled Biscuits: Use recipe in 4-H Cooking 201, p. 50.

844 Three Scones: raisins may be substituted for dried cranberries. Use the recipe in the 4-H Fair Recipe Book--Food

Quick Breads

845 Three Cornmeal Muffins: Use the recipe in the 4-H Fair Recipe Book--Food at

846 Three pieces of Coffeecake with Topping: Use recipe in 4-H Cooking 101, p. 59. Nuts are optional.

Cookies

847 Three Chewy Granola Bars (gluten-free): Use recipe in 4-H Cooking 101, p. 35.

848 Three Brownies: Use recipe in 4-H Cooking 101, p. 67. Nuts are optional.

849 Three Snickerdoodle Cookies: Use the recipe in 4-H Cooking 201, p. 88

Cakes

850 Half of one 8" or 9" layer Rich Chocolate Cake (no icing): Use recipe in 4-H Cooking 301, p. 116.

851 Half of one 8" or 9" layer Carrot or Zucchini Cake (no icing): Use recipe in 4-H

Cooking 301, p. 119. May use carrots or zucchini.

852 One-fourth of a Basic Chiffon Cake: Use recipe in 4-H Cooking 401, p. 118. Do not use variations.

Pies

853 One whole Double Crust Apple Pie: Use recipes in 4-H Cooking 401, p. 105 and 97 or in the 4-H Fair Recipe Book--Food. Leave pie in the disposable pie pan and place all in a zip-type plastic bag. May use spice variation if desired.

Yeast Breads

854 Three Cinnamon Twists (no icing): Use recipe in 4-H Cooking 301, p. 42 & 44.

855 Three Soft Pretzels: Use recipe in 4-H Cooking 301, p. 48. Use any one topping listed.

856 One loaf Oatmeal Bread: Use recipe in 4-H Cooking 401, p. 25.

Bread Made in a Bread Machine

857 One loaf Honey Whole Wheat Bread made in a bread machine: Use the recipe in the 4-H Fair Recipe Book--Food. May be a 1-pound, 1½-pound, or 2-pound loaf.

Candy

858 Three pieces Classic Chocolate Fudge (size: about one inch square): Use recipe in 4-H Cooking 401, p. 89. Nuts are optional.

Adapted Food

859 Adapted Recipe and supporting documents: Using a recipe from another 4-H Food Exhibits Class youth adapt the recipe to meet a dietary restriction. Entry will consist of: the food item, the original recipe, and an explanation of the adaptation that includes 1) what the adaptation is, 2) How this meets a dietary need, 3) the new recipe.

DIVISION 6036 4-H FOOD PRESERVATION EXHIBITS

861 Dried Apples: Dry apples according to the instructions in the 4-H Fair Recipe Book--Food Preservation.

862 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the 4-H Fair Recipe Book--Food Preservation.

863 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the 4-H Fair Recipe Book--Food Preservation.

864 Strawberry Jam: (half pint or smaller jar), canned using a boiling water canner. Use the recipe in the 4-H Fair Recipe Book--Food Preservation.

865 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the 4-H Fair Recipe Book--Food Preservation.

DIVISION 6027 4-H FORESTRY

FIRST YEAR

703 Leaf Collection
704 Leaf Print Collection

SECOND YEAR

705 Leaf Collection-2nd year
706 Leaf Print Collection – 2nd year
707 Educational Exhibit – Forest Products

THIRD YEAR AND OVER

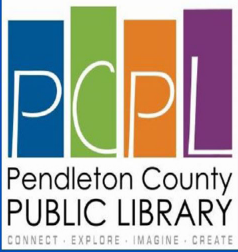
708 Educational Exhibit – Forest Health (Invasive Tree Insect or Invasive Tree Disease)
709 Leaf Collection-3rd year
710 Leaf Print Collection – 3rd year
711 Leaf Collection – 4th year
712 Leaf Print Collection – 4th year
713 Leaf Collection – 5th year
714 Leaf Print Collection – 5th year

DIVISION 6028 4-H GEOLOGY

Classes:

For each of the classes, specimens may consist of rocks, minerals, and or fossils. There is a separate label for rocks, minerals, and/or fossils (three different labels). Label and label instructions are available at the Kentucky Geological Survey website at <http://www.uky.edu/KGS/education/4H.htm>.

715: First year geology - consisting of 15 different specimens.
716: Second year Geology - consisting of 25 different specimens (up to 12 may be from previous project year; no more than 2 boxes)
717: Third Year Geology - consisting of 35 different specimens (up to 17 may be from previous project year; no more than 2 boxes)
718: Fourth Year Geology - consisting of 50 different specimens (up to 25 may be from previous project year; no more than 2 boxes)
719: Special collection for fifth year or more members - creative, advanced display of member's choosing which depicts a geological process, theme, story, or manufacturing process. Posters, notebooks and written narratives may be included.



Phone: 859.654.8535
www.pcplibrary.org

Hours:
Monday - Friday:
9 am - 8 pm
Saturday:
9 am - 5 pm
Sunday:
1 pm - 5 pm



Falmouth Ace Hardware
1124 Ridgeway Ave
Falmouth, KY
859-654-4ACE



City of Falmouth
230 Main Street
Falmouth, KY 41040
Phone: (859) 654-6937
Fax: (859) 654-3603

DIVISION 6039 4-H HOME ENVIRONMENT

Unit I EXHIBITS from Exploring Your Home project book

- 887 Color Collage (p. 10, activity 3)
- 888 Texture Collage (p.10 , see activities 1 & 2)
- 889 Transparent finish applied to small wood object (p. 16)
- 890 Simple cloth item for the home (Sewing machine may be used but is not required)
- 891 Wastebasket (p. 14)
- 892 Crate Bookshelf (p, 14)
- 893 Bulletin board (If it is to be hung on a wall, it must be ready to hang with appropriate hardware attached.)

Unit II EXHIBITS from Living with Others project book

- 894 Decorative item for the home & photo
- 895 Simple wood item refinished by the 4-H member
- 896 Cloth item for the home created using a sewing machine:
- 897 Invitation and thank you letter/note

Unit III EXHIBITS from Where I Live project book.

- 898 Accessory for the home created by the 4-H member
- 899 Individual place (table) setting:
- 900 Piece of furniture refinished (stripped, sanded, and painted or stained/sealed) by the 4-H member.
- 901 Old or discarded item made useful in a new way as a home accessory

Unit IV EXHIBITS from In My Home project book

- 902 An accessory for the home, made with member's original or adapted design
- 903 Heritage item refinished, restored, or made by the 4-H member
- 904 Purchased article selected by 4-H member to solve a home decorating problem:
- 905 A cloth article made by the 4-H'er showing a major home improvement:

Unit Advanced: Self-Directed Project--the intent of the following classes is to give members an opportunity to put everything they have learned in Units I-IV of the home environment projects into practice.

906 Furniture Experience: Furniture which has been refinished, reupholstered, recovered, recycled, reused or remodeled **DO NOT INCLUDE NEWLY CONSTRUCTED FURNITURE.**

907 Design Experience: Create a plan for or actually complete a design experience.

908 Heritage Experience: Complete a heritage project.

909 Major Home Improvement Experience remodel

CHANGING SPACES:

- 910 Design Style Board
- 911 House Floor Plan

DIVISION 6015 4-H HORTICULTURE AND PLANT SCIENCE

564 Horticultural Project Exhibits: Note: a one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry. Examples include:.

- a. How to propagate plants
- b. How to force spring bulbs
- c. How to start seeds
- d. How to graft cacti
- e. How to dry herbs

Plant Display: Youth should NOT use garden soil in containers. Use well-drained, disease-free potting media for all containers.

565 Terrariums

566 Dish gardens (desert or tropical)

567 Vegetable container gardens (grown in container - not dug out of the garden)

568 Annual container gardens (non-vegetable)

569 House plants

570 Hanging baskets

571 Herb container garden (labels are not required)

572 Window box display

573 Upcycle container garden (previously used container recycled, example, wood pallet garden)

574 Garden and/or Orchard Displays

575 Tomato, cherry (5 per plate) Must be ripe

- (red or yellow color only) type
 576 Tomato, beef steak (5 per plate)
 577 Tomato, heirloom (5 per plate)
 578 Peppers, hot (5 per plate)
 579 Peppers, bell (5 per plate)
 580 Peppers, sweet (5 per plate)
 581 Cucumbers, slicing (5 per plate)
 582 Cucumbers, pickling (5 per plate)
 583 Beans, snap or lima (12 per plate)
 584 Corn, sweet (in the husk with silks) (5 ears per plate)*
 585 Cantaloupe (1 whole)
 586 Squash, summer (3 per plate)
 587 Eggplant (3 per plate)
 588 Potato (5 per plate)
 589 Largest Tomato (by weight); must be ripe (red or yellow color only)
 590 Largest Pumpkin (by weight)
 591 Largest Watermelon (by weight)

Division 6042 4-H Kentucky Trends

Upcycling Project

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use, and creativity. Entries are limited to one entry per class per county.

- 1050 Junior Upcycling Project
 1051 Senior Upcycling Project
 4-H Cake/Cupcake Decorating
1. Entry consists of a decorated (Styrofoam) cake.
 2. Styrofoam **MUST** be the base for the decorating. Real cakes will **NOT** be accepted.
 3. Judging is based on decoration only not taste.
 4. Exhibit is not limited to a color or design.
 5. Refrigeration will **NOT** be provided.
 6. Exhibit must be limited in size to no taller than 24" and no more than 1/2 sheet board.
 7. Cakes may be returned, based on the condition at the end of the fair.
 8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

- 1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)
 1061 Senior 4-H Cake Decorating (Cake

must include the 4-H Clover either in design or decoration)

- 1062 Junior General Cake Decorating
 1063 Senior General Cake Decorating
 1070 Junior 4-H Cup Cake Decorating
 1071 Senior 4-H Cup Cake Decorating
 1072 Junior General 4-H Cup Cake Decorating
 1073 Senior General Cup Cake Decorating

DIVISION 6041 4-H LEADERSHIP

4-H LEADERSHIP PROJECT

- 927 Junior Level 2 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event)
 928 Senior Level 4 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event).

DIVISION 6041-C SECRETARY SCRAPBOOK

- 929 4-H Club Scrapbook – Using pictures and captions tell about your 4-H Clubs year focusing on leadership, communications, and community service activities. (No limit on page numbers)



Tim Norton Auto Service
 256 Hwy 330, Falmouth, KY
859-654-8531

Enjoy the Fair!

CITY OF BUTLER, KENTUCKY
 EST. 1868

"Improving our community by being a bridge to home."

DIVISION 6033

4-H Needlework Department

CROCHET Category

813 Small Crochet Item(s) made of medium (4) weight yarn: Must include rows of single, half double and/or double crochet stitches.

Such as: scarf, purse, belt, hat, pillow, two wash cloths (made from cotton yarn), or pair of slippers. Scarf must be at least 24" long.

814 Large Crochet Item(s) made of medium (4) weight yarn: Must include rows of single, half double and/or double crochet stitches.

Such as: afghan, shawl, or vest.

815 Crochet Item made entirely with novelty yarn: Novelty yarn is any yarn other than medium (4) worsted weight yarn. Do not use standard medium (4) weight yarn. Must include rows of single, half double, and/or double crochet stitches: Such as: scarf, purse, belt, hat, pillow, pair of slippers, afghan, shawl, or vest. Scarf must be at least 24" long. Novelty yarn is any yarn other than medium (4) worsted weight yarn.

816 Crocheted Item made using the Granny Square technique: May use any weight yarn; may use a single or multiple colors of yarn. Such as: purse, shawl, afghan, or hat.

817 Crocheted Item(s) made using intermediate skills/pattern crochet stitches: Such as: hat, belt, scarf, pair of mittens, pillow, sweater, vest, shawl or baby blanket, doily (made from bedspread (0) weight thread) or set of 5 different ornaments (made from bedspread (0) weight thread using intermediate skills/stitches). Include one or more pattern stitches—shell, arch, diamond, bobble, snapdragon, popcorn, cross, puff, cluster, or seed/granite. Can include one or more colors. Scarf must be at least 24" long.

818 Crochet Item using intermediate skills for shaping and fitting multiple pieces together: Items must include increase and decrease. Such as stuffed toys or pair of slippers.

819 Item or pair of items using advanced crochet skills: include one or more of the following advanced skills:

Beadwork, filet crochet creating plaids, geometric designs or checks; making novelty crochet articles.

820 Item or pair of items using advanced crochet skills to create your own design. Original designs must include a copy of directions, notes and diagrams used to create the items(s). Suggested items include: multi-colored hat, purse, collar (made with bedspread-weight cotton thread), sweater,

jacket, afghan or coat.

HAND EMBROIDERY Category One Type of Embroidery Stitch:

821 Redwork: Embroidery item made with a single color of floss. Redwork uses red floss. Must use the stem stitch and have an embroidered area equivalent to 3X3 inches or larger.

822 Stamped Cross Stitch: Cross stitched design stamped (printed/drawn) on plain woven fabric and have an embroidered area equivalent to 3X3 inches or 2" x 16" border or larger.

Multiple Types of Embroidery Stitches:

823 Stamped Embroidery: Embroidery design printed/drawn on plain woven fabric or felt. Must include three or more of the following different stitches (stem/outline, lazy daisy, running, straight, French knot, satin, blanket, chain, or back stitch). May use more than one color of floss. Must have an embroidered area equivalent to 3X3 inches or larger.

824 Free Embroidery: Embroidery design used to embellish a base fabric without the design being drawn on the fabric. Must include three or more of the following different stitches (stem/outline, lazy daisy, running, straight, French knot, satin, blanket, chain, or back stitch). May use more than one color of floss. Must have an embroidered area equivalent to 3X3 inches or larger. Embroidery may embellish design lines on the item.

Charted Embroidery Using Large Cross or Snowflake Stitches:

825 Cross Stitch on Gingham: Embroider area equivalent to 5 x 7 inches or larger.

826 Counted Cross Stitch on 11 Count Aida Cloth: Must have an embroidered area equivalent to 5 x 7 inches or larger.

827 Chicken Scratch on gingham: Chicken Scratch (also known as Snowflake embroidery) on gingham fabric. Must have an embroidered area equivalent to 5 x 7 inches or larger.

Punch Needle

828 Punch Needle: Embroidered area equivalent to 6x6 inches or larger.

Charted Embroidery Using Specialty Cloth:

830 Counted Cross Stitch on 14 Count Aida Cloth: Must have an embroidered area equivalent to 5 x 7 inches or larger.

831 Counted Cross Stitch using Waste Canvas: Must have an embroidered area equivalent to 5 x 7 inches or larger.

832 Huck Embroidery: Huck embroidery on huck towel/toweling creating a minimum

2-inch wide border design or created on even-weave fabric such as Aida cloth. Embroidered area equivalent to 3 x 3 inches or larger. Such as bookmark, mug rug.

833 Swedish Weaving: Swedish weaving on monk's cloth creating a minimum of 6-inch wide border design.

Embroidery Using Advanced Skills:

834 Ribbon Embroidery Using Silk Ribbon for 5 or More Embroidery Stitches: Design may also include use of embroidery floss in addition to the silk ribbon.

835 Counted Cross Stitch on 18 or 22 Count Even Weave or Aida Cloth: Must have an embroidered area equivalent to 5 x 7 inches or larger.

836 Needlework of any kind not included in any other category: Purchased embroidery kit or original design on fabric accepted.

Embroidered area equivalent to 5 x 5 inches or larger. Such as needlepoint, crewel work , Candlewicking, etc.

KNITTING Category

The objective is for youth to learn the skills involved in hand knitting with needles.

Therefore, items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

837 Small/simple knitted item(s): Items such as a hat, small pillow, purse, scarf, belt, or two washcloths (no larger than 10" X 10" each); Use medium (4) worsted weight yarn. Wash cloths should be made from worsted weight 100% cotton yarn. Items are limited to those that include garter stitch, stockinette stitch, and/or ribbing stitch.

838 Knitted Item created using Self-stripping or Variegated Yarn(s): Use some yarn other than single color medium (4) worsted weight yarn. Such as a purse, scarf, hat, leg warmers, fingerless mittens, etc.

839 Larger/simple knitted item or pair of items: Items such as a pair of mittens; pair of slippers, shawl, cowl, or afghan lap/baby blanket. May use yarn other than worsted weight yarn. Multiple colors and at least one pattern stitch may be used in addition to garter stitch, stockinette stitch, and/or ribbing stitch.

840 Knitted project focused on Shape—Garment or Fashion Accessory: Exhibit one item or a pair of items using pick up stitches, and/or knitting in the round. Item must include increase and/or decrease. May use yarns other than medium (4) worsted weight yarn. May include simple color changes (stripes or duplicate stitch). Ideas such as: gloves,

hat, mittens, fingerless mittens, socks, skirt, sweater, or vest.

841 Knitted project focused on Shape—Stuffed Toy: Exhibit one item using pick up stitches, and/or knitting in the round. Item must include increase and/or decrease. May use yarns other than medium (4) worsted weight yarn. May include simple color changes (stripes or duplicate stitch).

843 Knitted project focused on Color Design: Exhibit one item or a pair of items using charted designs or your own design. Charted designs may include color changes such as Fair Isle, Intarsia, and/or Mosaic knitting. All entries must include a copy of directions, notes, and any diagrams used to create the item. Ideas such as: throw pillow, afghan (minimum size 45-x 60-inches), shawl, holiday stocking (, purse, pair of socks, sweater, etc.

844 Knitted project focused on Textural Design: Exhibit one item or pair of items using charted designs or your own design. Charted designs must include multiple pattern stitches such as Aran Isle knitting or lace knitting. Knitting with beads is also acceptable. All entries must include a copy of directions, notes, and any diagrams used to create the item. Ideas such as: throw pillow, afghan (minimum size 45-x 60-inches), shawl, holiday stocking, purse, pair of socks, sweater.

QUILTING Category

All projects are to follow these guidelines/requirements:

1. Quilt must contain 3 layers: top (hand or machine stitched,) batting, backing.
2. If edge finish is not described in the class description the following are accepted options:
 - Stitched and turned- Backing is placed right sides together with top, stitched and turned. Opening is sewn closed. No binding needed.
 - Self-binding-Backing is brought to the front, folded, and stitched to the quilt.
 - Applied binding- Separate binding applied with mitered corners.
 - Decorative stitched edge- optional for Class #856 and #857
3. Quilting – minimum 4" apart, unless otherwise indicated in class description using the following methods:
 - Hand tack
 - Hand quilt
 - Use domestic sewing machine quilt
 - No long arm or hooped embroidery quilting accepted
4. Size is listed by class with measurements

of perimeter (total outer edge measurement.)
Ex. 120" = 30" square or 25" x 35" rectangle
– or any other combination of 120". Can be
smaller or larger as noted in class
information. 5. Hanging sleeve or tabs are
optional except in #846.

845 Strip/String Quilt: Use strips of varying
widths to make 4-blocks, sewn together for
the top. Stitched and turned or self-binding
suggested. Perimeter not to exceed 132".
Suitable for beginner.

846 Wall Hanging: Begin with a square or
rectangle piece of focus fabric or printed pan-
el. Add at least 2 borders to the center block/
panel. Add fabric loops for hanging. Finish
with stitch and turn. Quilting can be stitch-
in-the-ditch or echo quilting. Perimeter not to
exceed 132". Suitable for beginner. Hanging
sleeve or tabs are required.

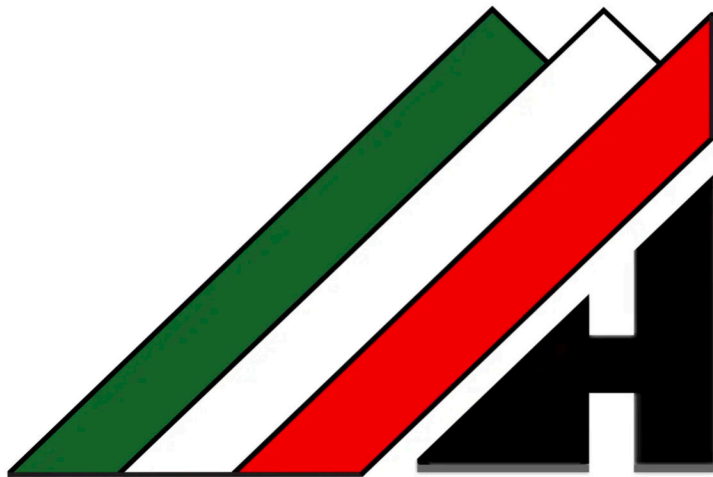
847 Four Patch Runner: Hand or machine
piece 3 four patch blocks. Each four-patch
must include at least two 6-inch square patch-
work units made with square and/or rectangle
pieces (ex. four patch, rail fence.) No triangle
pieces. Finished quilt should measure 12" x
36". Stitch and turn or self-binding suggest-
ed. Suitable for advanced beginner.

848 Quilt-As-You-Go Quilt: Create a quilt
using any quilt-as-you-go method. Add rows
to the edge so that face fabric, batting and
backing are attached to the previous piece.
There is no additional quilting needed. Ap-
plied binding with mitered corners. Perime-
ter should not exceed 144". Suitable for the
advanced beginner

849 Small Patchwork Quilt: Sew four 12"
square blocks or nine 9" square blocks with
sashing and/or borders. Triangle pieces and/
or machine applique' are required. Hand or
machine quilt. Applied binding with mitered
corners. Finished quilt not to exceed 36" x
36".

850 Dimensional Pieces, Miniature Scale
or Landscape Design Quilt: Create a quilt
using dimensional pieces, miniature scale,
or landscape design techniques. May include
fused fabric, dimensional additions, hand or
machine applique, free motion quilting and/
or decorative edge finish. Finished quilt not
to exceed a maximum of 100 inches perim-
eter.

851 Squares or Strips Precut: Sew a top
using squares and/or strips. Pre-cuts accept-
able. Applied binding with mitered corners.
Perimeter not to exceed 200".



Hilltop Stone, LLC
Butler Quarry
1405 Hwy 177E
Butler, KY
859-472-5591

852 Appliquè: Pillow with appliquè: Hand applique design on a minimum of 4 blocks. Applique can be raw edge or turned edge. Sashing and border required. Quilting required. Perimeter not to exceed 120 inches. Applied binding with mitered corners.

853 Foundation Paper Pieced Quilt: Use foundation paper piecing techniques for the quilt top. Applied binding with mitered corners. Perimeter maximum 200”.

854 English Paper Piecing: One-inch hexagons (7 total) sewn together by English Paper Piecing method to create 2 individual coasters using the stitched and turned method. Finished size is approximately 5” diameter. Optional: hexagon motif can be appliqued onto a larger fabric piece and be finished with batting and backing. Self-binding or attached binding is acceptable. Small amount of quilting is acceptable

855 Non-traditional Fabrics Quilt: Sew a pieced top using non-traditional materials such as t-shirts, ties, bandanas, or denim. T-shirts must have interfacing and have sashing separating each block. Cotton fabric or fleece may be used for backing. Quilting must be done by the 4-H'er and be appropriate for the design. Perimeter must be larger than 200”.

856 Original Design Quilt: Quilt top created by the 4-H'er. Must submit original design with the quilt and an explanation of the techniques used in the quilt. Quilting must be done by the 4-H'er and be appropriate for the design. Applied binding with mitered corners or decorative edge finish appropriate for the design. Perimeter minimum 144”.

857 Crazy Quilt Patchwork: Blocks constructed of irregularly shaped fabric pieces (can be specialty fabrics) embellished with a combination of ribbon work, specialty thread, embroidery stitches, and/or beadwork creating a finished crazy quilt design. The design can be created by hand or machine. The border is optional. Hand tacking is the suggested quilting method. Applied binding with mitered corners or decorative edge finish accepted. Minimum perimeter size 48” but not to exceed a perimeter of 160”.

Division 6030

4-H PHOTOGRAPHY

Natural Resources

764a Forest – Photograph showing Forest (large area dominated by trees) and/or For

estry Activities

764b Water – Photograph showing still or moving natural water system or water activity

764c Wildlife – Photograph showing unrestrained and live wildlife in natural habitat; Domestic animals are not permitted

764d Natural Scenic – Photograph showing natural scene [manmade object not as subject of photograph

764e Native Plants – 1 – 5 Photograph(s) of Kentucky Native Flora in natural area [not garden] - a plant that occurs naturally in the place where it evolved.

764f Insect – Photograph of insect(s) unrestrained and live in natural habitat

Agriculture

765a Livestock – Photograph uses livestock as the main subject.

765b Crops – Photograph uses crops as main focus.

765c Life Cycle – 1-5 photograph(s) clearly showing at least one phase of life cycle (birth, growth, death).

765d Agriculture Scenic – Landscape photograph with agriculture as the main focus.

765e Farm Equipment/Implement – Photograph with agriculture equipment/implement as main subject.

765f Companion Animal – 1 photograph with a companion animal as the subject.

Leadership

766a Formal/Candid Portrait – Photograph that shows a person as the main subject. [A formal portrait is not a snapshot but a carefully arranged pose under effective lighting conditions and a candid photograph is a photograph captured without creating a posed appearance.]

766b Urban Scenic – Landscape Photograph showing an urban setting as the main subject.

766c Event – 1-5 Photograph(s) that are focused on a community event.

766d Service – Photograph that displays service learning (community service) as the main subject.

766e 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.

766f National/International – 1-5 Photograph(s) that focus on a National or International experience.

FCS

767a Family – Portrait or Candid Photograph of family members or event

767b Food Preparation – 1 – 5 Photograph(s) showing meal or single food item preparation

767c Culture – Photograph showing unique perspective of local or global culture

767d Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject

767e Patterns/Design – Photograph Showing Natural or Manmade Pattern / Design

767f Residential – 1 – 5 Photograph(s) showing residence or residential area from inside and outside.

SET

768a Mechanics – 1 – 5 Photograph(s) showing the applied concept of force and energy.

768b Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.

768c Energy – Showing the creation or expulsion of energy

768d Movement – 1 – 5 Photograph(s) of object showing movement [manmade]

768e Construction – 1 – 5 Photograph(s) showing the steps of construction for any built structure

768f Machinery/Equipment – Photograph showing machinery or equipment used in construction, engineering, or repair.

Health

769a Physical Activity – Photograph that shows physical activity as the main subject.

769b Competitive Sports – Photograph that shows a sport as the main subject.

769c Healthy Lifestyle – Photograph that expresses healthy lifestyles as the main subject.

769d Healthy Foods – 1-5 Photographs focused on healthy food or meal choices.

769e Careers in Health – 1-5 Photographs that focus on Careers in the health and service fields as the main focus (ex. Fire, law, medicine, emergency, education).

769f Dealing with Stress – Photograph that illustrates a hobby or interest that helps an individual reduce stress.

Communications/Expressive Arts

770a Music – Photograph showing music (written or performed)

770b Instrument/Art Utensils – Still life photograph using musical instruments or art equipment as primary subject

770c Cultural Arts Event – 1 – 5 Photograph(s) showing attended cultural arts event (Art Show, Musical Performance, etc.)

770d Arts Creation – 1 – 5 Photograph(s) with the design, construction, and/or creation of art as the primary subject

770e Created Art in Your Community – 1 – 5

Photographs showing completed local art in your county.

770f Word(s) – Single word spelled out using built or natural environment or words within the community with personal significance or meaning.

HORTICULTURAL PHOTOGRAPHY EXHIBITIONS

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification.

Horticulture is divided into two categories: The cultivation of plants for food (pomology and olericulture):

- Pomology deals with fruit and nut crops. (not included in photography classes)
- Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots (edible root), asparagus (edible stem), lettuce (edible leaf), cauliflower (edible flower), tomatoes (edible fruit), and peas (edible seed). (included in photography classes)

Plants for ornament (floriculture and landscape horticulture).

- Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery. (included in photography classes)
- Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (not included in photography classes)

For the purposes of the Kentucky 4- Horticulture Photography Contest, only photographs representing the areas of Olericulture and Floriculture will be accepted.

NJHA Contest: Entries in the following classes may also participate in the National Junior Horticulture Association Photography Exhibition. It is the responsibility of the individual to submit all required entry forms and follow all rules set out by NJHA organization to participate. States are not limited in the number of entries. See web site for details: www.njha.org

HORTICULTURAL PHOTOGRAPHY CLASSES

771 Single black and white. Horticultural subject or activity. (Maximum size: 8" x 12")

772 Single color. Horticultural subject or activity. (Maximum size: 8" x 12")

773 Sequence of 4 photographs. B&W or

Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
774 Horticulture collection (B&W or color), consisting of 6 photographs.
A Grand and Reserve Champion will be selected from class champions in Horticulture Photography.

DIVISION 6032 4-H SEWING

Junior Division for 4-H'ers Ages 9-13

Unit I – Let's Learn to Sew: Beginner skills;
See Publication:
790A Unit I Clothing Option
790B Unit I Non Clothing Option: Apron or a Carrier Bag

Unit II – Let's Get to the Bottom: Beginner skills
791 Unit II Clothing Option
792 Unit II Non Clothing Option

Unit III – Top It Off: Beginner skills
793 Unit III Clothing Option
794 Unit III Non Clothing Option

Unit IV – Stretch Your Knit Skills: Beginner skills
795 Unit IV Stretch Your Knit Skills

Unit V – Moving on Up: Intermediate skills
796 Unit V Moving on Up

Unit VI – Put it All Together
797 Unit VI Put It All Together Clothing Option
798 Unit VI Put It All Together Non-Clothing Option

Unit: Up Cycle It!—for youth ages 9-13 with advanced sewing skills
799A Up Cycle It! Junior clothing option
799B Upcycle It! Non-clothing option

Senior Division for 4-Hers, age 14-18

Unit: Let's Be Casual
800 Let's Be Casual--Clothing Option:
801 Let's Be Casual--Non Clothing Option

Unit: Dress It Up
802 Dress It Up

Unit: Match It Up
803 Match It Up--Clothing Option
804 Match It Up--Non Clothing Option

Unit: Creative Expression
805 Creative Expression--Clothing Option
806 Creative Expression--Non Clothing Option

Unit: Leisure Time
807 Leisure Time--Clothing Option

Unit: Formal Affair
808 Formal Affair

Unit: Up Cycle It!
809A Up Cycle It! Senior Clothing option
809B Upcycle It! Senior Non-clothing option

Unit: Outerwear
810 Outerwear

DIVISIONS 2101, 2102, 2103 4-H TOBACCO EXHIBITS

Burley Division – Stripped
All 4-H Burley should be entered as Division 2101.
5 Flying
6 Lug
7 Leaf
8 Tip

Burley - Best Crop
15 Best Crop, 4-H, 4 grades

Dark Tobacco
26 4-H Best Crop (2 hands – 20 leaves each grade)

4-H Class Green Dark Tobacco (By Sticks)
31 Dark

Growing Dark Tobacco Plant
33 Best potted growing plant of Dark Tobacco, any type

Green Tobacco (by sticks)
36 Burley

39 Best potted growing plant of Burley Tobacco

DIVISION 6025 4-H WOOD SCIENCE

- 674 Level 1, made from a kit
- 675 Level 1, NOT from a kit
- 676 Level 2, made from a kit
- 677 Level 2, NOT from a kit
- 678 Level 3, NOT from a kit
- 679 Level 4, NO kits
- 680 Level 4, NO kits

Clover Bud Projects

Enter Sunday June 16

2:00PM- 6:00PM

Danish System - \$3 - \$2 - \$1

The Clover Bud projects display is open to Pendleton County youth ages 8 and under (as of January 1 birthdate). Each Cloverbud must have filled out a 4-H Enrollment for the 2023-2024. The projects must have been made by the child during the past year. The Cloverbud display is to encourage youth to participate in the Pendleton County Youth Fair and to educate them in 4-H. For each category, awards are given to the champion winners.

There will also be one award given for the Best Overall Clover Bud entry which will be added to the Clover Bud plaque hanging in the 4-H office.

Categories:

1. Arts/Crafts
2. Electric
3. Entomology
4. Field Crops
5. Flower/Plant
6. Foods
7. Food Preservation
8. Fruits & Vegetables
9. Needlework
10. Photography
11. Poster
12. Record Book
13. Sewing
14. Woodworking
15. Other



Lemmon's Jewelry
206 W Shelby St.
Falmouth KY



Family Care Associates, PSC

Located in Cynthiana,
Kentucky

Call us: (859) 234-6000



David S. Fields

Judge Executive

233 Main St
Falmouth, KY 41040
859-654-4321

Magistrates

District 1 - Alan Whaley

District 3 - Darrin Gregg

District 2 - Josh Plummer

District 4 - Rick Mineer



Best Wishes at the Fair!

Homemaker Cultural Arts and Heritage

Enter Sunday, June 16
2:00 PM - 6:00PM

Premiums: \$5.00 \$4.00 \$3.00

Sponsored by: Hardin Browning Post 109
and Pendleton County Retired Teachers

All Extension Homemakers are encouraged to submit "original" items for competition and must be a registered Pendleton County Homemaker as of January of current year. Each article must be the work of a homemaker member and must have been completed during the past two (2) years.



Kayla Ross and Jacob Hart

APPAREL

- HM1. Accessory
- HM2. Applique
- HM3. Basic Sewing
- HM4. Quilted
- HM5. Specialty

ART 3-DIMENSIONAL

- HM6. Carving
- HM7. Sculpture

ART, NATURAL

- HM8. Wood
- HM9. Other

ART- RECYCLED(include a before/after picture)

- HM10. Clothing
- HM11. Household
- HM12. Other

BASKETRY

- HM13. Cane
- HM14. Dyed Material
- HM15. Miniature- under 4 inch
- HM16. Novelty
- HM17. Plain

BEADING

- HM18. Bead Weaving Non Jewelry item/wearable
- HM19. Non Jewelry item/wearable
- HM20. Miscellaneous

CERAMICS

- HM21. Hand-formed
- HM22. Molded
- HM23. Pre-made

Big Tex Trailer World - Walton



859.488.1998

13330 Service Rd, Walton, KY 41094



Moneyhon Tax Service

Professional Tax Preparation &
Bookkeeping

306 Main Street
Falmouth, KY 41040

Dennis & Trish Moneyhon

Amanda Roenker

Wayne Lonaker

859.654.5559

Fax: 859.654.5933

*Hardin Browning
Post 109*



COUNTED CROSS STITCH

- HM24. 14 count and under
 HM25. 16-22 count
 HM26. Specialty cloth (linens, etc.)

CROCHET

- HM27. Accessories Fashion
 HM28. Fashion
 HM29. Home Decor & Afghans
 HM30. Thread

DOLL/TOY MAKING

- HM31. Cloth
 HM32. Handmade toy other than Porcelain/
 China or cloth
 HM33. Porcelain/China

DRAWING

- HM34. Pastels
 HM35. Pen and Ink
 HM36. Pen and Ink with oil roughing
 HM37. Pencil or charcoal- black
 HM38. Pencil - color

EMBROIDERY

- HM39. Basic
 HM40. Candle wicking
 HM41. Crewel
 HM42. Machine
 HM43. Ribbon
 HM44. Smocking
 HM45. Swedish
 HM46. Tatting/lace making
 HM47. Miscellaneous

FELTING*

- HM48. Needle method
 HM49. Wet method

HOLIDAY DECORATIONS

- HM50. Autumn
 HM51. Spring
 HM52. Summer
 HM53. Winter

JEWELRY

- HM54. Beaded
 HM55. Mix media- wire, chain maille mixed
 with beads
 HM56. Original desing

KNITTING (hand)

- HM57. Accessory Fashion
 HM58. Fashion
 HM59. Home Decor & Afghans

KNITTING

- HM60. Other

NEEDLEPOINT

- HM61. Cloth canvas
 HM62. Plastic

PAINTING, ART

- HM63. Acrylic Oil
 HM64. Oil
 HM65. Water color

PAINTING, DECORATIVE

- HM66. Metal
 HM67. Wood
 HM68. Other

PHOTOGRAPHY

- HM69. Black and white (mounted and
 framed)
 HM70. Color (mounted and framed)

QUILTS**

- HM71. Baby-size or Lap-size (hand quilted)
 HM72. Baby-size or Lap-size (machine quilt-
 ed)
 HM73. Hand applique (hand quilted)
 HM74. Hand Pieced (hand quilted)
 HM75. Machine applique (machine quilted)
 HM76. Machine pieced (hand quilted)
 HM77. Machine pieced (machine quilted)
 HM78. Novelty - stenciled, embroidered,
 miniature, etc-(hand quilted)
 HM79. Novelty -Stenciled, embroidered,
 miniature, ect-(machine quilted)
 HM80. Technology based (hand or machine
 quilted)
 HM81. Miscellaneous (hand or machine
 quilted)

PAPER CRAFTING

- HM82. Card Making
 HM83. Origami
 HM84. Quiling
 HM85. Scrapbooking***

RUG MAKING

- HM86. Braided
 HM87. Hooked
 HM88. Punch Needle
 HM89. Woven

WALL OR DOOR HANGING

- HM90. Fabric
 HM91. Other

WEAVING

- HM92. Hand (macrame, canning)
 HM93. Loom

MISCELLANEOUS

- HM94. .Items not included in other categories
 listed, otherwise they will be disqualified

*Felted items will be entered in the Felting
 category under a subcategory. Items knitted
 or crocheted and wet felted should be
 entered in knitting or crochet.

**Quilts must be completely done by the
 KEHA member exhibitor. This includes
 quilting.

***Scrapbooking entries are limited to 1 or
 2 pages. If the entire scrapbook is sent,
 please designate pages to be judged.

CHRISTIAN BIKE RALLY

2024

BIKER, FAITH & BBQ

TRINITY SOUTHERN BAPTIST CHURCH

DINNER STARTS 6:00 PM

RANDY McPHERON
GUEST EVANGELIST



Sunday Drive

PENDLETON COUNTY YOUTH FAIR

Griffin CENTER
AMPHITHEATER

BAPTIST BIKERS

320 Fairground Rd., Falmouth, KY 41040

JUNE 16 SUNDAY FALMOUTH KENTUCKY
7:00PM

Bikers, Faith & BBQ

Sunday, June 16

Dinner at 6:00 P.M. Program to begin at 7:00P.M.

Trinity Southern Baptist

Church will help kick off the Pendleton County Youth Fair with Evangelist Randy McPheron and

“Sunday Drive” for the second Bikers, Faith & BBQ event.

Spend Father’s Day with us at the Griffin Center as bikers from across the state are welcomed for the biggest Christian Biker Rally in Northern Kentucky. Dinner will be served.

4-H/FFA Market/Breeding Livestock Shows and Sale General Rules

General Superintendents:

Vo-Ag. Instructors: FFA Advisors Jaimie Mann and Chris Thompson

Pendleton County Extension, 4-H/Youth Development – Lydia Gosney

CERTIFIED LIVESTOCK LEADERS: Nancy “Toots” Adams, Martha Gosney, Dana Wyatt, Zachary Wyatt, Nathan Mains, Sadie Turner, Daniel White, and Todd Weinel

****NOTE****Rules are subject to change due to possible extreme circumstances; all decisions will be finalized by the 4-H/Youth Development Advisor, FFA Advisor, and Pendleton County Fair Board.

1. The show is open to ALL Pendleton County 4-H and FFA members. To be eligible to sell at the PC Livestock Sale, the 4-H/FFA member must reside in Pendleton County only and have a parent/legal guardian that is a legal resident of Pendleton County. Members must show as 4-H or FFA, no crossing. Animals must be verified by Extension or Vo-Ag Instructor or have a written state of eligibility.
2. Members may show as many animals as they wish. Only one (1) animal per member may sell, members must show the species they are selling in the market show.
3. All animals must be broke to show and must be shown by member unless in the case of illness, more than one animal in a class or a conflicting 4-H or FFA event, then the animal may be shown by another Pendleton County 4-H or FFA member. This is subject to 4-H or FFA advisor approval.
4. Animals will be weighed in from 3:00 PM – 5:00 PM.
5. ALL animals must have a valid Health Certificate.
6. All goats must weigh a minimum of 60 lbs. at the official weigh-out to qualify for sale. All steers/heifers must weigh a minimum of 900 lbs. at the official weigh-out to qualify for sale. All lambs must weigh a minimum of 85 lbs. at the official weigh-out to qualify for sale. All pigs must weigh a minimum of 185 lbs. at the official weigh-out to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
7. All exhibitors must indicate at weigh out the animal they intend to sell. Exhibitors will have up to 30 minutes after the conclusion of the Friday night Swine show to change the animal they wish to sell.
8. If an exhibitor wins showmanship for one species and then goes on to win another showmanship for another species, they will represent the first species won to compete in the Round Robin. Therefore, the reserve showman of the second species will represent that species in the Round Robin. If the reserve showman is already representing a species in the Round Robin, then the judge will be asked to pick a third individual to represent that species in the Round Robin.
9. Only exhibitors, ringmasters, and judge will be allowed in the show ring during Market Livestock shows.
10. All grooming rules follow IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS guidelines. (Following General Rules)
11. Market animals will be shown by weight/not breed. Each animal may only show as EITHER market OR breeding, not BOTH.
12. If animals do not meet weight requirement, they will be able to show in weight class but not

eligible for sale.

13. There will be a Rate of Gain class. Animals must have participated at the official weigh-in site for their species.

14. PENDLETON PROUD – Awards will be given to Producer and Youth exhibiting an animal purchased from a Pendleton County Livestock Producer and born in Pendleton County or raised by a Pendleton County exhibitor.

15. Showmanship is limited to and mandatory for Pendleton County 4-H and FFA exhibitors to sell. In each species there will be a 4-H and FFA Novice showmanship class for first year exhibitors in respective species. Showmanship divisions: Novice, Junior, and Senior for 4-H and FFA. An overall Supreme Champion Showman and overall Reserve Supreme Champion Showman will be selected for each species. Each exhibitor will only show showmanship one time per species but may choose either their market or breeding animal to exhibit.

16. 4-H and FFA members must submit a completed project record book on or before Sunday, June 16th, 2024 from 2-4pm during county fair entry take-in to be eligible to show, sell or have animal/animals on fairgrounds.

17. All livestock exhibitors will be required to take a Skill-A-Thon test administered by Leaders on Sunday, June 16, 2024, from 2-4pm during county fair entry take-in. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$50.00 and second place winners will receive \$25.00.

18. All members must attend 6 hours of educational meetings by June 1, 2024 to be eligible to show. Exhibitors with 20 hours (which must include at least 3 hours of community service) or more will earn ONE 1-week fair pass (excluding rides). Field trips, community service and participation in fundraisers count towards the exhibitor's fair pass ONLY.

19. Appropriate dress is required for shows and sales. Suggested are hard sole shoes. Required is closed toed shoes, long pants and appropriate shirts.

20. Upon loss of KUIP tag, the exhibitor must immediately contact either the 4-H Agent or FFA Advisor. KUIP tags are required for all animals to show according to state rules. Must have replacement paperwork on hand or an approved EID tag.

21. All lambs and goats must have valid scrapie free tag/identification. All male MARKET animals must be properly castrated by their respective weigh-in/validation site.

22. Eligibility for FFA and 4-H Members will follow national guidelines until high school graduation. Upon graduation from high school students pursuing full-time, post-secondary education will be allowed to show in the four fairs past high school graduation and must be a member in good standing with Pendleton County FFA (paid membership) and 4-H. Members in good standing are eligible for the sale the summer after graduation from high school and not thereafter if they choose to show under FFA or 4-H, while in post-secondary school.

23. Under the 4-H/FFA Youth Livestock Rules and Regulations, it is stated that the animal being exhibited must be in the possession and continuous care where youth provide the majority of care for the animal by June 1, 2024. EXCEPTION: Market Steers/Heifers must have been in the possession and under the continuous care of the exhibitor by approved validation dates. Care for the animal would consist of but not limited to: daily feeding, halter breaking, grooming, and practicing for the show, health and other activities as desired.

24. All exhibitors must participate in "tear-down" at the Pendleton County Fair at 1:00 p.m. on June 23, 2024. Assistance with set-up is needed as well for those who are able to help before the fair.

25. The Youth Livestock Advisory Committee, FFA Advisor, and County Extension Agent for

4-H Youth Development reserve the right to make project visits with prior notice.

26. In case of emergency, if you are unable to be at the fairgrounds prior to your species weigh out, contact 4-H/FFA advisor or livestock leader prior to weigh-out start time for permission to arrive late.

27. If you are a Champion and/or Reserve Champion Showmanship winner, in each age division, your Showmanship animal may be picked to show in Round Robin. It is your responsibility to have your animal ready to be exhibited in Round Robin. Failure to have your Showmanship animal ready would result in forfeiting your Showmanship premiums. Showmanship animals must remain at the fairgrounds until after the Round Robin or have been released by the FFA Advisor or 4-H Agent.

28. Violations of the IAFE Code of Show Ring Ethics: Any violations of the IAFE Code of Show Ring Ethics or any other rules and policies associated with the Pendleton Co Youth Fair may result in forfeiture of premiums and awards, disqualification, loss of sale proceeds, probationary status and/or loss of eligibility for future participation. Any illegal substances found at slaughter will result in forfeiture of all premiums and revenues from the sale of the animal. Violations of these rules may result in both animal and exhibitor being disqualified from the show.

29. All sale participants are required to turn in a written thank you letter/s when you pick up your buyer's picture. Pictures will have a voucher (sign-off) receipt. The exhibitor will have their buyer sign the receipt when they deliver their picture. Exhibitors will then receive their check for the purchase of the animal only when receipt with the buyer's signature is returned to the Extension Office. You will receive the check for the add-on's at a later time (3-4 weeks). All pictures must be picked up from the Extension Office no later than August 1, 2024. If you do not pick up your picture, your checks WILL be returned to the Pendleton County Youth Fair Board.

30. PROTEST PROCEDURE: A) All protests must be made in writing, plainly stating the reason for the protest or appeal and must be filed with the Chairman of the Pendleton County Youth Fair, FFA Advisor or 4-H Agent within 24 hours of the species-specific show. All protest must be accompanied by a \$1000.00 cash deposit which will be forfeited if the complaint is not sustained. B) All protests will be considered at a time set by the Pendleton County Youth Fair Executive Committee and the interested parties will be notified and given the opportunity to submit evidence. C) In addition to the right of protest herein guaranteed to interested parties, the Pendleton County Youth Fair Executive Committee expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and to take such action as may be deemed just and proper.

31. All grooming rules are in compliance with Kentucky Department of Agriculture (KDA) guidelines. Local leaders must be identified by the local 4-H Agent and/or FFA Advisor in a list submitted to their respective organization. A leader's service must be available to ALL members in a club, chapter, or county.

32. Any questions not covered by the above rules will be referred to Pendleton County Livestock Committee, Pendleton County Youth Fair, FFA Advisors or 4-H/Youth Development Agent.

4-H/FFA MARKET/BREEDING LIVESTOCK SHOWS AND SALE General Information

1. Pendleton County Youth Fair will provide a night watchman.
2. All animals are allowed to leave the fairgrounds after each night's show.
3. All classes will be judged on the Danish System. A Champion and Reserve Champion in each class and an Overall Champion and Overall Reserve Champion will be selected.
4. Round Robin Showmanship Class will be held on the night of sale. The Winner will receive "traveling" trophy, belt buckle and \$50.00. The Reserve Champion will receive \$25.00.

5. The Dale Kirsch Memorial plaque will be awarded to the most outstanding livestock exhibitor at the Pendleton County Youth Fair. The winning exhibitor will have excelled in the Skill-A-Thon, showmanship, and confirmation classes, earning points in each division. The exhibitor with the highest total points will win this award along with \$100.
6. Pendleton County Best Bred and Owned will be selected after the last class.
7. There will be no resale of animals.
8. Each exhibitor will be provided with up to two photographs to distribute to buyers. Additional photographs may be purchased if youth has more than two buyers.
9. Exhibitors will be responsible for delivering buyer flyers to their potential buyers. Everyone will be charged at the gate of the fairgrounds.
10. The buyer will be responsible for the animal at the drop of the hammer and for taking the animal home on the day of the sale and handling additional processing details. Unless the animal is sold to the stockyards or donated back.
11. There will be a buyers dinner scheduled after the Pendleton County Youth Fair. A date will be determined at a later time.
13. All award winners are asked to send a "Thank You" note to sponsors.
14. There will be 4% of each exhibitor's sale check (not including add-ons) withheld for overhead costs and champions. From this amount, 3% goes back into the livestock committee fund to pay for sale costs, buyer pictures and frames, etc. while the remaining 1% goes back to the champion and reserve champion showmanship winners of their respective species. Sixty percent of the 1% goes to the showmanship winner of that respective species and 40% goes to the reserve champion.



TC Electric

Trent Curtis

Falmouth, Ky

Trentcurtis34@gmail.com

(859)496-4198

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows.

Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are

7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator prohibited, or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.

11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky Department of Agriculture State Veterinarian's Office at 502-782-5901.

Livestock Health regulations can be obtained on the Kentucky Department of Agriculture website: www.kyagr.com/statevet/animal-movement.html

Please be advised that Livestock Health regulations are subject to change at any time.



O'HARA TRUCKING

Customers Come First

JAMES O'HARA
4343 HWY 27 S
FALMOUTH, KY 41040

www.facebook.com/Oharatruck

OPEN LIVESTOCK SHOWS

REGISTRATION/WEIGH IN 3:00 - 5:00 PM

SHOW at 6:00PM

ALL ANIMALS & EXHIBITORS MUST BE REGISTERED BY 5:00 PM

Committee Members: Nancy "Toots" Adams, Nathan Mains, Dana Wyatt, Zachary Wyatt, Martha Gosney, Sadie Turner, Daniel White, and Todd Weinel

PREMIUMS

On foot: \$20, \$15, \$10

Banners for Market/Breeding Champion (\$100) and Reserve Champion (\$50)

GRAND CHAMPION & RESERVE CHAMPION BANNERS FOR:

Breeding Heifer/ Market Beef

Market Hog/Breeding Gilt

Market Lamb/Breeding Ewe

Market Goat/Breeding Doe

Prospect Calf/Feeder Calf

No banners will be given for: Bulls, Rams, Bucks, Boars (Premiums only)

Guidelines - Refer to: Kentucky Department of Agriculture/Office of State Veterinarian/Livestock, Pendleton County Youth Fair, and 4-H/FFA Livestock Committee.

OPEN SHOW GENERAL RULES FOR ALL SPECIES:

- 1.All animals must have a valid health certificate and be vaccinated in accordance with KDA guidelines. Goats and lambs must be from a certified scrapie free herd and tagged/tattooed. Animals must have KUIP tags or an approved EID tag.
- 2.Animals can be shown in market or breeding, not both.
- 3.All classes will be judged on the Danish System.
- 4.Any breed with 3 head will be made into their own breed class.
- 5.No sedatives can be used.
- 6.Confirmation classes will be shown by weight, broke up by show committee.
- 7.Decisions of the show officials is final. (Fair Board Executive Committee)
- 8.The Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this program.



4-H/FFA RABBIT SHOW

Sunday June 16, 2024

Enter at 5:00 pm

Show at 6:00 pm

Chairperson: Dina Ryan; 859-486-3532

Sponsor: John and Margie Steele, Family Care Associates, and Butler Lions Club

Rules:

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area
2. Only open to Pendleton County 4-H/FFA members. All members must attend 6 hours of educational meetings and be active members of the PC 4-H Rabbit Club prior to show. Meeting attendance will be signed off on by Rabbit Club leaders.
3. Check-In begins on Sunday at 5:00 pm. Judging will begin at 6:00 pm. Show will run simultaneously with the Open Rabbit Show. 4-H members are able to enter into both shows.
4. Entries must be removed after all classes have been judged.
5. All exhibitors are encouraged to enter a Rabbit Record Book for judging in County Fair Sunday, June 16th.
6. Health forms are not necessary, but animals showing any signs of illness will be removed from the fairgrounds immediately.
7. All rabbits must be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
8. Exhibitors must place their own animals on the table. If the exhibitor requires assistance, only the club President and/or Vice President is able to assist.
9. All entries consist of a single specimen (except for Doe and Litter class).
10. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
11. Exhibitors limited to 5 entries per breed. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit. Each exhibitor may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
12. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
13. The Fair will not be held responsible for loss of any kind.
14. Animals cannot be shown by more than one exhibitor.
15. If the "Other Class" has more than three of the same breed, that breed will receive its own Breed Class. Any breed class consisting of more than 3 entries will be broken down by variety and/or sex.

SHOWMANSHIP

Premiums/Awards: Blue: \$15 , Red: \$10 , White \$5 . Grand & Reserve Champion Showmanship win a Belt Buckle

Classes:

- RP 42 Sr. Showmanship (15 years and older)
- RP 43 Int. Showmanship (12-14 years old)
- RP 44 Jr. Showmanship (9-11 years old)
- RP 45 Novice Showmanship (5-8 years old)

BREED CLASSES

Premiums/Awards: Class Winners: 1st: \$5, 2nd : \$4, 3rd: \$3

Best of Breeds will win Rosettes. Best 4-Class and Best 6-Class will be awarded trophies.

Best in Show and Reserve in Show win a Banner.

COMMERCIAL 6 CLASS

- RP 46 Argente Brun
- RP 47 Californian
- RP 48 New Zealand
- RP 49 Flemish Giant
- RP 50 French Lop
- RP 51 Other 6 Class Breed
- RP 52 Mixed Breeds, not eligible for Best In Class or Best In Show
- RP 53 Doe & Litter, may not be shown in any other class



SPORTING BREEDS 4 CLASS

- RP 54 American Fuzzy Lop
- RP 55 Britannia Petite
- RP 56 Dutch
- RP 57 Dwarf Hotot
- RP 58 Florida Whites
- RP 59 French Angora
- RP 60 Holland Lop
- RP 61 Jersey Wooly
- RP 62 Lionhead
- RP 63 Mini Lop
- RP 64 Mini Rex
- RP 65 Netherland Dwarf
- RP 66 Polish
- RP 67 Silver
- RP 68 Tan
- RP 69 Other 4 Class Breed
- RP 70 Mixed Breeds, not eligible for Best In Class or Best In Show
- RP 71 Doe & Litter, may not be shown in any other class



William Scott Jenkins

Owner

407 4th Street

Falmouth, KY 41040

859-654-2808

Barn repair, New barn construction, Roofing barns and houses

4-H/FFA MARKET RABBIT SHOW

Sunday June 16, 2024

Enter at 5:00 pm

Show follows 4-H/FFA and Open Exhibition Rabbit Show

Chairperson: Dina Ryan; 859-486-3532

Sponsor: Woodhead Funeral Home and Pendleton County Conservation District

MARKET CLASS- All ARBA recognized 6 class breeds are eligible for market class. All Market Classes will be judged on the conditioning of meat in the animals, uniformity and breed standard. Market Class will be judged via Danish system (Blue Ribbon, Red Ribbon, White Ribbon). An overall Best In Show and Reserve In Show will receive a banner.

MARKET CLASS RABBIT PREMIUMS

First	Second	Third
\$12.00	\$8.00	\$5.00

Market Class Additional Rules:

*These rules will serve as additional/supplemental rules to the general rules outlined for the 4-H/FFA show rules.

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area. Animals must be weighed and marked during this time.
2. Pendleton County 4-H/FFA members who are between the ages of 9-18 may elect to sell their project at the Market Livestock Show & Sale. Ages 5-8 are ineligible to sell.
3. 4-H/FFA members may enter market class animals in showmanship class.
4. All members must attend 6 hours of educational meetings and be active members of the PC 4-H Rabbit Club prior to show. Meeting attendance will be signed off on by Rabbit Club leaders.
5. Exhibitor may only sell a rabbit meat pen if they are not selling another species at the Market Show & Sale.
6. Exhibitor is required to fill out and enter a Rabbit Record Book at the County Fair during entry day on Sunday, June 16, 2024 to sell that respective species in the Livestock Show and Sale.
7. Exhibitor is required to complete the Skillathon contest that will be set up at the County Fair during entry day on Sunday, June 16, 2024 to participate in the Livestock Show & Sale.
8. Each exhibit must be healthy and clean. Any animal showing signs of illness will be removed from the fairgrounds immediately.
9. Market animals cannot be shown by more than one exhibitor.
10. All exhibitors must present their own rabbits to the judge. Cloverbud aged exhibitors may receive help from the Club's President and/or Vice President.
11. Lab coats are encouraged to be worn by exhibitors.
12. All market rabbits are not to exceed 70 days of age.
13. There is no limit on the number of meat pens and/or fryer entries per exhibitor, however, each exhibitor may only sell one meat pen.
14. A Rabbit Meat Pen entry shall consist of a pen of three rabbits weighing a minimum of 4 pounds per rabbit in order to qualify for the Show & Sell. Rabbits not reaching weight will not qualify for the Show & Sell.
15. Fryer Class entry weighing between 3-5 pounds. Fryers are not eligible for Show and Sell.

CLASSES

RP 01 Rabbit, Single Fryer

RP 02 Rabbit, Meat Pen



4-H/FFA Market/Breeding Goat Show

Monday, June 17 at 6:00PM

**General Superintendents: Jaimie Mann Vo-Ag, Inst. & FFA Advisor Chris Thompson
Vo-Ag, Inst. & FFA Advisor Co.**

**Extension Agent 4-H/Youth Development: Lydia Gosney
Certified Leaders: Nancy Adams and Martha Gosney**

Sponsored by: Ron Moreland and Star Ridge Salon

Showmanship - Prize

Rate of Gain - Banner

Supreme Champion (Market and Doe): Banner and \$100

Reserve Supreme (Market and Doe): Banner and \$50

Premium Only (Buck)

Awards

Supreme Champion Reserve Supreme Champion

4-H Novice Showman – 4-H Junior Showman - 4-H Senior Showman - 4-H Showmanship

Champion - 4-H Reserve Showmanship

Champion – FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA

Showmanship Champion FFA Reserve Showmanship Champion – Supreme Showmanship

Champion - 4-Honate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Rib-

bons Only Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton

Proud –

Premiums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums:

Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All goats are required to have a complete unbroken mouth and milk teeth. Animals are subject to be mouthed to check age.
2. Horns are optional but must be tipped. Tipped is defined as the end of the horn squared off to ½ inch diameter or larger.
3. Market kids must be cleaned and castrated (banded or surgically removed, clamping is not allowed) by annual tag in date and clipped slick above the knee and hock joint.
4. Buck goats under 12 months may be shown in breeding class with breed registration papers or KUIP tag.
5. All goats must weigh a minimum of 60 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
6. Wether dams will be entered as fitted or slick at the time of show. Wether dams will be shown by weight in their division. Goats shown as wether dams will not be eligible to show as market goats or other breeding class at the show.
7. Breeding classes will include fullblood/purebred does, percentage does and commercial does. Commercial does will be shown by weight. Commercial does may be kids or yearlings and will be determined by teeth at day of the show.
8. Buck goats under 12 months may be shown in breeding with breed registration papers or KUIP tag.
9. Decision on class breaks will be made by the show committee.
10. Breeding animals cannot be entered in market class. Animal will be shown in breeding or market, not both.
11. All goats must be owned and registered by May 24, 2024.

Market show

Wethers:

Classed by weight

Must have their milk teeth still (under a year old)

Must be sheared but can have hair from the hock and knee down

Can be fitted on the legs

Commercial does:
Fitted/hair does
Classed by weight
Can be hair or sheared
Judged like a market and breeding doe
Need to have scrapie tag for ID
Can be fitted

Breeding does:
Full blood % does (if we have enough of both then we will divide the full blood & % does)
Classes by age
ABGA papers on the doe
Scrapie tag and/or tattoo for ID
Two-year-old does have kidded at least once
Can be fitted

Open Goat Show
Monday, June 17, 2024
WEIGH IN 3:00-5:00 PM
SHOW 6:00 PM

- 1.All general rules apply.
- 2.All goats must be KUIP/approved EID tag, scrapie tagged, and have proper health papers.
- 3.All goats are required to have a complete unbroken mouth and milk teeth. Animals are subject to be checked for age (mouth).
- 4.Horns are optional but must be tipped. Tipped is defined as the end of the horn squared off to 1/2 inch in diameter or larger.
- 5.Market kids must be cleaned and castrated (banded or surgically removed, clamping is not allowed) and clipped slick above the knee and hock joint.
- 6.Buck goats under 12 months may be shown in breeding class with breeding registration papers.
- 7.Wether dams will be entered as fitted or slick at the time of show and will be shown by weight in their division. Goats shown as wether dams will not be eligible to show as market does or other breeding classes at the show.
- 8.Breeding classes will include full blooded/purebred does, percentage does and commercial does. Commercial does will be shown by weight. Commercial does may be kids or yearlings and will be determined by teeth at the day of the show.
- 9.The decision on class breaks will be made by show committee.
- 10.Breeding animals cannot be entered in market class. Animal will be shown in breeding or market, not both.

Market show:
Wethers: Classed by weight
Must have their milk teeth still (under a year old)
Must be sheared but can have hair from the hock and knee down
Can be fitted on the legs

Commercial does:
Fitted/hair does
Classed by weight
Can be hair or sheared
Judged like a market and breeding doe
Need to have scrapie tag for ID
Can be fitted

Breeding does:
Full blood % does (if we have enough of both then we will divide the full blood & % does)
Classes by age
ABGA papers on the doe
Scrapie tag and/or tattoo for ID
Two-year-old does have kidded at least once
Can be fitted

Kiddie Tractor Pull

Monday, June 17 at 6:00 PM

Committee Member in Charge: FFA Advisors Jaimie Mann and Kelly Armour
Sponsored by: City of Falmouth, Falmouth Lions Club, and Pendleton County Public Library

Girl 2-3 year olds	Boy 2-3 year olds
Girl 4-5 year olds	Boy 4-5 year olds
Girl 6-7 year olds	Boy 6-7 year olds

Rules:

1. Registration begins at 5:30 PM and entry fee is \$1.00.
2. All participants will use the same tractor
3. Driver must stay in his/her seat during the pull.
4. The contestant must be able to pedal the tractor without assistance.
5. Parents are not allowed to be on the track or concrete pad.
6. All contestants must wear shoes.
7. All contestants will be given two chances to get the sled moving from the starting line (5 inches).
8. If the tractor leaves the pulling lane, the distance will be measured to the point where the tractor crossed the boundary.
9. In the case of a tie, there will be a pull-off.
10. Ages are determined as of June 19, 2022.
11. Pedal Tractor will be given away to one of the registered pulling contestants immediately following the last class. You must be present to win.
12. Ribbons will be awarded to all who enter.
13. Prize money is as follows: \$4/1st place, \$3/2nd place, \$2/3rd place.



PENDLETON COUNTY HOMEMAKERS CAKE AUCTION

All money raised from the auction will support our local scholarship efforts

Where: Pendleton County Fairgrounds

Auction will be held on the concrete pad near the livestock barn

When: Tuesday, June 18

Time: 6:00 PM



Blackberry Jam Cake,
Red Velvet Cake,
Carrot Cake, and more....
Your time to purchase your favorite!

Open Pet Show

Monday, June 17 at 7:00 PM

Sponsor: Owen Electric, Lenihan and Hoffer Dental, and Moneyhon Tax Service

Classes:

- P01. Largest Dog
- P02. Smallest Dog
- P03. Dog with the best trick
- P04. Most Original Dog in Costume
- P05. Largest Cat
- P06. Smallest Cat
- P07. Cat with the best trick
- P08. Most Original Cat in Costume
- P09. Best Livestock Pet (pig, goat, etc. –no horses)
- P10. Ugliest Pet
- P11. Most Unusual Pet
- P12. Pet Most Resembling its Owner
- P13. Frog Jumping Contest
- P14. Turtle Race
- P15. Frog Costume Contest
- P16. Best Painted Turtle



Guidelines:

1. Pets will be judged on grooming and conformation as well as disposition.
2. Pets must be owned by exhibitors or a member of their family.
3. Classes P01,P02,P07, and P08 will be based on height and weight of animal.
4. All pets must be either on a leash or in a pet carrier prior to and after the judging of their class.
5. Pets will not be judged on the Danish System.
6. Prizes will be awarded as \$3/1st, \$2/2nd and \$1/3rd
7. There will be no entry fee.
8. Any pets showing a desire to fight or viciousness will be disqualified and removed from the show area.
9. Frogs should be transported and kept until jumping time in a suitable closed container, properly bedded down with wet grass or suitable material.
10. Frogs will start their jumps from a designated starting circle. Frogs will be judged for their total distance covered from center of starting circle in four consecutive jumps. Owner may nudge frog to start first jump, but may not touch frog at any other time. Five minutes allowed for each frog to make four jumps.
11. Any size turtle will qualify for the race.
12. All participants are encouraged to write Thank You notes to sponsors.

Napier Pallet Inc.

Animal Bedding and Mulch

Buy Direct From Factory and Save

Available in Bulk or in Bags

Also Delivery Available

Call or Email for Pricing

859-409-8618 or brandi_napierpallet@zoomtown.com



Miss Pendleton County Youth Fair

Monday, June 17 at 7:00 PM

Committee Member in Charge: Lisa Wiggins
pendletonpageants@yahoo.com

Guidelines:

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request.
2. Contestants must be 16 years of age on October 31st, but cannot be 22 years of age on October 31st of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, June 16, 2024.
5. Entry fee of \$50 is due on or before June 16, 2024 by 10 pm. Checks made payable to PCYF.
6. Practice is scheduled for Sunday, June 16, 2024, 2:00 pm at the Griffin Centre.
7. Attire: Appropriate Interview attire, Opening number cocktail dress, One Piece Swimsuit, and Floor Length Gown.
8. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
9. There will be an optional Miss Photogenic title given. This is an additional \$10 entry fee. Please submit a 5 x 7 picture.
10. Pageants will follow all state regulations.
11. We are not responsible for lost, stolen, or damaged items.
12. The winner will be acclaimed and reign as Miss Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Kentucky County Fair Pageant January 2025. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winner will accompany Little Miss and Mister to their state pageant on August 15, 2024.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. Pageants will follow all state regulations.
17. We are not responsible for lost, stolen, or damaged items.
18. Contestants are encouraged to write Thank You notes to sponsors.
19. There will be no soliciting of donations of any kind towards state competition.
20. NO ONE will be PERMITTED backstage except for pageant committee members.
21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality and Miss Photogenic. Overall Winner will receive a two night hotel stay during her state competition in January 2025, two tickets for the state pageant in January, \$300 Cash Award, Crown, Sash, Trophy, and Flowers.

Sponsors: Pendleton County Fiscal Court
Flowers by Becky's Flower Basket
Gift Bag by Absolute Salon & Spa

To Register:

Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

KOI Drag Racing Pendleton County Fair

Falmouth KY

June 17

Eliminations at
7:00 pm with practice
and registration
starting at 5:00 pm



\$20 entry fee for Diesel with 100% payback. \$10 entry fee on all other classes with 100% payback.

CLASSES

Kids classes	Diesel
Quads	Gas
Dirtbikes	2 wheel drive
Modified classes	4 wheel drive
Open Classes	Buggies
SXS Classes	Semis

FB: KOI DRAG RACING

WWW.KOIDRAGRACING.CO
contact Lewis at 859-576-738.



KOI ATV Drag Races

Monday, June 17 at 7:00 PM.

Sponsored by: C&J Services, and William Scott Jenkins

Practice starts 2 hours before eliminations (track permitting)

100% payback in all classes

www.koidragracing.com

ATV Classes:

- A. 0-50 cc ATV (12 and under) 2 & 4 stroke
- B. 51-125 cc ATV (12 and under) 2 & 4 stroke
- C. 0-70 cc Bikes (12 and under) 2 & 4 stroke
- D. 71-150 cc Bikes (12 and under) 2 & 4 stroke
- E. 126- 250 ATV (12 and under) 2 & 4 stroke/ NO 250R
- F. 400 and below knobbies ATV 4 stroke only
- G. 450 and up knobbies ATV 4 stroke only
- H. 2 stroke trail knobbies ATV 2 stroke only
- I. OPEN OUTLAW (2 and 4 stroke)
- J. 300 and below cc Dirt Bike (2 and 4 stroke)
- K. 350 2 stroke modified (NO NOS)
- L. 400 and below modified ATV (NO NOS) 4 stroke only
- M. 350 2 Stroke clutch
- N. 450 and up modified ATV (NO NOS) 4 stroke only
- O. 450 Dirt Bike (2 and 4 stroke)
- P. 4 stroke OPEN-ATV and dirt bike
- Q. Modified Knobbie
- R. 250 OPEN
- S. Powder Puff
- T. 2 stroke OPEN
- U. Utility/ Side by side (non turbo)
- V. Knobbie Automatic
- W. "Senior" class (No Drag quads) age 40+
- X. 450 and up trail rider class (4 stroke only)
- Y. 250-300 ATV 4 stroke ONLY
- Z. Open Automatic

Trucks and Full Size Vehicles

1. Work stock Diesel 4.3 time limit @ 200 ft
2. Hot Street Diesel 3.95 time limit @ 200 ft
3. Mod Diesel
4. Street Gas Truck 4.5 time limit @ 200 ft
5. 4x4 4 and 6 cylinder
6. Hot Gas
7. Manual (Diesel and Gas)
8. 2WD 4 and 6 cylinder
9. 2WD 8 cylinder and Diesel
10. Buggies
11. Semi Trucks
12. Open
13. 4.0 index Class

Mutton Bustin'

Monday, June 17 at 8:00 PM

Committee Member in Charge:
Felicia Caldwell

Sponsored by: Caldwell Cattle Company

A rider steps into the chute and the roar of the onlookers, the thumping crowd-pleasing music and the sounds of livestock recede as they prepare themselves for a ride that will last only seconds and almost surely end with them being hurled to the ground with force. It's a familiar scene at any rodeo, but in this case the rider is a child and the bronco is a woolly, white sheep.

To be a wool rider, a kid has to be at least the age of 3 and weigh less than 70 pounds. Entry fee is \$8. Parents must sign a waiver to let their child participate. Kids must wear protective gear, including a vest and helmet with a metal face guard on the front. You can bring your own or use ours. Just like in the rodeo, sheep are kept in individual chutes. After the kids straddle the sheep, the animals are released into the arena. The child that holds on the longest is the winner!

Winner will receive a belt buckle.
A special thanks to Hinton Mills for the chute.



Miss Pre-Teen Pendleton County

Tuesday, June 18, at 6:00 PM

Committee Member in Charge: Lisa Wiggins
pendletonpageants@yahoo.com

Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestant must have reached her 8th birthday by July 1st and cannot have reached her 13th birthday by November 1st.
3. The contestant must be a natural born female, single, never married, never had a marriage annulled, and never had any children.
4. Contestants must be a full time student in an accredited Kentucky school system (this includes home school).
5. Entry fee of \$50 is due on or before June 16, 2024 by 10 pm. Checks made payable to PCYF.
6. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
7. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
8. Practice is scheduled for Sunday, June 16, 2024 at 12:00 (Noon) at the Griffin Centre.
9. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
10. All registration forms and birth certificates must be turned into the pageant committee by Sunday, June 16, 2024.
11. Attire: Cocktail dress for the Interview and a floor length gown for stage.
12. The winner will be acclaimed and reign as Miss Pre-Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Pre-Teen Kentucky County Fair Pageant on October 2024. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
14. Pageants will follow all state regulations.
15. We are not responsible for lost, stolen, or damaged items.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Pre-Teens must have an adult chaperone during practice and the day of the pageant.
20. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Pre-Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Personality, Miss Photogenic
Winner will receive a one night hotel stay and 2 tickets during her state competition in October 2024, \$100 Cash Award, Crown and Sash, and Flowers.

Sponsors: Pendleton County Fiscal Court
Flowers by Becky's Flower Basket
Gift bag by Absolute Salon & Spa

To Register:

Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

Open Novice Livestock and Club Calf Show

Tuesday, June 18 6:00PM

Registration: 3:30-5:00PM

All animals and exhibitors must be registered by 5:00PM.

Committee Member in Charge: Nancy "Toots" Adams

nbadamsky@gmail.com

Sponsors: CYG Properties

PREMIUMS

Showmanship: Blue \$15, Red \$10, White \$5.00

On foot: Blue \$5, Red \$4, White \$3

Banners for Breed Champion and Reserve Champion.

Guidelines:

Refer to: Kentucky Department of Agriculture / Office of State Veterinarian/Livestock and 4-H/FFA LIVESTOCK

GENERAL RULES FOR ALL SPECIES

- 1.All animals must have a valid health certificate and be vaccinated in accordance with KDA guidelines. Goats and lambs must be from a certified scrappie free herd and tagged/tattooed. Animals do not have to have KUIP tags.
- 2.Beef must be born after December 31, 2023. Lambs, swine, and goats must be born after October 1, 2023.
- 3.Animals can be shown in market or breeding, not both.
- 4.Youth must not be enrolled in a 4-H/FFA livestock program. It is recommended that youth have not reached their 9th birthday by January 1, 2024. (Exceptions can be made by the Novice Committee.) Youth showing in the club calf show must not have shown or be enrolled in the 4-H/FFA market/breeding beef programs.
- 5.Youth may be assisted in the show ring by a Pendleton County 4-H/FFA member/parent for lambs, goats, swine, and beef.
- 6.All classes will be judged on the Danish System.
- 7.No sedatives can be used.
- 8.Showmanship classes will be divided by age/experience by show committee.
- 9 Confirmation classes will be shown by weight by show committee.
- 10.Proper attire is required. Jeans and shirts with collars are encouraged. Hard sole shoes are required.
- 11.There will be one species champion and reserve champion.
- 12.Participants are encouraged to write "Thank You" notes to sponsors.
- 13.The decision of the show officials is final.
- 14.The Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this program.

PENDLETON COUNTY NOVICE GOAT SHOW

1. Horns must be tipped. Tipped is defined as the end of the horn must be squared off to ½ inch in diameter or larger.

PENDLETON COUNTY NOVICE SWINE SHOW

1. Barrows and gilts may be shown.

PENDLETON COUNTY CLUB CALF SHOW

1. Calves must be halter broke and shown at halter.

PENDLETON COUNTY NOVICE LAMB SHOW

1. Lambs must be slick shorn (1/4 inch or less fleece).
2. Lambs can be shown with or without halter.

SHOW ORDER: Goat, Swine, Beef, & Lamb

First:
Goat Showmanship
Market Confirmation
Breeding Confirmation
Breed Champion

Second:
Swine Showmanship
Market Swine
Breeding Swine
Breed Champion

Third:
Beef Showmanship
Club Calf – market
Club Calf – breeding
Breed Champion

Last:
Lamb Showmanship
Market Lamb
Breeding Lamb
Breed Champion



Andy Caldwell
(859) 991-2742

Grant Caldwell
(859) 462-3117

Elite Genetics For Sale

Taylor Home Improvement, Inc.

Windows • Siding • Doors • Gutters
Roofs • Decks • Interior Remodeling
Painted Metal • Free Estimates • Insured

Kelth Taylor 859.654.2206 / 859.620.0800



Cherie Sullivan

Cosmetologist

859-250-0579

2345 Turner Ridge Rd
Falmouth Ky 41040

White Ribbon Sponsors

Mike and Aprile Redden
 Wilson's Greenhouse
 Brandon and Sarah Moorhead
 John and Margie Steele
 Rose Hill Farm Winery
 BlackSheep Farmstead
 Darryl Ammerman

KITPA Truck/Tractor Pull

Tuesday, June 18 at 7:00PM
 Sponosred by: Randy's Clothing and Randy's Rugged Wear

Kentucky Indiana Truck Pullers Association

Classes:

- 4300 PRO STREET MINI TRUCKS
- 5200 PRO STREET
- 5700 HOT SMALL BLOCK 4X4
- 6200 HOT STREET 4X4
- 7000 FARM STOCK TRACTORS
- 8000 PRO STREET 2.6 DIESEL TRUCKS
- 9000 FARM STOCK TRACTOR
- 11,000 ALTERED FARM

Contact for more info:

Tim Hudnall – 502-514-3628
 Bonnie Ried – 502-523-5960

You can also visit their website for more info on classes and rules:

www.kitpapulling.com



Licking Valley RV
 Campground

859/654-8420



**Pendleton County
 Conservation District**
 814 Hwy 27 S
 Falmouth, Ky 41040
 859-654-3376 Ext. 3

Board Members:

Chairperson: Martha Gosney
Vice- Chairperson: Larry Miller
Treasurer: Edwin A. Monroe III
Asst. Treasurer:
Rob McClanahan
Secretary: Maxie Kordes
Members: Mary Lehner,
Mark Gosney
Administrative Secretary: Kim Polley

TUESDAY, JUNE 18

TRUCK &
TRACTOR PULL



CLASSES:

- 4300 PRO STREET MINI TRUCKS
- 5200 PRO STREET
- 5700 HOT SMALL BLOCK 4X4
- 6200 HOT STREET 4X4
- 7000 FARM STOCK TRACTORS
- 8000 PRO STREET 2.6 DIESEL TRUCKS
- 9000 FARM STOCK TRACTOR
- 11,000 ALTERED FARM

7:00
PM



Miss Teen Pendleton County

Tuesday, June 18 8pm

(Immediately following Preteen Pageant)

Committee Member in Charge: Lisa Wiggins
pendletonpageants@yahoo.com

Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must be 13 years of age on October 31, but cannot be 16 years of age on October 31 of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. The contestant must be a full-time student in an accredited Kentucky School System (this includes home school).
5. Pageants will follow all state regulations.
6. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, June 16, 2024.
7. Entry fee of \$50 is due on or before June 16, 2024 by 10 pm. Checks made payable to PCYF.
8. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
9. Practice is scheduled for Sunday, June 16, 2024 at 1:00 pm at the Griffin Centre.
10. Attire: Appropriate Interview attire, Opening cocktail dress of choice, and Floor Length Gown.
11. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
12. The winner will be acclaimed and reign as Miss Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Teen Kentucky County Fair Pageant October 2024. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
13. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
14. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
15. We are not responsible for lost, stolen or damaged items.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Teens must have an adult chaperone during practice and the day of the pageant.
20. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality, Miss Photogenic Winner will receive a one night hotel stay during her state competition in October, \$200 Cash Award, Crown and Sash, Trophy, and Flowers.

Sponsors: Pendleton County Fiscal Court
Flowers by Becky's Flower Basket
Gift bag by Absolute Salon & Spa

To Register:

Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants> . Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

Chicken Rodeo

Tuesday June 18 at 7:00PM

Sponsored by: Bob and Ester McClanahan
and Falmouth Ace Hardware

Come on out and see how well you can wrangle chickens! Kids will be put in groups of two, each pair of kids will be given a chicken. The first group to shew their chicken across the line wins.

Age Groups:

3-4

5-6

7-8

9-10

1. Age determined as of contest date.
2. Chicken Rodeo - team consists of 2 children (no use of bags, hats, etc.)
3. Any unsportsmanlike conduct will not be tolerated.
4. All official decisions are final.
5. Enter at your own risk.
6. Pendleton County Fair Board or other persons are not responsible for accidents.

Undies on the Ewe

Tuesday June 18 at 7:30PM

Following the Chicken Rodeo

Sponsored by: Grant's Lick Veterinary
Hospital

Come on out and see how well you can put underwear on a Ewe! Participants will be put into groups of three people. The first group to get the Underwear on the Ewe wins!

1. Any unsportsmanlike conduct will not be tolerated.
2. All official decisions are final.
3. Participation will be at parent/participant's own risk.
4. Event is subject to change without notice.
5. Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this event.
6. Have Fun!



GRANTS LICK
BED & BISCUITS



Follow us on Facebook!



@GLVH859



@GLBandB

Address: 10307 Alexandria Pike, Alexandria, KY 41001

Hospital: 859.635.4138

Kennel: 859.694.4353

Website: www.grantslickvet.com

Rodney Miles

Body Repairs &

Expert Refinishing

Body Shop

Auto & Truck Mechanical Repair
Auto Glass • New Tire Sales • Wheel Alignment

Insurance Work
Welcome
24 Hour Towing

1081 Broadford Rd, Falmouth, KY

859.654.3711



Open Beef Show

Wednesday, June 19, 2024

WEIGH IN 3:00-5:00 PM

SHOW 6:00 PM

1. All general rules apply.
2. All market steers/heifers must be EID tagged and registered with the state. They must have proper health papers to show.
3. All market steers/heifers are required to have necktie along with halter when unattended.
4. Feeder calves must be a steer or heifer, born after January 1, 2024. Maximum weight 850 pounds. Market Beef and Commercial Breeding will be divided into classes by weight.
5. Prospect Calf/Feeder Calf will receive a banner and premium.

Heifers/Bulls

1. Junior Calf – born after January 1, 2024
2. Senior Calf - born September 1- December 31, 2023
3. Summer Yearling – born May 1 – August 31, 2023
4. Junior Yearling – born January 1 – April 30, 2023
5. Senior Yearling – born September 1 – December 31, 2022
6. Cow/Calf (Heifer)
7. Grand Champion
8. Reserve Champion

(Breeds: Limousin, Shorthorn, Simmental, AOB, %AoB, Angus, Charolais, Chi, Commercial, Gelbvieh, Hereford, Highland. Any breed with 3 head will be made into their own breed class.)

4-H/FFA Market/Breeding Beef Show

Wednesday June 19 at 6:00PM

General Superintendents:

Jaimie Mann Vo-Ag. Inst. & FFA Advisor; Chris Thompson Vo-Ag. Inst. & FFA Advisor

Extension 4-H/Youth Development: Lydia Gosney

Certified Leaders: Nathan Mains, Daniel White, and Todd Weinel

Sponsored by: Jacob Hart and Kayla Ross, Carlena Caldwell, Cahill Heat and Air

Conditioning, and After Five Farm

Showmanship- Prize

Rate of Gain- Banner

Supreme Champion (Market, Heifer, and Feeder Calf) : Banner and \$100

Reserve Supreme (Market, Heifer, and Feeder Calf): Banner and \$50

Bull (premium only)

Awards

Supreme Champion Reserve Supreme Champion 4-H Novice Showman – 4-H Junior Showman

4-H Senior Showman 4-H Showmanship Champion 4-H Reserve Showmanship Champion

– FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship

Champion FFA Reserve Showmanship Champion – Supreme Showmanship Champion

4-H Rate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Ribbons Only

Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton Proud – Pre-

miums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10

Premiums:

Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Steers/Heifers must be owned and entered with 4-H/FFA by approved validation date.
3. All market steers/heifers must be EID tagged and registered with the state. They must also

4. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
 5. All market males must be dehorned and properly castrated by weigh-in.
 6. Steer/heifer must be born after January 1, 2023.
 7. All market steers/heifers are required to have necktie along with halter when unattended.
 8. Market steers/heifers must be at official weigh-out from 3:00 p.m.-5:00 p.m. Wednesday, June 19, 2024.
 9. All steers/heifers must weigh a minimum of 900 lbs. at the official weigh-out to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
 10. Feeder calves must be a steer or heifer. Born after January 1, 2024. Maximum weight 850 pounds. Market Beef & Commercial Breeding will be divided into classes by weight.
- Heifers/Bulls
1. Junior Calf – born after January 1, 2024
 2. Senior Calf - born September 1- December 31, 2023
 3. Summer Yearling – born May 1 – August 31, 2023
 4. Junior Yearling – born January 1 – April 30, 2023
 5. Senior Yearling – born September 1 – December 31, 2022
 6. Cow/Calf (Heifer)
 7. Grand Champion
 8. Reserve Champion
- (Breeds: Limousin, Shorthorn, Simmental, AOB, %AoB, Angus, Charolais, Chi, Commercial, Gelbvieh, Hereford, Highland. Any breed with 5 head will be made into their own breed class.)

Proud to Support the Pendleton County Youth Fair

Delores Mann

Tom and Cheri
Griffin

Proud Supporters
of the
Pendleton
County
Youth Fair

Greased Pig Contest

Wednesday, June 19 at 8:00 PM

Committee Member in Charge:
Rob McClanahan

Sponsor: Pendleton County Farm Bureau

Age Groups:

4-5 6-8 9-11 12-14 15-18
19 & older

Winner from each group will receive \$10

Guidelines:

1. Entry is free.
2. Pig will be greased with corn oil.
3. All contestants will stand around the inside edge of the fence.
4. Once the signal is given, contestants may go after the greased pig. When a contestant gets control of the pig, all other contestants must go back to the side of the fence to give contestants a chance to get the pig to the center of the ring. If contestant loses control of the pig, all other contestants may chase after the greased pig. The first person who gets the greased pig to the center of the ring, regardless of the time it takes to do this, is the winner.
5. Contestants can NOT have their feet leave the ground at any time.
6. NO jumping, NO leaping, NO tackling the pig. If any of these actions are observed it will result in immediate disqualification.
7. In the youngest age group (4-5) contestants need only to hold the pig for 5 seconds while the other contestants back off.
8. In case of extreme heat, contest may be delayed to a later time or cancelled for the welfare of the animals and the public.
9. The pig may be changed after each run and different pigs may be used for each age group.
10. NOTE TO PARENTS: Contestant WILL get dirty.
11. Participation will be at parent/participant's own risk.
12. Event is subject to change without notice.
13. Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this event.

Truck Tug of War

Wednesday June 19 at 7:00PM

Scales open at 6:00 PM

Sponsored by: Tim Norton Auto Sales and Service and Farm Credit Mid America

Classes:

1.4,300 lbs. 4x4
2.5,300 lbs. 2wd
3.6,000 lbs. 4x4
4.Street Diesel

\$25 entry fee for each class

Guaranteed Pay Back for each class:

1st place = \$500
2nd place = \$250
3rd place = \$100

Rules:

- 1.Driver must have a valid driver's license.
- 2.All vehicles must have a reese hitch style hitch with a clevis.
- 3.Tires must be DOT approved.
- 4.Vehicle must have working breaks.
- 5.No passengers in the vehicle at the time of pulling.
- 6.If any part of the Vehicle falls on the track during the hook you will be eliminated for that round.
- 7.Vehicle will be inspected by a track tech. Any vehicle deemed unsafe will not be able to compete.
- 8.Drivers only allowed on the track.
- 9.Only one crewmember allowed in the staging area.
- 10.Drugs and Alcohol are not permitted on the track or in the pit area.
- 11.Driver must sign a liability waiver.

If you have any questions please contact
Nathan Hatfield at (859)414-4199

Pleasant Hill Farms

Bob and Ester McClanahan



*Good Luck,
Fair
Participants!*

Baby Show**Wednesday, June 19 at 7:00 PM**

Committee Members in Charge: Jean Rapp, Linda Daughtery and Abby Daughtery
859-242-0949

Guidelines:

1. The baby show is OPEN.
2. Entries will begin at 6:00 PM. Entry fee is \$5. Checks can be made payable to Pendleton County Youth Fair.
3. Ages will be determined as of June 1, 2024.
4. Attire: Sunday Dress.
5. Babies must be awake during judging.
6. Judges' decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
0-6 months	\$10	\$8	\$6
7-12 months	\$10	\$8	\$6
13-24 months	\$10	\$8	\$6

Doll Buggy Parade**Wednesday, June 19 at 7:30 PM****Immediately following the Baby Show**

Committee Member in Charge:
Jean Rapp 859-242-0949

Guidelines:

1. The Doll Buggy Parade is OPEN to any girl ages 2-6.
2. Entries will begin at 7:00 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of June 1, 2024.
4. Participants will be judged 50% on Buggy Decoration and 50% on Girl's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

Toy Tractor Parade**Wednesday, June 21 at 8:00 PM****Immediately following the Doll Buggy Parade**

Committee Member in Charge:
Jean Rapp 859-242-0949

Guidelines:

1. The Toy Tractor Parade is OPEN to any boy ages 2-6.
2. Entries will begin at 7:30 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of June 1, 2024.
4. Participants will be judged 50% on Tractor Decoration and 50% on Boy's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

Open Lamb Show
Thursday, June 20, 2024
WEIGH IN 3:00-5:00 PM
SHOW 6:00 PM

1. All general rules apply.
2. Lambs must have valid scrapie tag, KUIP, ID/tattoo and proper health papers.
3. All lambs are required to have a completely unbroken mouth and lamb teeth. The judge will make the determination.
4. All lambs must be clean, slick shorn, with no more than ¼” wool remaining for the show.

Breeding classes:

Ewes/Ram

- a. Pedigrees of Sheep must be recorded in the American or Foreign record for breed to which they belong. All sheep and purebred classes must be registered in the flock books of their respective breeds and bear the American ear tag of their association as required. Any lamb without papers will show as Crossbred.
- b. No muzzles are allowed in the sheep barn.
- c. Special rule pertaining to Southdowns - Southdown sheep are to be shown slick sheared.

Lamb classes:

Animals shown in lamb classes shall have all lamb teeth and show in the class determined by the registration paper.

1. Ewe/Ram lamb born January 1 through January 31, 2024
2. Ewe/Ram lamb, born February 1 through February 28, 2024
3. Ewe/Ram lamb born March 2024 and after
4. Junior Champion Ewe/Ram
5. Reserve Junior Champion Ewe/Ram
6. Senior Ewe/Ram Lamb born September one through December 31, 2023
7. Champion Ewe/Ram
8. Reserve champion Ewe/Ram

4-H/FFA Market/Breeding Lamb Show

Thursday, June 20 at 6:00 PM

Jaimie Mann Vo-Ag. Inst. & FFA Advisor; Chris Thompson Vo-Ag. Inst. & FFA Advisor

Extension 4-H/Youth Development: Lydia Gosney

Certified Leader: Nancy Adams, Martha Gosney and Sadie Turner

Sponsored by: Rodney Miles Body Shop, Kirsch Christmas Lights and Live Nativity, and

BlackSheep Farmstead

Showmanship- Prize

Rate of Gain- Banner

Supreme Champion (Market, Ewe, and Ram): Banner and \$100

Reserve Supreme (Market, Ewe, and Ram): Banner and \$50

Awards Supreme Champion

- Reserve Supreme Champion – 4-H Novice Showman – 4-H Junior Showman – 4-H Senior

Showman – 4-H Showmanship Champion - 4-H Reserve Showmanship Champion - FFA

Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship

Champion – FFA Reserve Showmanship Champion – Supreme Showmanship Champion –

Reserve Supreme Showmanship Champion – 4-H Rate of Gain Champion – Ribbons Only

FFA Rate of Gain Champion – Ribbons Only Overall Rate of Gain – Banner Only Best Bred

and Owned – Pendleton Proud –

Premiums: Danish on foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums: Placing Rate

of Gain \$5 \$4 \$3 \$2 \$1

1.All general rules apply.

2.Lambs must be owned and entered with 4-H/ FFA Advisor by (weigh-in date). Lambs must have valid state scrapie free tag/ID.

4. All lambs must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
6. All market male lambs must be properly castrated at weigh-in.
7. All lambs are required to have a complete unbroken mouth and lamb teeth. The judge will make the determination.
8. All lambs must be clean, slick shorn, with no more than 1/4" wool remaining for show.
9. All lambs must be at fairgrounds by 5:00 p.m. Thursday, June 20, 2024.
10. Weigh-out 3:00 p.m. – 5:00 p.m.
11. All lambs must weigh a minimum of 85 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

Breeding classes:

Ewes/Ram

- a. Pedigrees of Sheep must be recorded in the American or Foreign record for breed to which they belong. All sheep and purebred classes must be registered in the flock books of their respective breeds and bear the American ear tag of their association as required. Any lamb without papers will show as Crossbred.
- b. No muzzles are allowed in the sheep barn.
- c. Special rule pertaining to Southdowns - Southdown sheep are to be shown slick sheared.

Lamb classes:

Animals shown in lamb classes shall have all lamb teeth and show in the class determined by the registration paper.

1. Ewe/Ram lamb born January 1 through January 31, 2024
2. Ewe/Ram lamb, born February 1 through February 28, 2024
3. Ewe/Ram lamb born March 2024 and after
4. Junior Champion Ewe/Ram
5. Reserve Junior Champion Ewe/Ram
6. Senior Ewe/Ram Lamb born September one through December 31, 2023
7. Champion Ewe/Ram
8. Reserve champion Ewe/Ram

Open Lamb Show
Shine Bright/Special Needs
Youth Showmanship Class
Thursday, June 20, 2024
SHOW WILL BE HELD AFTER PC SHOWMANSHIP

Rules

1. You will need to contact Sadie Turner to pre-register for this class (859) 802-9766 or sturner102012@yahoo.com
2. Lambs must have valid scrapie tag, KUIP, ID/ tattoo and proper health papers.
3. All lambs are required to have a completely unbroken mouth and lamb teeth.
4. All lambs must be clean, slick shorn, with no more than 1/4 wool remaining for the shows
5. The age requirement for the exhibitors will be 21 years and younger.
6. All exhibitors must enter the ring with an adult 18 years or older.
7. All exhibitors must have the owner if not showing their own lamb alongside them in the ring.

*Please remember this is a working show ring. Wagons and wheelchairs are welcome but may be tough to navigate at times with the shavings.

Randy's Stores



205 W Shelby St
Falmouth, KY
859-654-8271

1400 Gloria Terrell Dr
Wilder, KY
859-781-8271



*Mimi's
Little
Kitchen*



Cutie Pie Contest

Thursday, June 20 at 6:00 PM

Committee Member in Charge: Tonya Coleman

Sponsor: Falmouth Rotary

Guidelines:

1. Pageant is open to all Kentucky counties.
2. Baby Miss and Baby Mister Cutie Pie Contestants must be 2 years of age as of June 1, 2024.
3. Tiny Miss and Tiny Mister Cutie Pie Contestants must be 3 years of age as of June 1, 2024.
4. Petite Miss and Petite Mister Cutie Pie Contestants must be 4 years of age as of June 1, 2024.
5. Contestants will need to be accompanied by an adult.
6. Girls and Boys will compete separately.
7. Attire: Girls- Cute Short Outfit or Sundress, Boys – Cute Short outfit. No alternate clothing will be permitted.
8. Winners may not compete again in the same age division, but may compete in the next level upon reaching the required age.
9. Judges will base their decisions on a combination of appearance and personality. Talent and wardrobe will not be a determining factor.
10. Decisions and changes are made by the committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
11. There will be a \$5 entry fee due upon registration. Registration will be before the contest between 5:00 pm and 5:45 pm. NO PRE-REGISTRATION.
12. Not responsible for lost, stolen or damaged items.

Awards:

Baby Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),
Tiny Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),
Petite Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5),

Adult Tractor/ Backseat Driving Competition

Thursday, June 20 at 7pm

Sponsors: K&A Excavating

This competition allows adults the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Adults will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion. A gator will be used for the back seat driver competition, where one participant sits in the back and other drives while blind folded. The participant in the back gives directions to the driver to navigate through a course. \$100 prize for the winner.

Guidelines:

1. Time will begin when front of tractor or gator crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor or when gator crosses the finish line.
7. Contestants are encouraged to write Thank You notes to sponsors.

Little Mister and Miss

Thursday, June 20 at 7:30 PM

Committee Member in Charge: Tonya Coleman

pendletonpageants@yahoo.com

Sponsor: Pendleton County Fiscal Court

Guidelines:

1. Contestant must compete as a couple.
2. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
3. Contestants must have reached their 5th birthday but cannot have reached their 8th birthday by June 30, 2024.
4. The contestants must be a full-time student in an accredited Kentucky School System (this includes homeschool).
5. Pageants will follow all state regulations.
6. All registration forms and birth certificates must be turned into the pageant committee by Sunday, June 16, 2024. No exceptions.
7. Entry fee of \$60 is due on or before June 16, 2024 by 10 pm.
8. We will also have an optional Miss and Mister photogenic (awarded separately, must compete as a couple) for an additional \$20 entry fee.
9. Private Interviews will begin at 6:00 pm with Stage introduction at 7:30.
10. Contestants need to be at the Griffin Center by 5:45 pm on June 20. Recommendation is no sooner than 5:45.
11. Attire: Blue Jean Shorts and Provided T-Shirt, Tennis Shoes
12. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
13. The winners will be acclaimed and reign as Little Miss and Mister Pendleton County Youth Fair throughout the year and represent the PCYF at the Little Miss and Mister Kentucky County Fair Pageant on August 15, 2024. If unable to fulfill their obligations, the 1st runner-ups may assume the duties as decided by the pageant committee.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winners will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
20. We are not responsible for lost, stolen, or damaged items.

Awards:

Little Miss and Mister Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Miss Photogenic

Overall Winners will receive a \$100 Cash Award, Crown, Sash, and Trophy.

To Register:

Email Tonya Coleman at pendletonpageants@yahoo.com or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants> . Entries may be emailed or mailed to Tonya Coleman 1417 Lenoxburg Rd. Falmouth, KY 41040.



Pendleton Co. Fair Contest Show



Pendleton County Fairgrounds

68 Fairgrounds Rd, Falmouth, KY

Thursday, June 20, 2024

Show Starts @ 7:00PM

Pole exhibitions 5:00-5:45 PM

Barrel exhibitions 5:45-6:45 PM

(Exhibitions - \$5 each sign-up at the entry booth)



KY00 & KY05 Approved

- | | | |
|--|-----------|------------------------------|
| 1. PeeWee Barrels* | E.F. \$5 | 100% payback |
| 2. PeeWee Poles* | E.F. \$5 | 100% payback |
| 3. NPBA Open 3D Poles | E.F. \$25 | \$100 added* (w/20+ entries) |
| 4. NBHA Open 3D Barrels | E.F. \$25 | \$250 added* (w/50+ entries) |
| 5. NBHA Youth 3D Barrels (Riders 18 & under) | E.F. \$15 | \$50 added* (w/20+ entries) |
| 6. NBHA Senior 3D Barrels (Riders 50 & over) | E.F. \$15 | \$20 added* (w/10+ entries) |

All exhibitors pay gate (\$10 per person). PeeWee classes are 8 and under as of 01/01/2024. All classes payback 75%. 3D classes switch to 4D with 75 entries. All NBHA sanctioned classes include a \$3 awards fee. All NPBA sanctioned classes include a \$2 awards fee. Roll Overs: Are allowed from Open NBHA class to Youth or Senior NBHA class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrel begins.

Enter at the show – Cash Only

Concessions available on the grounds.

Show bill may be changed at the discretion of the show committee

Announcements made the day of the show override information on this show bill.

Under Kentucky law, a form animal activity sponsor, form animal professional or other person does not have the duty to eliminate all risks of injury of participation in form animal activities. There are inherent risks of injury that you voluntarily accept if you participate in form animal activities. KRS 147-4027

Sponsored by: TC Electric, Copes and Lenihan Dental, Jim O Lee Farm, Napier Pallet and Taylor Home Improvement Inc



Family Fun Night- Barnyard Olympics

Friday June 21 6:00 PM

Sponsored by: Mimi's Little Kitchen and Delores Mann

Egg and Spoon Race

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Hay Bale Toss

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Sack Race

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Watermelon Seed Spitting

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Hula Hoop Contest

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years old
- 21 year old and over

Single Foot Relay

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years
- 21 years old and over

Tug-O-War

- 7 years old and under
- 8 years old - 14 years old
- 15 years old - 20 years old
- 21 years and old

Rules:

1. Rules and regulations will be announced before each contest begins.
2. Age will be determined as of June 23, 2023.
3. All classes/games are subject to change.
4. Ribbons will be awarded to all participants.
5. Prize money is \$3/1st place, \$2/2nd place, \$1/3rd place.
6. Participants are encouraged to write a Thank You note to sponsors.



WOODHEAD
Funeral Home and Memorials

**310 W Shelby St
Falmouth, KY 41040
859-654-3306
Fax: 859-654-5353**

**106 Main St
Berry, KY 41003
859-234-5232**

**24 Hour Funeral Information Line
859-654-4422**

4-H/FFA Market/Breeding Hog Show

Friday, June 21 6:00PM

Jaimie Mann Vo-Ag. Inst. & FFA Advisor; Chris Thompson Vo-Ag. Inst. & FFA Advisor

Extension 4-H/Youth Development: Lydia Gosney

Certified Leaders: Dana Wyatt, Sadie Turner, Zach Wyatt

Sponsored by: Tom and Cheri Griffin, O'Hara Trucking and Big Tex Trailers

Showmanship- Prize

Rate of Gain- Banner

Supreme Champion (Market and Breeding): Banner and \$100

Reserve Supreme (Market and Breeding): Banner and \$50

Awards

Supreme Champion Reserve Supreme Champion 4-H Novice Showman – 4-H Junior Showman
4-H Senior Showman 4-H Showmanship Champion 4-H Reserve Showmanship Champion

– FFA Novice Showman – FFA Junior Showman – FFA Senior Showman – FFA Showmanship

Champion FFA Reserve Showmanship Champion – Supreme Showmanship Champion

- 4-H Rate of Gain Champion – Ribbons Only FFA Rate of Gain Champion - Ribbons Only

Overall Rate of Gain Champion – Banner Only Best Bred and Owned Pendleton Proud –

Premiums: Danish On Foot \$20 \$15 \$10 Showmanship \$30 \$20 \$10 Premiums:

Placing Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.

2. All hogs must be owned and registered by May 24th, 2024

3. All hogs must be on the fairgrounds by Friday June 21, 2024, by 5 p.m. Weigh-out 3:00 p.m. – 5:00 p.m.

4. All hogs must weigh a minimum of 185 lbs. at weigh-out to be eligible for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

5. All hogs must have KUIP tags and health papers.

6. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.

7. All market males must be properly castrated at weigh-in.

Breeding Hog Division

1. Animals eligible to be exhibited in the Commercial Class are maternal gilts (crossbreds or genetic line).

2. At the time of entry all Purebred animals entered in this department, including pigs under six months old must properly being named and recorded in the Herd Book of the breed association to which they belong.

3. All Berkshire hogs must be registered by the American Berkshire association (ABA), P.O. Box 2436, 1769 US 52 W, West Lafayette, Indiana 47996. Said registration paper must be presented at time of check in.

4. The ABA is the only Berkshire Hog registry recognized by the National Association of Swine Records (NASR) and the National Pedigree Livestock Council (NPLC).

5. An exhibitor of one or more purebred breeds must have been an active member of each breed association for more than 90 days immediately prior to the show. All animals to be exhibited must be properly checked in with show management prior to the show. Registration papers for purebreds must be presented at check in.

6. All animals exhibited must carry ear notch or ear tags identifying litter to which they belong.

7. All animals exhibited must be December, January, February, or March pigs. Purebred breeding swine will be broken into classes based on age.

8. Commercial breeding swine will be broken into classes based on weight. Exhibitors of commercial breeding swine will need to turn in a weight card declaring their weight.

9. All animals placing will be checked for ear notches or ear tags and registration papers will

be required for purebred animals.

10. All purebred pigs shown must be registered in the Record Associations of the breeds to which they belong and must be in the name of the exhibitor. All purebred pigs must exhibit typical breed characteristics. Exhibitors must be prepared to show certificates of registry and proper transfer for all purebred animals they are showing.

11. Any animal that in the opinion of the judge is being shown out of class shall not be awarded a prize.

Breeding classes: Duroc, Hampshire, Berkshire, Yorkshire, other breeds, (Chester, Poland, Landrace) Commercial (terminal boars and maternal gilts) spotted

Open Hog Show
Friday, June 21, 2024
WEIGH IN 3:00-5:00 PM
SHOW 6:00 PM

1. All general rules apply.

2. All hogs must be KUIP tagged and have proper health papers.

Breeding Hog Division

1. Animals eligible to be exhibited in the Commercial Class are maternal gilts (crossbreds or genetic line)

2. At the time of entry all Purebred animals entered in this department, including pigs under six months old must properly being named and recorded in the Herd Book of the breed association to which they belong.

3. All Berkshire hogs must be registered by the American Berkshire association (ABA), P.O. Box 2436, 1769 US 52 W, West Lafayette, Indiana 47996. Said registration paper must be presented at time of check in.

4. The ABA is the only Berkshire Hog registry recognized by the National Association of Swine Records (NASR) and the National Pedigree Livestock Council (NPLC).

5. An exhibitor of one or more purebred breeds must have been an active member of each breed association for more than 90 days immediately prior to the show. All animals to be exhibited must be properly checked in with show management prior to the show. Registration papers for purebreds must be presented at check in.

6. All animals exhibited must carry ear notch or ear tags identifying litter to which they belong.

7. All animals exhibited must be December, January, February, or March pigs. Purebred breeding swine will be broken into classes based on age.

8. Commercial breeding swine will be broken into classes based on weight. Exhibitors of commercial breeding swine will need to turn in a weight card declaring their weight.

9. All animals placing will be checked for ear notches or ear tags and registration papers will be required for purebred animals.

10. All purebred pigs shown must be registered in the Record Associations of the breeds to which they belong and must be in the name of the exhibitor. All purebred pigs must exhibit typical breed characteristics. Exhibitors must be prepared to show certificates of registry and proper transfer for all purebred animals they are showing.

11. Any animal that in the opinion of the judge is being shown out of class shall not be awarded a prize.

Breeding classes: Duroc, Hampshire, Berkshire, Yorkshire, other breeds, (Chester, Poland, Landrace) Commercial (terminal boars and maternal gilts) spotted.

Garden Tractor Pull

Friday June 21 7:00 PM

Sponsored by: David Fields- Pendleton County Judge Executive

NORTHERN KENTUCKY JUNIOR GARDEN TRACTOR PULLERS ASSOCIATION

CommitteeMembers:

Cap Kiser: 859-250-5416

Mike Mason: 859-393-3094

Brandin Smith: 859-412-8682

Kelsy Hopperton: 859-743-2280

Justin Lafollette: 859-393-1324

Jordan Crail: 859-816-2908

- There will be a \$5.00 per year membership per driver for N.K.J.G.T.P.A
- The hook fee per driver is \$10.00. We will be doing a 100% payback down the line.
- All pullers must sign an insurance waiver.

Un-Sportsmanship Conduct Will Not Be Tolerated. Competitors, crew members, family members will be asked to leave by the committee for any un-sportsmanship conduct. Please remember, we are doing this for the kids.

All rules are in effect for two years. For safety reasons the committee reserves the right to revise or implement rules at any time. Ruling by track official or committee member/members are final.

Rules: Class A Jr. STOCK Division

1. Maximum 10 hp and under.
2. Maximum weight of 750lbs, including driver.
3. PURE STOCK must be O.E.M. only; tractor may be equipped with straight exhaust pipe. Original serial and model numbers must be visible on the engine. If no serial number is visible, committee member must be able to determine the engine HP, make and model.
4. Engine shall not override the governor, 3600 RPM limit.
5. Driver in classes shall not reach the age of 16 years of age.
6. 24x24x12 maximum tire size. Rims do not exceed ten inches.
7. Gasoline engines only. Pump gas only no fuel higher than 92 octane.
8. No alternate fuels or enhancements, i.e:N.O.S.
9. Two-Wheel drive only.
10. Hitch must remain in factory location with a maximum height of 10 inches. Hitch will be measured with weights attached and must remain stationary.
11. No cut or professional pulling tires, No V-Cut tires permitted.
12. No dual wheels or chains.
13. No welded axles.
14. Front weights cannot extend more than 72 inches from the center of the rear axle and 24 inches to the rear from the center of rear axle.
15. No loose weights. All weights must be securely attached to tractor.
16. Weights must remain attached to the tractor while in motion. If a weight falls off at any time while tractor is hooked to the sled; the driver will be disqualified.
17. Weight bracket or weights cannot interfere with hitch of the sled. Hole in hitch must be at

18. Wheelie bars wheels or skid plates cannot exceed five inches in height and must extend beyond the rear tires.

19. Wheelie bars are MANDATORY for all tractors the hang weights. Wheelie bars must be built to support the weight of the tractor.

20. All drivers MUST wear a helmet and a close toe shoe.

21. For safety reasons, if a track official must interfere with the puller's vehicle, the tractor will be

measured from the point of interference. A parent or 2 people can be on the track per child

pulling. If person makes, contact with the clutch to stop tractor this will be where the measurement will be taken.

22. Multiple children can pull the same tractor but, ONLY ONE PAYOUT PER TRACTOR.

23. Two pit crew members only can coach the driver while tractor is in motion on the track.

24. Driver will have two attempts to move the sled. Once the sled has reached the 25ft mark, that

attempt will be considered a pull.

25. If the driver has a mechanical problem, he/she may drop to the last position in the pull order.

26. After three tractors have pulled, the committee will decide if the sled is official

27. Driver must always have one hand on wheel and must remain in the seat properly.

28. All competitors and guardian must attend drivers' meetings. Meetings will be held before the first class.

29. Any first-time pullers must be inspected. Any puller that has made changes to their tractor must

be inspected at the first pull after a change.

All tractors are subject to random inspections throughout the season.

Rules: Class B STOCK Division

1. Maximum limit or 20 hp and under.

2. Maximum weight limit of 950lbs, including driver.

3. ALL OTHER RULES THAT APPLY TO THE JR. DIVISION (3-29) ALSO APPLY TO ALL COMPETITORS OF CLASS B STOCK DIVISION.

Top Dog Promotions Demo Derby

Friday, June 21 at 7:00 PM

Committee Member In Charge: John Peck
Sponsored by: JC Tree Services, Bluegrass Diesel Specialists

ALL PRIZE MONEY GUARANTEED!!!

Big Car Altered Street Stock Class! 50Entry

1ST: \$1,200+ trophy

2ND: \$500 + trophy

3RD: \$200+ trophy

Maddog: \$100 + trophy

100% Pure Stock Demo Derby Class
\$50 Entry One Shot Deal (10 car minimum)

1ST: \$1,200 + trophy

2ND: \$500+ trophy

3RD: \$200 + trophy

Maddog \$100 + trophy

KIDS POWER WHEELS \$10 entry and
ALL kids get a TROPHY!

Youth and Adult Classes

Mini Car Circle Track Race \$30 Entry Fee
100% PAYBACK + Trophies!!!

All rules can be found at Top Dog Promotions Fb page or John Peck.

NOT RESPONSIBLE FOR ANY
ACCIDENTS!!

All judges decisions are final!!

All Fair Ground Rules Apply to Everyone!

ALL TOP DOG RULES APPLY!!

Any questions contact: John Peck at 859-393-8693



JC Tree Removal & Trimming
Call or e-mail for free estimates.

Jimmy Courtney
Berry, KY

859-443-9485
jimmy_courtney@aol.com

4-H/FFA Poultry Show

Saturday, June 22

Enter at 8:00AM

Show at 9:00AM

Chairperson: Melinda Combs 859-653-1855

Sponsored By: Kentucky Farm Bureau

RULES:

- 1.All exhibitors must report to the Exhibitor Check-In table prior to entering the show area.
- 2.Only open to Pendleton County 4H/FFA members. All members must attend 6 hours of educational meetings and be active members of the PC Poultry Club prior to the show. Meeting attendance will be signed off on by Poultry Club leaders.
- 3.Check-in begins on Saturday at 8am. Judging will begin at 9am. The show will run simultaneously with the Open Poultry Show. 4H members can enter either the Open or the 4h show, but not both. Cloverbuds are considered 4H/FFA.
- 4.All exhibitors are required to complete the skillathon contest that will be set up at the county fair during entry day on Sunday June 16, 2024 to participate in the show.
- 5.All entries must be removed after all classes have been judged.
- 6.Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
- 7.All entries shall consist of a single specimen.
- 8.Proper dress is required for showmanship, Appropriate dress is long pants, hard sole shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
- 9.Exhibitors are limited to 5 entries per breed. Where there is only one exhibitor in a class, 1st place will be awarded by merit.
- 10.Animals must be at the livestock barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
- 11.Birds cannot be shown by more than one exhibitor.
- 12.Exhibitors must place their own birds on the table. If the exhibitor requires assistance, the club leader, President, Vice President, or Secretary can assist.
- 13.The fair will not be held responsible for loss or injury of any kind.
- 14.All birds must contain some type of ID: leg band, toe punch, etc.
- 15.Any class with more than 3 entries will be broken down by breed. Any breed with more than 3 entries will be broken by sex and or variety.
- 16.Poultry leaders and/ or the 4H agent has final say and the discretion to amend rules and policies.

SHOWMANSHIP:

DANISH PREMIUMS/ AWARDS: blue \$15, Red \$10, White \$5
Grand and reserve Champion Showmanship win a belt buckle.

Classes:

- | | |
|------|---------------------------------------|
| P 05 | Sr. Showmanship (15 years and older) |
| P 06 | Int. Showmanship (12-14 years old) |
| P 07 | Jr. Showmanship (9-11 years old) |
| P08 | Novice showmanship (5-8 years old) |

BREED CLASSES:

PREMIUMS/AWARDS: Breed Class Winners 1st \$5, 2nd \$4, 3rd \$3
Breed champions (if applicable) will receive ribbons. The class champions will receive ribbons, Champion Large Fowl, Champion Bantam, Champion Waterfowl and Champion Other Fowl will be awarded trophies. Best of Show and Reserve of Show will be awarded an additional award.

BREED CLASSES: All poultry will follow class break downs and breed standards per American Poultry Association (APA)

LARGE CHICKEN:

- P 09 American
- P 10 Asiatic
- P 11 English
- P 12 Mediterranean
- P 13 Continental
- P 14 All Other Standard Breeds
- P 15 Non - APA recognized Breeds
(ineligible for B.O.S.)

Bantam:

- JP 16 Game bird
- P 17 Clean legged
- P 18 Feather legged

Waterfowl:

- P 19 Duck - Drake
- P 20 Duck - Hen
- P 21 Goose - Gander
- P 22 Goose - Hen

Other Fowl: (only Fowl recorded in the APA Standard of Perfection)

- P 23 Pigeon
- P 24 Turkey
- P 25 Dove
- P 26 Misc.



Open Poultry Show

Saturday, June 22

Enter at 8:00AM

Show at 9:00AM

Chairperson: Melinda Combs 859-653-1855

Sponsored by: Kentucky Farm Bureau

RULES:

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area.
2. Open to all counties, youth, and adults. Must be a Kentucky resident.
3. Check-in begins on Saturday at 8am. Judging will begin at 9am. The show will run simultaneously with the 4H/ FFA Poultry Show. 4H members can enter either the Open or the 4h show, but not both.
4. Exhibitors must be present at the time of judging.
5. All entries must be removed after all classes have been judged.
6. Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
7. All entries shall consist of a single specimen.
8. Exhibitors are limited to 5 entries per breed. Where there is only one exhibitor in a class, 1st place will be awarded by merit.
9. Animals must be at the livestock barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn until the conclusion of the show.
10. Birds cannot be shown by more than one exhibitor.
11. Exhibitors must place their own birds on the table. If the exhibitor requires assistance, the

club leader, President, Vice President, or Secretary can assist.

12. The fair will not be held responsible for any loss or injury of any kind.

13. All birds must contain some type of ID: leg band, toe punch, etc.

14. Any class with more than 3 entries will be broken down by breed. Any breed with more than 3 entries will be broken by sex and or variety.

15. Poultry leaders and/or the 4H agent has final say and the discretion to amend rules and policies.

BREED CLASSES:

PREMIUMS/AWARDS: Breed Class Winners 1st \$3, 2nd \$2, 3rd \$1

Breed champions (if applicable) will receive ribbons. The class champions will receive ribbons, Champion Large Fowl, Champion Bantam, Champion Waterfowl and Champion Other Fowl will be awarded trophies. Best of Show and Reserve of Show will be given an additional award.

BREED CLASSES: All poultry will follow class can Poultry Association (APA)

LARGE CHICKEN:

- P 27 American
- P 28 Asiatic
- P 29 English
- P 30 Mediterranean
- P 31 Continental
- P 32 All Other Standard Breeds
- P 33 Non - APA recognized Breeds
(ineligible for B.O.S.)

Bantam:

- P 34 Game bird
- P 35 Clean legged
- P 36 Feather legged

Waterfowl:

- P 37 Duck - Drake
- P 38 Duck - Hen
- P 39 Goose - Gander
- P 40 Goose - Hen

Other Fowl:

- P 41 Pigeon
- P 42 Turkey
- P 43 Dove
- P 44 Misc.



4H/FFA MARKET POULTRY SHOW

Saturday, June 22

Enter at 8AM

Show at 9AM

Chairperson: Melinda Combs 859-653-1855

MARKET CLASS - POULTRY MARKET ANIMALS WILL BE ISSUED BY PENDLETON COUNTY 4H TO ALL ELLIGIBLE MEMBERS. ALL MARKET CLASSES WILL BE JUDGED ON THE CONDITIONING OF MEAT IN THE ANIMALS AND UNIFORMITY. MARKET CLASSES WILL BE JUDGED VIA DANISH SYSTEM (BLUE, RED, WHITE RIBBION) OVERALL BEST OF SHOW AND RESERVE OF SHOW WILL RECEIVE AN AWARD.

Market class poultry premiums

- 1st (blue) \$12.00
- 2nd (red) \$ 8.00
- 3rd (white) \$5.00

Market Class Additional rules:

These rules will serve as additional/supplemental rules to the general rules outlined for the 4H/FFA show rules.

1. All exhibitors must report to the Exhibitor Check-In table prior to entering the show area.
2. Only open to Pendleton County 4H/FFA/CLOVERBUD members. All members must attend 6 hours of educational meetings and be active members of the Pendleton County Poultry Club prior to the show. Meeting attendance will be signed off on by Poultry Club leaders.
3. Exhibitors who are between the ages of 9-18 may elect to sell their project at the Market Livestock Show and Sell. Ages 5 -8 are ineligible to sell.
4. Exhibitors may only sell their poultry broiler pen or Turkey if they are not selling another species at the Market Livestock Sale.
5. Exhibitors are required to complete the skillathon contest that will be set up at the county fair during entry day on Sunday June 16, 2024, to participate in the show.
6. Exhibitors are required to complete a Poultry record book and enter it at the county fair. This will be done during entry day on Sunday June 16, 2024. Failure to do so forfeits the ability exhibitor the ability to participate in the show and to sell their animals in the in-Market Livestock Show and Sale.
7. Exhibitors must present their own bird to the judge. If the exhibitor requires assistance, the club leader, President, Vice President, or Secretary is able to assist.
8. Exhibitors may enter their market class animals in the showmanship class.
9. Market animals cannot be shown by more than one exhibitor.
10. Health forms are not required, but any bird showing any signs of illness will be removed from the fairgrounds immediately.
11. Lab coats are encouraged to be worn by exhibitors.
12. All market poultry sold at the Market Livestock Show and Sale are to be dispatched at Dispatch Day on Sunday June 23. Exhibitors must attend and actively participate in the dispatching process. Any exceptions must be approved by the Poultry Club Leaders.
13. For Poultry Meat pens: exhibitors will be allotted 5 Cornish cross chicks from the poultry club. Project completion includes raising the chicks, submitting a poultry record book, completing the skillathon, showing the poultry in the market show and at the show and sell (if applicable) and dispatching the poultry for the buyers during poultry dispatch day.
14. For Turkeys: exhibitors will be allotted 2 broad breasted white turkey poults from the poultry. Project completion includes raising the poults, submitting a poultry record book, completing the skillathon, showing the turkey in the market show and at the show and sell (if applicable) and dispatching the turkey for the buyer during poultry dispatch day.
15. Exhibitors are limited to one meat class entry in each class.
16. Cloverbud market class will be for turkey and chicken meat pen.
17. A poultry pen will consist of 3 birds weighing a minimum of 4 pounds per bird. Poultry not reaching minimum weight will not qualify for Show and Sale.
18. A Turkey entry will consist of a single turkey weighting a minimum weight of 20 pounds. Turkeys not reaching minimum weight will not qualify for Show and Sale.
19. Poultry leaders and/ or the 4H agent has final say and the discretion to amend rules and policies.

Classes:

- P 03 Meat Turkey
- P 04 Chicken, Meat Pen
- P 45 Cloverbud Market Class (Turkey or Chicken)

Youth Horse Show

Saturday, June 24at 9AM

Sponsored by: Jim O'Lee Farm, TC Electric, Napier Pallet, Copes and Lenihan Dental, and Taylor Home Improvement

1. Showmanship
 - a. Ages 8 & under
 - b. Ages 9 & up
2. Lead Line - riders 6 & under (rider cannot participate in any other classes except Assisted Barrels & Assisted Poles)
3. Walk Trot – riders 8 & under (rider cannot participate in any Unassisted classes)
4. Western Pleasure
 - a. Ages 8 & under
 - b. Ages 9 & up
5. Egg and Spoon (all ages Unassisted riders only)
 - a. Ages 8 & under
 - b. Ages 9 & up
6. Ribbon Race (all ages Unassisted riders only) - need a partner
 - a. Both riders ages 8 & under
 - b. All ages (one can be under 8 or both can be over 9)
7. Poles
 - a. Assisted riders 8 & under
 - b. Unassisted riders 8 & under
 - c. Riders 9 & up
8. Barrels
 - a. Assisted riders 8 & under
 - b. Unassisted riders 8 & under
 - c. Riders 9 & up
9. Flags (all ages Unassisted riders only)

Guidelines:

 1. PCYF and others involved in show production are not responsible for accidents or loss of equipment.
 2. Current negative Coggins and KY Health Certificate is required.
 3. Everyone must pay gate admission.
 4. Ribbons will be awarded to top 6 places. Payback based on Danish system blue = \$5, red = \$3, and white = \$2.
 5. Entry fee is \$5 per class.
 6. No refunds after contestant have entered class unless class is cancelled or suspended by show committee. No fee may be switched to another class.
 7. Riders must be 18 years old or younger. Age determined as of January 1, 2021.
 8. Rider must wear helmet.
 9. Participants are encouraged to write thank you

4-H/FFA Tractor Driving Competition

Saturday, June 22at 10:00 AM

Committee Member in Charge: Jaimie Mann, Chris Thompson, Lydia Gosney and Lindie Huffman

Sponsored by: Moneyhon Tax Service and Pendleton County 4-H Council

This competition allows students the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Students will be divided into two categories, junior and senior divisions, according to age. Students will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion.

Tractor Guidelines:

1. Time will begin when the front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestants for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Contestants are encouraged to write Thank You notes to sponsors.
8. Junior Division-written quiz over Levels A & B of the currently approved 4-H Tractor Curriculum (found on the Kentucky 4-H web page) and two-wheel trailer driving course.
9. Senior Division-written quiz over Levels A, B, C, & D of the currently approved 4-H Tractor Curriculum (found on the Kentucky 4-H web page) in addition to driving a two-wheel trailer and a four-wheel wagon course.

Lawn Tractor Guidelines:

1. Time will begin when the front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestants for flagrant violations.
5. The contestant will stop and get off the

- tractor when the course is completed to the operator's own satisfaction.
- 6. Time will end when the contestant gets off the tractor.
- 7. Contestants are encouraged to write Thank You notes to sponsors.
- 8. Riding lawn tractors with single cylinder engines will be used.
- 9. The event will include a written quiz with emphasis on safety and operation and a driving skills test over a prescribed course.
- 10. The 4-H Lawn Tractor Operators Contest will be conducted according to the rules, driving course, and score sheets as set forth in the 4-H guide, "Instructions for the Kentucky 4-H Lawn Tractor Event", (revised 2000/01-availbel in County Extension office). To drive in the contest the operator must be of sufficient physical size to safely operate all foot and hand controls from the operator's seat.
- 11. Junior Division-ages 9-13 as of January 1 of the current year
- 12. Senior Division-ages 14-18 as of January 1 of the current year

Battle of the Bluegrass Truck and Tractor Pull

Saturday, June 22 at 7:00 PM
Sponsored By: Darling Inredients and Bakery Feeds

Classes:

- Light Limited Super Stock
- Light Limited Pro Stock
- 2.6 Pro Street Diesel Trucks
- 3.6 Semi Trucks

For rules, visit
www.bobpulling.com or
Facebook at Battle of the Bluegrass

Horse Pull

Saturday June 22 at 7:00PM

Committee Member in Charge: Tyler Heilman
Sponsored by: Heilman Hardware

This will be a split overweight pull, with 2 classes. Weigh in will start at 5pm. Call Jason O'Neil with any questions.

4-H/FFA Round Robin Showmanship

Saturday, June 22 at 4:30 PM

4-H Advisor: Lydia Gosney
FFA Advisor: Jaimie Mann and Chris Thompson
Sponsored by: CYG Properties

The Round Robin Showmanship Class is held on the night of the Livestock Sale. First place winners of each species will compete for the title of Supreme Livestock Showman. Supreme Showman will receive a belt buckle.



BATTLE OF THE BLUEGRASS TRUCK & TRACTOR PULL JUNE 22



7PM

CLASSES:

LLSS

LLPS

2.6

3.6 SEMI



GOSPEL MUSIC FEST 2024

PENDLETON

COUNTY YOUTH FAIR



JUNE 22 | 2PM
320 FAIR GROUNDS RD FALMOUTH KY
SGH MUSIC GROUP PRESENTS



The Messengers



Jenny Stoughton



Sandi & Kagan



Mary Burke



Redeeming Love



Susan Hicks



Chris Perdue



Dudley Evans



The Hagers

For more details, visit www.sghmusicgroup.org

C & J Services LLC

Plumbing-Septic-Drain Cleaning



Scott Mayes

Owner/Operator

859-445-5804 (Scott)

859-445-2745 (Robyn)

Foster, KY

www.cjplumbingservices.com



JOL



JIMO'LEE FARM

& QUARTER HORSES

PEACH GROVE, KENTUCKY  THE SCHULKERS FAMILY

4-H/FFA Sale of Champions

Saturday, June 22 at 7:00 PM

4-H Advisor: Lydia Gosney

FFA Advisor: Jaimie Mann and Chris Thompson

By purchasing animals sold at the auction, buyers help young exhibitors finance their future. Support from buyers also encourages other young people to get involved with these programs. Businesses will benefit from the publicity they receive by supporting the auction and local youth. Also, the purchase is tax-deductible. The amount the buyer spends **ABOVE THE MARKET VALUE** is tax deductible. No trailers hauling off livestock will be allowed to loadout at the barn until 11pm. Buyer must arrange own processing.

100% of monies received goes directly to Pendleton County 4-H/FFA.



Dead Weight Tractor Pull

Sunday, June 23 at 2:00 PM

Committee Member in Charge: Greg Nichols

Trophies Sponsored By: Nichols Excavating

Classes:

6,500 – 9,000 lb. Percentage

Percentage- \$100, \$75, \$50, \$25

Heavy Load- \$100, \$75, \$50, \$25

Guidelines:

1. No alcohol permitted on fairgrounds.
2. Weigh-in and Registration will be from 4:30 – 6:30 PM.
3. 20-inch drawbar limit, measured on scales on the top of stationary point of drawbar.
4. Hook must hang free.
5. Turn buckles or top links are to be no higher than the top of axle housing.
6. Tractors must be farm stock.
7. No chains or duels. (20.8 tire limit)
8. Four-wheel drive tractors must drop front shaft.
9. No jerking of sled, chain must be tight before pulling.
10. No one except driver is permitted on the track at all times.
11. Tractors must be ready to pull or pass (limit 2 minutes). In case of breakdown, tractor will fall back to last place, will not return to original number.
12. Winners of each class will re-weigh.
13. All drivers must be capable of handling the tractor. This will be at the discretion of the motorsports committee.



*Best wishes to all our
Fair participants!*

Pendleton County Judge Executive, David Fields

HEILMAN

HARDWARE, LUMBER & FARM SUPPLY

Check us out for a wide variety of hardware, lumber and farm supplies!



**203 Ridgeway Ave
Falmouth, KY 41040
(859) 654-8381**

**f Visit us on Facebook at
[facebook.com/heilmanhardware](https://www.facebook.com/heilmanhardware)**



WE SERVE

Falmouth Lions Club

Hope you all enjoy the Fair!

Thanks for Supporting the
Pendleton County
Youth Fair

DARLING

INGREDIENTS INC.



DAR PRO
SOLUTIONS
a Sunoptima brand

ROTHSAY

Bakery Feeds



ROTHSAY
BIODIESEL



Nature Safe
Nature's Right Choice

ecoson



sonac

Rousselot

cth

besthides



VERSA GEN

CREATING SUSTAINABLE
FOOD, FEED AND FUEL
INGREDIENTS FOR A
GROWING POPULATION

DARLING